

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

FREEMAN ELEMENTARY COMMUNITY CLASSROOM

Friday, May 4, 2018 11:00 AM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 4/26/18](#)

[Board Meeting Minutes 4/26/18](#)

3. PACE CHARACTER TRAIT

- COURAGE - Displaying integrity in spite of obstacles and challenges.

4. BOARD RECOGNITION

- Freeman High School ASB

5. CORRESPONDENCE

6. REPORTS

- a. Building Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment
 - ii. School Safety, Culture and Environment
 - iii. Partnering with Parents and School/Community
 - Recovery Team Update
 - iv. Fiscal and Legal Accountability

[Enrollment - May 2018](#)

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Board Policy No. 3116 - 2nd Reading

[Board Policy No. 3116 - Students in Foster Care](#)

b. Approval of Board Policy & Procedure No. 3416 - 2nd Reading

[Board Policy No. 3416 - Medication at School](#)

[Board Procedure No. 3416 - Medication at School](#)

c. Approval of Board Policy No. 5005 - 2nd Reading

[Board Policy No. 5005 - Employment: Disclosure, Certification Requirements, Assurances and Approval](#)

10. NEW BUSINESS

a. Approval of Board Policy & Procedure No. 4040 - 1st Reading

[Board Policy No. 4040 - Public Access to School District Records](#)

[Board Procedure No. 4040 - Public Access to School District Records](#)

b. Approval of Board Policy & Procedure No. 4120 - 1st Reading

[Board Policy No. 4120 - School - Support Organization](#)

[Board Procedure No. 4120 - School - Support Organization](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2017/2018](#)

12. PERSONNEL

[Personnel Action - 5/10/18](#)

13. EXECUTIVE SESSION

14. ADJOURNMENT