

FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

ROCKFORD CITY HALL

Tuesday, April 28, 2015 6:00 PM

1. CALL TO ORDER

- a. Roll Call**
- b. Flag Salute**
- c. Establish Quorum**
- d. Additions to Agenda**

2. CONSENT AGENDA

[Consent Agenda](#)
[April 2015 Payroll](#)
[Accounts Payable April 2015](#)
[Treasurer's Statement/Budget Status](#)

3. LITTLE COTTONWOOD CREEK STUDY PRESENTATION

[Little Cottonwood Creek Final Report](#)
[Little Cottonwood Creek Signed Approval Sheet](#)

4. CORRESPONDENCE

[MathCon Release - Freeman 7th Grader - Chris Barron](#)

5. REPORTS

- a. Building Reports**
- b. Department Reports**
- c. Superintendent's Report**
 - i. Curriculum, Instruction and Assessment**
 - 2015/2016 Professional Development Discussion
 - ii. School Safety, Culture and Environment**
 - Facilities Update
 - iii. Partnering with Parents and School/Community**

iv. Fiscal and Legal Accountability

- **Bond Refinance Discussion**
- **Enrollment/Ending Cash Balance**

[Enrollment Report April 2015](#)

6. VISITOR COMMENTS & CONCERNS

7. UNFINISHED BUSINESS

a. Approval of Board Policy and Procedure 2030 - 2nd Reading

[Board Policy No. 2030 - Service Animals in Schools](#)

[Board Procedure No. 2030P - Service Animals in Schools](#)

b. Approval of Board Policy No. 2140 - 2nd Reading

[Board Policy No. 2140 - Guidance and Counseling](#)

c. Approval of Board Policy No. 3417 - 2nd Reading

[Board Policy No. 3417 - Catheterization](#)

8. NEW BUSINESS

a. Approve Teacher Appreciation Week -- May 4-8, 2015

b. Approve 2015/2016 Board Meeting Schedule

[Board Meeting Schedule 2015/2016](#)

c. Approval of Board Policy and Procedure 5010 - 1st Reading

[Board Policy No. 5010 - Nondiscrimination and Affirmative Action](#)

[Board Procedure No. 5010P - Nondiscrimination and Affirmative Action](#)

9. OTHER INFORMATION

[Future Board Meetings Schedule](#)

10. PERSONNEL

[Personnel Action](#)

11. ADJOURNMENT