

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

VIRTUALLY

Friday, October 23, 2020 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 10/29/2020](#)

[Board Meeting Minutes 10/8/2020](#)

[Mid Month Accounts Payable - October 2020](#)

[Accounts Payable - October 2020](#)

[Comp Tax - October 2020](#)

[Direct Deposits - October 2020](#)

[Payroll - October 2020](#)

[Treasurer's Report - September 2020](#)

[Budget Status Report - September 2020](#)

3. PACE CHARACTER TRAIT

- *RESPONSIBILITY - Being accountable, the pursuit of excellence, and the exercise of self-control*

4. CORRESPONDENCE

5. REPORTS

a. Department Reports

[Maintenance/Grounds Board Report 10/29/2020](#)

[Nutrition Services Board Report 10/29/2020](#)

[Safety Board Report 10/29/2020](#)

[Special Education Board Report 10/29/2020](#)

[Technology Board Report 10/29/2020](#)

[Transportation Board Report 10/29/2020](#)

b. Superintendent's Report

i. Learn Successful Change Management Strategies

[Board Policy No. 2005 - School Improvement Plan](#)

ii. Grow Collaboration and Ownership

- Enrollment/Ending Cash Balance
- Choice Update

iii. Re-imagine Equitable Learning Systems

iv. Communicate Well in Crisis

v. Empathy, Self-Care and Team Building

vi. Engage Students, Staff and Community

vii. Elevate Learning Opportunities and Success for All Students

- Continuous Learning Plan Update

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 3143 - 2nd Reading

[Board Policy No. 3143 - Notification and Dissemination of Information about Student Offenses and Notification of Threats of Violence or Harm](#)

[Board Procedure No. 3143 - Notification and Dissemination of Information about Student Offenses and Notification of Threats of Violence or Harm](#)

b. Approval of Board Policy & Procedure No. 3510 - 2nd Reading

[Board Policy No. 3510 - Associated Student Bodies](#)

[Board Procedure No. 3510 - Associated Student Bodies](#)

9. NEW BUSINESS

a. Approval of Resolution No. 1

[Resolution No. 1 - Budget Transfer](#)

b. Approval of Perkins Grant

[Perkins 2020-2021 Projected Fund Use](#)

c. Approval of Board Policy & Procedure No. 3122 - 1st Reading

[Board Policy No. 3122 - Excused and Unexcused Absences](#)

[Board Procedure No. 3122 - Excused and Unexcused Absences](#)

d. Approval of Board Policy & Procedure No. 3414 - 1st Reading

[Board Policy No. 3414 - Infectious Diseases](#)

[Board Procedure No. 3414 - Infectious Diseases](#)

e. Approval of Board Policy & Procedure No. 3515 - 1st Reading

[Board Policy No. 3515 - Student Incentives](#)

[Board Procedure No. 3515 - Student Incentives](#)

f. Approval of Board Policy & Procedure No. 4300 - 1st Reading

[Board Policy No. 4300 - Limiting Immigration Enforcement in Schools](#)

[Board Procedure No. 4300 - Limiting Immigration Enforcement in Schools](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2020/2021](#)

11. PERSONNEL

[Personnel Action - 10/29/2020](#)

12. ADJOURNMENT