

FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Wednesday, May 27, 2015 6:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 5/27/15](#)

[Board Meeting Minutes 5/14/15](#)

[Accounts Payable May 2015](#)

[Payroll May 2015](#)

[Treasurer's Statement/Budget Status](#)

3. BOARD RECOGNITION

- a. Freeman Elementary/Middle School ASB President Report
- b. Freeman High School ASB President Report
- c. FBLA Presentation

4. CORRESPONDENCE

5. REPORTS

- a. Department Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - Facilities Update
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Enrollment/*Ending Cash Balance*

6. VISITOR COMMENTS & CONCERNS

7. UNFINISHED BUSINESS

a. Approval of Board Policy and Procedure No. 2100 - 2nd Reading

[Board Policy No. 2100 - Educational Opportunities for Military Children](#)

[Board Procedure No. 2100P - Educational Opportunities for Military Children](#)

b. Approval of Board Policy No. 2150 - 2nd Reading

[Board Policy No. 2150 - Co-Curricular Program](#)

c. Approval of Board Policy No. 2151 - 2nd Reading

[Board Policy No. 2151 - Interscholastic Activities](#)

d. Approval of Board Policy and Procedure No. 2418 - 2nd Reading

[Board Policy No. 2418 - Waiver of High School Graduation Credits](#)

[Board Procedure No. 2418P - Waiver of High School Graduation Credits](#)

e. Approval of Board Procedure No. 5000 - 2nd Reading

[Board Procedure No. 5000P - Recruitment and Selection of Staff](#)

8. NEW BUSINESS

a. Approval of Cooperative Milk and Dairy Bid

[Milk Vendor Approval](#)

[Milk & Dairy Cooperative Bid 2015](#)

[Milk & Dairy Cooperative Bid Contract & Proposal](#)

9. OTHER INFORMATION

[Future Board Meeting Schedule](#)

10. PERSONNEL

[Personnel Action 5/27/15](#)

11. EXECUTIVE SESSION

12. ADJOURNMENT