

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI-PURPOSE ROOM

Friday, October 7, 2016 06:00 PM

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Board Meeting Minutes 9/29/16](#)

3. BOARD RECOGNITION

- a. Freeman Elementary/Middle School ASB Report
- b. Freeman High School ASB Report
- c. Ken Spiering - FHS Art & History Trip Approval

4. CORRESPONDENCE

5. REPORTS

- a. Building Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - iv. Fiscal and Legal Accountability
 - Enrollment

[October Enrollment Report](#)

[October Enrollment Graphs](#)

6. VISITOR COMMENTS & CONCERNS

7. UNFINISHED BUSINESS

- a. Approval of Board Policy No. 2161 - 2nd Reading

[Board Policy 2161 - Special Education and Related Services for Eligible Students](#)

8. OTHER INFORMATION

[Future Board Meeting Schedule 2016/2017](#)

9. PERSONNEL

[Personnel Action 10/13/16](#)

10. ADJOURNMENT