

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Thursday, October 28, 2021 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 10/28/2021](#)

[Board Meeting Minutes 10/13/2021](#)

[Mid Month Accounts Payable - October 2021](#)

[General Fund & Capital Projects Accounts Payable - October 2021](#)

[ASB Accounts Payable - October 2021](#)

[Comp Tax - October 2021](#)

[Direct Deposit AP - October 2021](#)

[Payroll - October 2021](#)

[Budget Status/Treasurer's Report - September 2021](#)

3. BOARD RECOGNITION

- 2020 Wastewater "Perfect Compliance" Award - Kirk Lally

"I am very proud of Freeman School. We give out a very small handful of these each year and they often go to facilities that are larger and have a lot of dedicated staff to run the WWTP. I'm really proud of him and his team!" Cynthia Wall, Project Manager, Washington State Department of Commerce

4. PACE CHARACTER TRAIT

- *RESPONSIBILITY - Being accountable, the pursuit of excellence, and the exercise of self-control*

5. CORRESPONDENCE

6. REPORTS

a. Department Reports

b. Superintendent's Report

- 2021/2022 Choice Percentages Update

[Choice Percentages](#)

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
 - Ending Cash Balance
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. NEW BUSINESS

a. Approval of Adult Meal Price Increase

[Adult Meal Price Increase Proposal](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2021/2022](#)

11. PERSONNEL

[Personnel Action - 10/28/2021](#)

12. ADJOURNMENT