

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUALLY

Friday, September 25, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. BOARD POLICY NO. 1400

[Board Policy No. 1400 - Meeting Conduct, Order of Business and Quorum](#)

3. CONSENT AGENDA

[Consent Agenda 9/29/2020](#)

[Board Meeting Minutes 9/10/2020](#)

[Mid Month Accounts Payable - September 2020](#)

[General Fund & Capital Projects Accounts Payable - September 2020](#)

[ASB Accounts Payable - September 2020](#)

[Direct Deposit AP - September 2020](#)

[Payroll - September 2020](#)

[Treasurer's Report - August 2020](#)

4. PACE CHARACTER TRAIT

- *RESPECT - Recognizing, considering and properly honoring the worth of one's self and others.*

5. CORRESPONDENCE

6. REPORTS

- a. Department Reports

[Maintenance/Grounds Board Report 9/29/2020](#)

[Nutrition Services Board Report 9/29/2020](#)

[Special Education Board Report 9-2020](#)

[Technology Board Report 9/29/2020](#)

[Transportation Board Report 9/29/2020](#)

b. Superintendent's Report

- WSLA
- Review Board Protocol - Policy No. 1005

[Board Policy No. 1005 - Key Functions of the Board](#)

i. Curriculum, Instruction and Assessment

- Review Graduation Requirements - Policy 2410

[Board Policy No. 2410 - High School Graduation Requirements](#)

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

- Continuous Learning Plan Update

[Continuous Learning Plan Update](#)

iv. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Enrollment - September 2020](#)

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Board Policy and Procedure No. 6700 - 2nd Reading

[Board Policy No. 6700 - Nutrition, Health and Physical Education](#)

[Board Procedure No. 6700 - Nutrition, Health and Physical Education](#)

10. NEW BUSINESS

a. Approval of FSD Interlocal Agreement for School Resource Deputy

[FSD Interlocal Agreement for School Resource Deputy](#)

[School Safety and Student Well-Being - Certification of Enrollment](#)

b. Approval of Board Policy & Procedure No. 2255 - 1st Reading

[Board Policy No. 2255 - Alternative Learning Experiences Courses](#)

[Board Procedure No. 2255 - Alternative Learning Experiences Courses](#)

c. Approval of Board Policy & Procedure No. 3120 - 1st Reading

[Board Policy No. 3120 - Enrollment](#)

[Board Procedure No. 3120 - Enrollment](#)

d. Approval of Board Policy & Procedure No. 3205 - 1st Reading

[Board Policy No. 3205 - Sexual Harassment of Students Prohibited](#)

[Board Procedure No. 3205 - Sexual Harassment of Students Prohibited](#)

e. Approval of Board Policy No. 3535 (NEW)- 1st Reading

[Board Policy No. 3535 - Financial Aid Advising Day](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2020/2021](#)

12. PERSONNEL

13. ADJOURNMENT