

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

ROCKFORD CITY HALL

Thursday, April 27, 2017 06:00 PM

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 4/27/17](#)

[Board Meeting Minutes 3/29/17](#)

[Accounts Payable April 2017](#)

[Comp Tax 1st Qtr 2017](#)

[Payroll April 2017](#)

[County Treasurer's Statement March 2017](#)

3. DEPARTMENT OF ECOLOGY

4. DEPARTMENT OF HEALTH - OFFICE OF DRINKING WATER

5. CORRESPONDENCE

6. CEE SURVEY RESULTS - FREEMAN 2020

- a. Board of Directors 2016-2017 Areas of Focus

[FSD Board of Directors Areas of Focus 2016-2017](#)

7. REPORTS

- a. Building Reports
- b. Department Reports
 - i. Special Education Audit Update

c. Superintendent's Report

- i. Curriculum, Instruction and Assessment
- ii. School Safety, Culture and Environment
- iii. Partnering with Parents and School/Community
- iv. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Enrollment April 2017](#)

8. BOARD COMMENTS

9. VISITOR COMMENTS & CONCERNS

10. UNFINISHED BUSINESS

a. Approval of Board Policy 1320 - 2nd Reading

[Board Policy No. 1320 - Suspension of a Policy](#)

b. Approval of Board Policy 5201 - 2nd Reading

[Board Policy No. 5201 - Drug-Free Schools, Community and Workplace](#)

c. Approval of Board Policy 6106 - 2nd Reading

[Board Policy No. 6106 - Allowable Costs for Federal Programs - New](#)

d. Approval of Board Policy and Procedure 6700 - 2nd Reading

[Board Policy No. 6700 - Nutrition and Physical Fitness](#)

[Board Procedure No. 6700 - Nutrition and Physical Fitness](#)

11. NEW BUSINESS

a. Approval of Board Procedure 6106 - 1st Reading

[Board Procedure No. 6106 - Allowable Costs for Federal Programs - New](#)

12. OTHER INFORMATION

[Future Board Meeting Schedule](#)

13. PERSONNEL

[Personnel Action 4/27/17](#)

14. ADJOURNMENT