

FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA - Website Copy

K - 8 MULTI PURPOSE ROOM

Friday, March 18, 2016 06:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 3/24/16](#)

[Board Meeting Minutes 2/25/2016](#)

[Accounts Payable March 2016](#)

[Payroll March 2016](#)

[Treasurer's Report 2/2016](#)

3. CORRESPONDENCE

4. REPORTS

- a. Building Reports
- b. Department Reports
- c. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Ending Cash Balance
 - Enrollment Report

[Enrollment March 2016](#)

5. VISITOR COMMENTS & CONCERNS

6. NEW BUSINESS

- a. Approval of Asset Preservation Program Annual Board Report

[Asset Preservation Program Annual Board Report](#)

7. OTHER INFORMATION

[Future Board Meeting Schedule](#)

8. PERSONNEL

[Personnel Action 3/24/16](#)

9. ADJOURNMENT