

FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Thursday, August 28, 2014 6:00 PM

1. CALL TO ORDER

- a. Roll Call**
- b. Flag Salute**
- c. Establish Quorum**
- d. Additions to Agenda**

2. CONSENT AGENDA

[Consent Agenda](#)

[Board Meeting Minutes 7/24/14](#)

[Accounts Payable August 2014](#)

[Payroll August 2014](#)

[Spokane County Treasurer's Statement July 2014](#)

3. BOARD RECOGNITION

- a. Welcome New Staff Members**

4. BRANDING AND MARKETING REPORT

5. CORRESPONDENCE

[Powell, Kuznetz & Parker](#)

[Ecology & Environment Summary & Conclusions](#)

[Mascot Update](#)

6. REPORTS

- a. Building Reports**
- b. Department Reports**
- c. Superintendent's Report**
 - i. Curriculum, Instruction and Assessment**
 - ii. School Safety, Culture and Environment**
 - iii. Partnering with Parents and School/Community**
 - 1. 2014/2015 Communications & Marketing Plan

iv. Fiscal and Legal Accountability

Enrollment/Ending Cash Balance

7. VISITOR COMMENTS & CONCERNS

8. NEW BUSINESS

a. Approve Minimum Fund Balance Resolution 6-2013/2014

[Fund Balance Resolution 6-2013/2014](#)

b. Approve Direct Deposit for Account Payable Vendors Resolution 5-2013/2014

[Direct Deposit to Vendor Resolution 5-2013/2014](#)

c. Approve 2015-2015 Self Insured Dental Rate Increase

[2014-2015 Self Insured Dental Rate Increase Recommendation](#)

d. Approve WSU Principal/Superintendent Internship Agreement

[WSU Principal/Superintendent Internship Agreement](#)

e. Approve 2014/2015 PSE Salary Schedule

[2014/2015 PSE Salary Schedule](#)

9. OTHER INFORMATION

[Future Board Meeting Schedule](#)

10. PERSONNEL

[Personnel Action](#)

11. ADJOURNMENT