CARDIFF SCHOOL DISTRICT
1888 Montgomery Avenue, Cardiff-by-the-Sea, California

REGULAR MEETING OF THE GOVERNING BOARD
AGENDA

THURSDAY, FEBRUARY 14, 2013 • 5:00 PM • PUBLIC MEETNG
CARDIFF SCHOOL AUDITORIUM
1888 MONTGOMERY AVENUE • CARDIFF-BY-THE-SEA, CA 92007

In compliance with Government Code 54957.5, agenda-related documents that have been distributed to the Board less than 72 hours prior to the board meeting are available for inspection at the Cardiff School District, 1888 Montgomery Avenue, Cardiff.

In compliance with the American with Disabilities Act, if you need special assistance, disability-related modifications, including auxiliary aids or services, in order to participate in the public meeting of the district's governing board, please contact the office of the District Superintendent by sending a written request to the District Office at 1888 Montgomery Avenue, Cardiff-by-the-Sea, California, or by faxing the request to (760) 942-5831. Notification by letter or fax 72 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the district shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

I. ORGANIZATIONAL ITEMS *Exhibit*

A. Call to order

B. Pledge of allegiance

C. Roll call
Mr. Mark Whitehouse, President
Ms. Nancy Orr, Clerk
Ms. Gail Coakley, Member
Mr. Dave Clark, Member
Mr. Rick Cassar, Member
Ms. Jill Vinson, Superintendent

D. Approval of agenda for February 14, 2013
All items are action unless labeled information

E. Approve minutes from the regular meeting of January 17, 2013 ***A***

II. HEARING SESSION

A. Public Comments *(The purpose of the Board meeting is to conduct the School Board's business in public. The Board welcomes and encourages public comments however Board members may not respond to comments during the public comment portion of the agenda. Any member of the public who wishes to address the Board on an item on the agenda or on another topic which lies within the governing board's jurisdiction may do so, but must present a written request. Please hand your form to the secretary before the meeting. Presentations are limited to 3 minutes per person per topic. The total amount of time to be allowed on any item is fifteen minutes, unless the time limit is waived by a majority vote of the Board. The Board may 1) acknowledge receipt of the information; 2) refer to staff for further study; or 3) refer the matter to a future agenda).*

B. Cardiff Elementary Teachers Association

C. ELAC/DELAC

D. School Site Council

E. Cardiff SEA

F. School Reports

G. Reports on Workshops/Conference

H. Superintendent's Report

Exhibit

III. CONSENT CALENDAR

Items listed in the Consent Calendar are considered to be routine and are acted on by the Board in one motion unless members of the Board request specific items to be discussed or pulled. It is understood that the Superintendent recommends approval on all Consent Items. Each item of the Consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

A. Approval of Current Business Items:
   1. Purchase Orders
   2. Commercial Warrants #12-131886 to #12-139430 $91,715 ***B***
   3. Payroll Warrants, January, 2013, $484,680

B. Enrollment Report as of 02/08/13 ***C***

C. Approve Contract for Annual Audit of K-12 School Districts Between Cardiff School District and Wilkinson Hadley King & Co, LLP ***D***

D. Removal of items from Consent Calendar

E. Approval of Consent Calendar

IV. BUSINESS AND FINANCE

A. Dan McAllister ***(Presentation)***

A. Budget Update ***(Information)***

B. Approve 2013-14 Budget Assumptions ***(Information)*** ***E***

V. GENERAL FUNCTIONS

A. Program Improvement Updated Goals for Single Plan for Student Achievement ***F***

B. Transitional Kindergarten Program Update ***(Information)***

C. First Reading of Proposed 2014-15 School Calendar ***(Information)*** ***G***

D. 2013 CSBA Delegate Assembly Election Region 17 (7) vacancies ***H***

F. Consider Changing the March 14, 2013 Regular Meeting to March 12, 2013

VI. FUTURE AGENDA ITEMS

VII. ANNOUNCEMENT: ADJOURNING TO CLOSED SESSION

A. Conference with the District's labor negotiator, Jill Vinson, regarding negotiations with the Cardiff Elementary Teachers Association– Government Code Section 54957.6

VIII. REPORT FROM CLOSED SESSION (If applicable)

IX. ADJOURNMENT OF MEETING

CARDIFF SCHOOL DISTRICT
1888 Montgomery Avenue
Cardiff-by-the-Sea, California 92007

MINUTES
REGULAR MEETING OF JANUARY 17, 2013

The regular meeting of the Governing Board of the Cardiff School District was held on Thursday, January 17, 2013 at the Cardiff School, 1888 Montgomery Avenue, Cardiff-by-the-Sea, California. President Whitehouse called the meeting to order at 5:00 p.m. Trustees and visitors were led in the pledge of allegiance.

