

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Monday, September 26, 2016 06:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 9/29/2016](#)
[Board Meeting Minutes 9/8/16](#)
[Accounts Payable September 2016](#)
[Payroll September 2016](#)
[County Treasurer's Report August 2016](#)

3. BOARD RECOGNITION

- Recognition of Retiree -- Curtis Hylton

4. CORRESPONDENCE

5. REPORTS

- a. Department Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Ending Cash Balance

6. VISITOR COMMENTS & CONCERNS

7. NEW BUSINESS

- a. Approval of Board Policy & Procedure No. 2161 - 1st Reading

[Board Policy No. 2161 - Special Education and Related Services for Eligible Students](#)

[Board Procedure No. 2161P - Special Education and Related Services for Eligible Students](#)

8. OTHER INFORMATION

[Future Board Meeting Schedule 2016/2017](#)

9. PERSONNEL

[Personnel Action 9/29/16](#)

10. ADJOURNMENT