

FREEMAN SCHOOL BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Thursday, March 26, 2015 6:00 PM

1. CALL TO ORDER

- a. Roll Call**
- b. Flag Salute**
- c. Establish Quorum**
- d. Additions to Agenda**

2. CONSENT AGENDA

[Consent Agenda](#)

[Board Meeting Minutes 2/24/15](#)

[Accounts Payable - March 2015](#)

[Payroll - March 2015](#)

[Treasurer's Statement - February 2015](#)

3. BOARD RECOGNITION

- FHS Western United States Regional Trap Shooting Award Winners
 - Nathan Barron -- 1st Overall Male
 - Abbie Denmark -- 2nd Overall Female
- Kenny Davis -- AP History Field Trip Proposal

[AP History Field Trip Proposal](#)

4. CORRESPONDENCE

5. REPORTS

- a. Building Reports**
- b. Department Reports**
- c. Superintendent's Report**
 - i. Curriculum, Instruction and Assessment**
 - ii. School Safety, Culture and Environment**
 - Facilities Discussion
 - iii. Partnering with Parents and School/Community**

iv. Fiscal and Legal Accountability

Enrollment/Ending Cash Balance

[Enrollment Report March 2015](#)

6. VISITOR COMMENTS & CONCERNS

7. UNFINISHED BUSINESS

a. Approval of Board Policy 2107 - 2nd Reading

[Board Policy 2107 - Comprehensive Early Literacy Plan](#)

b. Approval of Board Policy and Procedure 2145 - 2nd Reading

[Board Policy 2145 - Suicide Prevention](#)

[Board Procedure 2145P - Suicide Prevention](#)

c. Approval of Board Policy and Procedure 3207

[Board Policy 3207 - Prohibition of Harassment, Intimidation and Bullying](#)

[Board Procedure 3207P - Prohibition of Harassment, Intimidation and Bullying](#)

d. Approval of Board Policy and Procedure 3210 - 2nd Reading

[Board Policy 3210 - Nondiscrimination](#)

[Board Procedure 3210P - Nondiscrimination](#)

e. Approval of Board Policy 4237 - 2nd Reading

[Board Policy 4237 - Contest, Advertising and Promotions](#)

f. Approval of Board Policy 5281 - 2nd Reading

[Board Policy 5281 - Disciplinary Action and Discharge](#)

g. Approval of Board Policy and Procedure 6250 - 2nd Reading

[Board Policy 6250 - Cell Phones](#)

[Board Procedure 6250P - Cell Phones](#)

8. NEW BUSINESS

a. Approval of Milk and Dairy Cooperative Bid

[Milk and Dairy Cooperative Bid](#)

b. Approval of School Bus Purchase

[State Bus Bid](#)

c. Approval of Board Policy and Procedure 2030 - 1st Reading

[Board Policy 2030 - Service Animals in Schools](#)

[Board Procedure 2030P - Service Animals in Schools](#)

d. Approval of Board Policy 2140 - 1st Reading

[Board Policy 2140 - Guidance and Counseling](#)

e. Approval of Board Policy and Procedure 3231 - 1st Reading

[Board Policy 3231 - Student Records](#)

[Board Procedure 3231P - Student Records](#)

f. Approval of Board Policy 3241 - 1st Reading

[Board Policy 3241 - Classroom Management, Discipline and Corrective Action](#)

g. Approval of Board Policy 3417 - 1st Reading

[Board Policy 3417 - Catheterization](#)

9. OTHER INFORMATION

[Future Board Meetings Schedule](#)

10. PERSONNEL

[Personnel Action 3/26/15](#)

11. ADJOURNMENT