

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Friday, February 19, 2021 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. BOARD POLICY NO. 1400

[Board Policy No 1400 - Meeting Conduct, Order of Business and Quorum](#)

3. CONSENT AGENDA

[Consent Agenda 2/25/2021](#)

[Board Meeting Minutes 1/28/2021](#)

[Mid Month Accounts Payable - February 2021](#)

[General Fund Accounts Payable - February 2021](#)

[ASB Accounts Payable - February 2021](#)

[Direct Deposit AP - February 2021](#)

[Payroll - February 2021](#)

[Treasurer's Report - January 2021](#)

4. AP BIOLOGY PRESENTATION

- John Hays

5. BOARD RECOGNITION

- a. School Retirees' Appreciation Week

[Washington State School Retirees' Appreciation Week Proclamation](#)

6. PACE CHARACTER TRAIT

- *HONESTY - Sincerity and reverence or love for the truth*

7. CORRESPONDENCE

[ESD 101 Levy Congratulation Letter](#)

[Governor Inslee Correspondence](#)

8. REPORTS

a. Building Reports

b. Department Reports

c. Superintendent's Report

1. Learn Successful Change Management Strategies

2. Grow Collaboration and Ownership

- Ending Cash Balance
- Enrollment

[Enrollment - February 2021](#)

3. Re-imagine Equitable Learning Systems

4. Communicate Well in Crisis

5. Empathy, Self-Care and Team Building

6. Engage Students, Staff and Community

7. Elevate Learning Opportunities and Success for All Students

9. BOARD COMMENTS

10. VISITOR COMMENTS & CONCERNS

11. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 2410 - 2nd Reading

[Board Policy No. 2410 - High School Graduation Requirements](#)

[Board Procedure No. 2410 - High School Graduation Requirements](#)

b. Approval of Board Policy No. 2413 - 2nd Reading

[Board Policy No. 2413 - Equivalency Credit for Career and Technical Education Courses](#)

c. Approval of Board Policy No. 6220 - 2nd Reading

[Board Policy No. 6220 - Bid or Request for Proposal Requirements](#)

12. NEW BUSINESS

a. Approval of Board Policy No. 4050 - 1st Reading

[Board Policy No. 4050 - Data Sharing with Local Tribes](#)

b. Approval of Board Policy No. 6230 - 1st Reading

[Board Policy No. 6230 - Relations with Vendors](#)

c. Approval of AP Biology Trip

[AP Biology Field Trip Proposal](#)

13. OTHER INFORMATION

[Future Board Meeting Schedule 2020/2021](#)

14. PERSONNEL

[Personnel Action - 2/25/2021](#)

15. ADJOURNMENT