

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUALLY

Wednesday, June 24, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 6/25/2020](#)

[Board Meeting Minutes 5/28/2020](#)

[Mid Month Accounts Payable - June 2020](#)

[Accounts Payable - June 2020](#)

[ASB Accounts Payable - June 2020](#)

[Payroll - June 2020](#)

[Treasurer's Report - June 2020](#)

3. BOARD RECOGNITION

a. Recognition of Retirees

- Denise Conrad
- Kevin Miller

4. PACE CHARACTER TRAIT

INTEGRITY - Living a set of values which includes honesty, respect for others & personal responsibility

5. CORRESPONDENCE

6. REPORTS

a. Building Reports

[Elementary Board Report 6-2020](#)

[Middle School Board Report 6-2020](#)

[High School Board Report](#)

[Athletics Board Report 6-2020](#)

b. Department Reports

[Maintenance/Grounds Board Report](#)

[Nutrition Services Board Report 6-2020](#)

[Special Education Board Report 6-2020](#)

[Technology Board Report 6-2020](#)

[Transportation Board Report](#)

c. Superintendent's Report

i. Curriculum, Instruction and Assessment

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Projected Enrollment - June 2020](#)

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. NEW BUSINESS

a. Approval of 2020/2021 Board Meeting Schedule

[Board Meeting Schedule 2020/2021](#)

b. Approval of 2019-2020 ALE Report

[2019-2020 ALE Report](#)

[2019-2020 Year End ALE Report](#)

c. Approval of Board Policy & Procedure No. 3412 - 1st Reading

[Board Policy No. 3412 - Automated External Defibrillators \(AED\)](#)

[Board Procedure No. 3412 - Automated External Defibrillators \(AED\)](#)

d. Approval of Board Policy & Procedure No. 3420 - 1st Reading

[Board Policy No. 3420 - Anaphylaxis Prevention and Response](#)

[Board Procedure No. 3420 - Anaphylaxis Prevention and Response](#)

e. Approve Recommendation of Staff Hiring for 2020/2021 School Year

[Certified/Classified Staff List 2020/2021](#)

[Coaches 2020/2021](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2019/2020](#)

11. PERSONNEL

[Personnel Action - 6/25/2020](#)

12. EXECUTIVE SESSION

- Superintendent Evaluation & Contract

13. ADJOURNMENT