

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUAL

Thursday, April 23, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 4/29/2020](#)

[Board Meeting Minutes 3/26/2020](#)

[Mid Month Accounts Payable - April 2020](#)

[End of Month Accounts Payable - April 2020](#)

[ASB Accounts Payable April 2020](#)

[Direct Deposit AP - April 2020](#)

[Comp Tax - April 2020](#)

[Payroll - April 2020](#)

[Treasurer's Report - March 2020](#)

3. PACE CHARACTER TRAIT

TRUSTWORTHINESS - Inspiring complete reliability and confidence in his/her truthfulness, integrity and discretion

4. CORRESPONDENCE

5. REPORTS

a. Building Reports

[Elementary Board Report](#)

[Middle School Board Report](#)

[High School Board Report](#)

b. Department Reports

Maintenance/Grounds Board Report

Nutrition Services Board Report

Special Ed Board Report

Technology Board Report

Transportation Board Report

c. Superintendent's Report

Freeman 2020 Strategic Plan

Freeman 2020 Report Card Draft

Board Meeting Self Evaluation

i. Curriculum, Instruction and Assessment

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

- Ending Cash Balance

- Enrollment

Projected Enrollment - April 2020

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 3225 - 2nd Reading

Board Policy No. 3225 - School-Based Threat Assessment

Board Procedure No. 3225 - School-Based Threat Assessment

b. Approval of Board Policy & Procedure No. 3245 - 2nd Reading

Board Policy No. 3245 - Students and Telecommunication Devices

Board Procedure No. 3245 - Students and Telecommunication Devices

c. Approval of Board Policy & Procedure No. 4314 - 2nd Reading

Board Policy No. 4314 - Notification of Threats of Violence or Harm

Board Procedure No. 4314 - Notification of Threats of Violence or Harm

d. Approval of Board Policy No. 5404 - 2nd Reading

Board Policy No. 5404 - Family, Medical, and Maternity Leave

9. NEW BUSINESS

a. Approval of Resolution 3-2019/2020

[Resolution 3-2019/2020 Adopt a Modified Educational Program for the 2020-2021 Fiscal Year](#)

b. Approval of Board Policy & Procedure No. 3510 - 1st Reading

[Board Policy No. 3510 - Associated Student Bodies](#)

[Board Procedure No. 3510 - Associated Student Bodies](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2019/2020](#)

11. PERSONNEL

12. ADJOURNMENT