

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Thursday, June 17, 2021 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 6/24/2021](#)

[Board Meeting Minutes 5/27/2021](#)

[Board Meeting Minutes 6/14/2021](#)

[Mid Month Accounts Payable - June 2021](#)

[General Fund & Capital Projects Accounts Payable - June 2021](#)

[ASB Accounts Payable - June 2021](#)

[Direct Deposit AP - June 2021](#)

[Payroll - June 2021](#)

[Treasurer's Report - June 2021](#)

3. BOARD RECOGNITION

- a. Recognition of Retirees
 - Ken Spiering
 - Phyllis Norman
 - Eva Windlin-Jansen

4. PACE CHARACTER TRAIT

INTEGRITY - Living a set of values which includes honesty, respect for others and personal responsibility

5. CORRESPONDENCE

[Jim Tippet - Board Resignation](#)

6. REPORTS

- a. Building Reports
- b. Department Reports
- c. Superintendent's Report
 - 1. Learn Successful Change Management Strategies
 - 2. Grow Collaboration and Ownership
 - Enrollment
 - Ending Cash Balance
 - 3. Re-imagine Equitable Learning Systems
 - 4. Communicate Well in Crisis
 - 5. Empathy, Self-Care and Team Building
 - 6. Engage Students, Staff and Community
 - 7. Elevate Learning Opportunities and Success for All Students

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

- a. Approval of Board Policy & Procedure No. 3112 - 2nd Reading
 - [Board Procedure No. 3112 - Social Emotional Climate](#)
 - [Board Procedure No. 3112P - Social Emotional Climate](#)
- b. Approval of Board Policy & Procedure No. 6000 - 2nd Reading
 - [Board Policy No. 6000 - Program Planning, Budget Preparation, Adoption and Implementation](#)
 - [Board Procedure No. 6000P - Program Planning, Budget Preparation, Adoption and Implementation](#)
- c. Approval of Board Policy No. 6600 - 2nd Reading
 - [Board Policy No. 6600 - Transportation](#)

10. NEW BUSINESS

- a. Approval of 2020-2021 ALE Report
 - [ALE Report 2020-2021](#)
 - [2020-2021 Year End ALE Report](#)

b. Approval of 2022/2023 School Calendar

[2022/2023 School Calendar](#)

c. Approval of Surplus Property

[Bus Surplus](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2020/2021](#)

12. PERSONNEL

[Personnel Action - 6/24/2021](#)

13. EXECUTIVE SESSION

- Superintendent Evaluation & Contract

14. ADJOURNMENT