

FREEMAN SCHOOL DISTRICT BOARD MEETING

K - 8 MULTI PURPOSE ROOM

Thursday, September 25, 2014 6:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda](#)
[Board Meeting Minutes 9/11/14](#)
[Accounts Payable September 2014](#)
[Payroll September 2014](#)
[County Treasurer's Report](#)

3. CORRESPONDENCE

4. REPORTS

- a. Department Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Enrollment/Ending Cash Balance

5. VISITOR COMMENTS & CONCERNS

6. NEW BUSINESS

- a. Approve High School AP Biology Textbook
[HS AP Bio Textbook Approval](#)

7. OTHER INFORMATION

[Future Board Meeting Schedule](#)

8. PERSONNEL

[Personnel Action 9/25/14](#)

9. ADJOURNMENT