Members present: Cassar, Clark, Coakley, Orr, Whitehouse

Members absent: None

Administrators present: Vinson, Parker, Kissell

Visitors: Trish d'Entremont, CETA

The agenda for January 17, 2013 was approved as presented.

MOTION: Coakley
SECOND: Orr
CARRIED: 5:0

The minutes from the regular/organizational meeting of December 13, 2012 were approved as written.

MOTION: Clark
SECOND: Coakley
CARRIED: 5:0

Hearing Session:

- Trish d'Entremont reported that it has been some time since the negotiations team has met. They are trying to coordinate a meeting in the next month.
- The Gala is taking place on Saturday, March 2, 2013. Michelle Martini-Brown is coordinating the event. It will be an 80's theme titled "Spring Forever". Changes will be made to the directory next year to ensure the privacy of parental information is protected.

Exhibit A

Hearing Session continued:

- Julie Parker reported teachers returned from winter break relaxed and relatively healthy. Sadly, student Max Kleckner lost his battle with cancer over the break. In early January, 200 Cardiff families attended his memorial service. Ms. Parker has also ordered a placque to be placed on one of the park benches in Max's memory. Devon Azzam has started the gardening classes. Ms. Parker also reported that eleven teachers had the opportunity to attend a two-day common core math training at SDCOE. This same group of teachers now make up the math committee.
- Brian Kissell reported the first Playground Partners session took place today. The Geography Bee competition was held last week. The winner was Khael Engelman. Mr. Kissell presented a 6th grade iPad book report project from students in Ms. Wenn's class.
- The garden event which took place over the weekend, brought out many community members, some with no school connections. Ms. Vinson expressed her appreciation to Principals Julie Parker and Brian Kissell for their leadership in the Math Common Core. Lastly, Ms. Vinson informed the Board of the visits she received today from Randy Ward, County Superintendent, and Debbie Belldock.

The consent calendar was approved as presented.

MOTION: Orr
SECOND: Coakley
CARRIED: 5:0

Sandie Luehrs, Director of Fiscal Services, reported that she attended the Tax Assessors meeting along with Gail Coakley, Nancy Orr, and Superintendent Vinson. The assessed valuation went up $111 million. Her recommendation for budgeting in 2013-14 is to budget a .5% increase and a 2% increase every year thereafter. The next tax assessors meeting is in the first part of April. Ms. Luehrs also reported on the School Services budget workshop. The economy is improving. The proposals are the Weighted Student Formula is now Local Control Funding Formula. The state categorical programs will be eliminated. CSR is also being eliminated. The intent is for districts to get back down to 24:1 by 2021.

The 2013-14 budget assumptions were reviewed and discussed.

Superintendent Vinson reported due to the recent security breaches resulting in stolen iPads, security measures have been implemented at both campuses. Lighting changes, increased foot patrols, securing computers, as well as adding window coverings are some of the measures that have been taken. Ms. Vinson and area Superintendents met with a detective who is working with a task force on recovering the stolen computers and catching the culprits.

Brian Kissell gave an update on the Program Improvement. He reported that we are continuing the intervention. We will be focusing on the students who missed the target last year and those at risk of missing it this year.

Future agenda items:

1. Homework Policy Feedback – April
2. Approve 2013-14 Budget Assumptions
3. Transitional Kindergarten

There being no other regular business to come before the Board, the meeting was adjourned to closed session at 6:40 p.m. The meeting was reconvened at 7:15 p.m. President Whitehouse reported that no action was taken during the closed session. There being no other business to come before the Board, the meeting was adjourned at 7:16 p.m.

