

FREEMAN SCHOOL BOARD MEETING

K - 8 MULTI PURPOSE ROOM

Thursday, September 26, 2013 6:00 PM

1. CALL TO ORDER

- a. Roll Call**
- b. Flag Salute**
- c. Establish Quorum**
- d. Additions to Agenda**

2. CONSENT AGENDA

[Consent Agenda](#)

[Board Meeting Minutes 9/12/13](#)

[Accounts Payable](#)

[September Payroll](#)

[Treasurer's Statement](#)

3. BOARD RECOGNITION

- Ed Parry - Department of Health
- Bryony Stasney - Department of Health

4. CORRESPONDENCE

5. REPORTS

- a. Department Reports**
- b. Superintendent's Report**
 - i. Curriculum, Instruction and Assessment**
[Smarter Balanced Assessment](#)
 - ii. School Safety, Culture and Environment**
 - iii. Partnering with Parents and School/Community**
[Communications and Marketing Plan](#)
 - iv. Fiscal and Legal Accountability**

6. VISITOR COMMENTS & CONCERNS

7. NEW BUSINESS

a. Approval of Surplus Property

[Surplus Property](#)

8. OTHER INFORMATION

[Future Board Meeting Schedule](#)

9. PERSONNEL

[Personnel Action](#)

10. ADJOURNMENT