

Copy of REVISED FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUAL/ON-LINE

Thursday, March 26, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 3/26/2020](#)

[Mid Month Accounts Payable - March 2020](#)

[General Fund Accounts Payable - March 2020](#)

[ASB Accounts Payable - March 2020](#)

[Direct Deposit AP - March 2020](#)

[Payroll - March 2020](#)

[Treasurer's Report - February 2020](#)

3. PACE CHARACTER TRAIT

- DILIGENCE - Persistence, dedication and hard work

4. CORRESPONDENCE

5. REPORTS

a. Building Reports

[Elementary Board Report](#)

[Middle School Board Report](#)

[High School Board Report](#)

[Athletics Board Report](#)

b. Department Reports

[Maintenance/Grounds Board Report](#)

[Special Ed Board Report](#)

[Technology Board Report](#)

[Transportation Board Report](#)

[Nutrition Services Board Report](#)

[Nutrition Services Emergency Closure Plan](#)

c. Superintendent's Report

- State of the District
- 2020 Strategic Plan
- Sex Education Curriculum

[Freeman 2020 Strategic Plan](#)

i. Curriculum, Instruction and Assessment

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

- Enrollment
- Ending Cash Balance

[Enrollment - March 2020](#)

[Ending Cash Balance March 2020](#)

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 2410 - 2nd Reading

[Board Policy No. 2410 - High School Graduation Requirements](#)

[Board Procedure No. 2410 - High School Graduation Requirements](#)

b. Approval of Board Policy No. 4210 - 2nd Reading

[Board Policy No. 4210 - Regulation of Dangerous Weapons on School Premises](#)

c. Approval of Board Policy No. 4215 - 2nd Reading

[Board Policy No. 4215 - Use of Tobacco, Nicotine Products and Delivery Devices](#)

9. NEW BUSINESS

a. Approval of Resolution 2-2019/2020

[Resolution 2-2019/2020 Response to COVID-19](#)

b. Approval of Board Policy and Procedure No. 3225 - 1st Reading

[Board Policy No. 3225 - School-Based Threat Assessment](#)

[Board Procedure No. 3225 - School-Based Threat Assessment](#)

c. Approval of Board Policy & Procedure No. 3245 - 1st Reading

[Board Policy No. 3245 - Students and Telecommunication Devices](#)

[Board Procedure No. 3245 - Students and Telecommunication Devices](#)

d. Approval of Board Policy & Procedure No. 4314 - 1st Reading

[Board Policy No. 4314 - Notification of Threats of Violence or Harm](#)

[Board Procedure No. 4314 - Notification of Threats of Violence or Harm](#)

e. Approval of Board Policy No. 5404 - 1st Reading

[Board Policy No. 5404 - Family, Medical, and Maternity Leave](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2019/2020](#)

11. PERSONNEL

[Personnel Action - 3/26/2020](#)

12. ADJOURNMENT