

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUALLY

Tuesday, August 25, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 8/27/2020](#)

[Board Meeting Minutes 7/30/2020](#)

[Mid Month Accounts Payable - August 2020](#)

[General Fund & Capital Projects Accounts Payable - August 2020](#)

[ASB Accounts Payable - August 2020](#)

[Direct Deposit AP - August 2020](#)

[Payroll - August 2020](#)

[Treasurer's Report - July 2020](#)

3. PACE CHARACTER TRAIT

- GRATITUDE - Feeling and expressing thankful appreciation for benefits received.

4. CORRESPONDENCE

[Board and Administrator - August 2020](#)

5. REPORTS

a. Building Reports

[Elementary Board Report](#)

[Middle School Board Report](#)

[High School Board Report](#)

b. Department Reports

[Maintenance/Grounds Board Report](#)

[Nutrition Services Board Report](#)

[Special Education Board Report](#)

[Technology Board Report](#)

[Transportation Board Report](#)

c. Superintendent's Report

i. Curriculum, Instruction and Assessment

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

▪ Ending Cash Balance

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy No. 2004 - 2nd Reading

[Board Policy No. 2004 - Accountability Goals](#)

b. Approval of Board Policy No. 4311 - 2nd Reading

[Board Policy No. 4311 - School Resource Officer \(New\)](#)

c. Approval of Board Policy No. 6106 - 2nd Reading

[Board Policy No. 6106 - Allowable Costs for Federal Programs](#)

9. NEW BUSINESS

a. Approval of Coaching Expectations

[Coaches Expectations](#)

b. Approval of 2020/2021 Milk Vendor Agreement

[2020/2021 Milk Vendor Approval](#)

[Terry's Dairy - Milk and Dairy Contract](#)

c. Approval of Board Policy No. 3131 - 1st Reading

[Board Policy No. 3131 - Transfers](#)

d. Approval of Board Policy No. 6022 - 1st Reading

[Board Policy No. 6022 - Minimum Fund Balance](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2020/2021](#)

11. PERSONNEL

[Personnel Action - 8/27/2020](#)

12. ADJOURNMENT