

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA 8/25/16

K - 8 MULTI PURPOSE ROOM

Friday, August 19, 2016 06:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 8/25/2016](#)

[Board Meeting Minutes 8/25/16](#)

[Accounts Payable August 2016](#)

[Payroll August 2016](#)

[Treasurer's Statement July 2016](#)

3. BOARD RECOGNITION

- Department of Ecology Presentation

4. CORRESPONDENCE

[OSPI Letter](#)

5. REPORTS

- a. Building Reports
- b. Department Reports
- c. Superintendent's Report - Freeman 2020 Strategic Plan
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Tennis Court Project
 - Ending Cash Balance

6. VISITOR COMMENTS & CONCERNS

7. NEW BUSINESS

- a. Approval of 2016/2017 Self Insured Dental Rate Increase Recommendation**

[2016/2017 Self Insured Dental Rate Increase Recommendation](#)

- b. Approval of Board Policy and Procedure 3205 - 1st Reading**

[BP3205 - Sexual Harassment of Students Prohibited](#)

[PR3205 - Sexual Harassment of Students Prohibited](#)

- c. Approval of Board Policy 3220 - 1st Reading**

[BP3220 - Freedom of Expression](#)

- d. Approval of Board Policy 3246 - 1st Reading**

[BP3246 - Restraint, Isolation and Other Uses of Reasonable force](#)

8. OTHER INFORMATION

[Future Board Meeting Schedule](#)

9. PERSONNEL

[Personnel Action 8/25/16](#)

10. ADJOURNMENT