

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Friday, August 20, 2021 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

a. July

[Consent Agenda 7/8/2021](#)
[Board Meeting Minutes 6/24/2021](#)
[Mid Month Accounts Payable - July 2021](#)
[Accounts Payable - July 2021](#)
[ASB Accounts Payable - July 2021](#)
[Direct Deposit AP - July 2021](#)
[Payroll - July 2021](#)
[Treasurer's Report - June 2021](#)
[Budget Status Report - July 2021](#)

b. August

[Consent Agenda 8/26/2021](#)
[Board Meeting Minutes 7/8/2021](#)
[Mid Month Accounts Payable - August 2021](#)
[Accounts Payable - August 2021](#)
[Direct Deposit AP - August 2021](#)
[Payroll - August 2021](#)

3. PACE CHARACTER TRAIT

GRATITUDE - Feeling and expressing thankful appreciation for benefits received.

4. CORRESPONDENCE

5. REPORTS

a. Building Reports

b. Department Reports

c. Superintendent's Report

- OAC/ALSC Update

- [ALSC Master Plan Study](#)

- 1. Learn Successful Change Management Strategies

- 2. Grow Collaboration and Ownership

- Ending Cash Balance

- 3. Re-imagine Equitable Learning Systems

- 4. Communicate Well in Crisis

- Return to School / COVID Update

- 5. Empathy, Self-Care and Team Building

- 6. Engage Students, Staff and Community

- 7. Elevate Learning Opportunities and Success for All Students

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. NEW BUSINESS

a. Approval of PSE Contract

[Freeman PSE Collective Bargaining Agreement 2021-2024](#)

b. Approval of FEA Contract

[FEA Collective Bargaining Agreement 2019-2022](#)

c. Board Vacancy Interviews

[Annie Murphey](#)

[Carl Saiyed](#)

[Danielle Santman](#)

9. OTHER INFORMATION

[Future Board Meeting Schedule 2021/2022](#)

10. PERSONNEL

[Personnel Action - 8/26/2021](#)

11. EXECUTIVE SESSION

12. ADJOURNMENT