

BOARD MEETING AGENDA
FREEMAN SCHOOL DISTRICT NO. 358
K-8 Multipurpose Room
October 27, 2011 - 6:00 p.m.

<u>MISSION STATEMENT:</u> The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. Meeting Called To Order
 - A. Flag Salute
 - B. Roll Call
 - C. Establish Quorum
 - D. Additions to Agenda

2. Consent Agenda
 - A. Approval of Minutes
 - B. General Fund
 - C. CPF
 - D. ASB
 - E. October Payroll
 - F. Treasurers Statement

October 13, 2011

3. Kent Smith Entrance Recognition
 - A. Freeman Foundation Board Members
 - B. Contractors

4. Correspondence

5. Reports
 - A. Written Building Reports
 - B. Department Reports
 - C. Construction Update – CSG
 - D. Budget Report
 - E. Superintendent's Report
 - a) Strategic Plan
 - b) WSSDA Board Assessment

6. Visitors' Comments and Concerns

7. New Business
 - A. Approve Bus Purchase
 - B. Approve HS Signoff/Certificate for Payment

8. Other Information

9. Personnel
 - A. Personnel Action

10. Adjournment

11. Building Tour (if time allows)