Respectfully submitted,

_____ _____

Nancy Orr, Clerk Jill Vinson, Superintendent

2012-2013 Purchase Order Listing

Date	PO #	Fund	Resc.	Goal	Func.	Object	Loc.	Vendor	Description	Amt Paid
1/9	19001	3	0800	1110	1000	4300	111	STEPHANIE FOEHL	REIMBURSE/GATE SUPPLIES	$64.23
1/16	19121	3		1110	1000	4300	111	SD DIGITAL SOLUTIONS	RISO INK & MASTERS	$810.80
1/16	19151	3	0000-066	1110	1000	4300	222	ORIENTAL TRADING CO.	CANVAS PENCIL CASES	$225.62
1/16	19146	3		1110	1000	4300	111	OFFICE DEPOT	INSTRUCTIONAL MATERIALS	$103.87
1/16	19143	3		1110	1000	4300	111	MOBY MATH	12 MONTH TEACHER LICENSE	$59.00
1/30	19019	3	0800	1110	1000	4300	111	DEBORAH HEYER	REIMBURSE/BOOKS	$77.20
1/31	19162	3		1110	1000	4300	222	SCHOOL SPECIALTY	POCKET PORTFOLIOS & PENS	$55.84
1/31	19161	3		1110	1000	4300	222	SOUTHWEST SCH SUPPLY	INSTRUCTIONAL MATERIALS	$212.74
1/31	19165	3		1110	1000	4300	222	OFFICE DEPOT	CONSTRUCTION PAPER	$118.80
1/11	19073	3	0000-068	1110	1000	4300	000	SCIENCE KIT & BOREAL LAB	MICROSCOPES	$820.08
1/9	18927	3			2420	4300	000	PROJECTOR LAMP EXPERTS	RETURN/SHIPPING CHARGES	$28.41
1/16	19126	3			2420	4300	111	SEHI COMPUTER PRODUCTS	XEROX PHASER 8550 INK	$711.15
1/29	19174	3			2700	4300	111	COSTCO.COM/MC	TWO-WAY RADIOS	$215.46
1/29	19174	3			2700	4300	222	COSTCO.COM/MC	TWO-WAY RADIOS	$215.46
1/25	19184	3			7100	4300	000	BERT SEAL PHOTOGRAPHER	BOARD MEMBER PHOTOS	$138.51
1/31	19179	3			7100	4300	000	SEHI COMPUTER PRODUCTS	EPSON INK CARTRIDGES	$56.70
1/11	19138	3			7100	4300	000	SAN DIEGUITO TROPHY	RETIREMENT GIFT	$66.81
1/31	19178	3			7200	4300	000	SUPPLYMASTER, INC.	PRINTER INK CARTRIDGES	$95.58
1/31	19165	3			7200	4300	000	OFFICE DEPOT	DESK PAD & PEN REFILLS	$13.07
1/23	18679	3			8200	4300	000	HYDRO-SCAPE	LANDSCAPE SUPPLIES	$1,179.45
1/25	19144	3			8200	4300	000	WAXIE SANITARY SUPPLY	CUSTODIAL SUPPLIES	$1,279.10
1/25	19158	3			8200	4300	000	AGRI SERVICE, INC.	70/30 TOPSOIL BLEND	$264.60
1/31	19181	3			8200	4300	000	MAINTEX	CUSTODIAL SUPPLIES	$4,349.03
1/16	19116	6	6300	1110	1000	4300	111	SEHI COMPUTER PRODUCTS	TONER/DRUM CARTRIDGE	$147.15
1/15	19096	6	4203	1110	1000	4300	111	MCGRAW-HILL	SRA NUMBER WORLD & CARDS	$554.98
1/31	19178	6	6300	1110	1000	4300	111	SUPPLYMASTER, INC.	PRINTER INK CARTRIDGES	$601.78
1/30	19150	6	6500	5770	1190	4300	222	NCS PEARSON, INC.	BOEHM-3 EXAMINATION SET	$98.56
1/9	18687	6	8150		8110	4300	000	HOME DEPOT	CUSTODIAL SUPPLIES	$703.29
1/9	18814	6	8150		8110	4300	000	FRAZEE PAINT	PAINTING SUPPLIES	$62.87
1/16	18865	6	8150		8110	4300	111	LEE'S LOCK & SAFE	KEYS, PADLOCKS & CYLINDERS	$80.21
1/25	19182	6	8150		8110	4300	000	PACIFIC PLUMBING	CUSTODIAL SUPPLIES	$1,483.93
1/25	19139	6	8150		8110	4300	000	NEW MANAGEMENT	LOCK BLOK FOR DOORS	$686.83
1/25	18865	6	8150		8110	4300	000	LEE'S LOCK & SAFE	PADLOCKS, INSTALL CYLINDERS	$1,326.98
1/30	19145	6	8150		8110	4300	000	SHIFFLER EQUIPMENT SALES	CLOCKS & SNAP CAPS	$424.12
1/30	19164	6	8150		8110	4300	000	SKATE STOPPERS	SURFACE MOUNTS	$495.97
1/29	19185	6	8150		8110	4300	000	EVANS TIRES/MC	TRUCK OIL CHANGE & BATTERY	$240.89
1/11	19140	6	8150		8110	4300	000	APPLE INC.	IPOD CLASSIC	$268.30
1/16	19154	3	0000-068	1110	1000	4300-005	222	AMAZON	LATITUDE E5400 BATTERY	$23.11
1/29	19148	3	0000-068	1110	1000	4300-005	111	COSTCO PHOTO CENTER/MC	AH PERSONALIZED MOUSE PADS	$151.60
1/11	19141	3	0000-068	1110	1000	4300-005	111	APPLE INC.	HDMI TO VGA ADAPTER	$64.60
1/25	19155	3			2420	4300-005	111	DELL MARKETING LP	HARD DRIVE, 250G	$125.27
1/11	19112	3			2420	4300-005	222	ACADEMIC SUPPLIER	COMPATIBLE INK CARTRIDGES	$36.10
1/16	19126	6	6300	1110	1000	4300-005	111	SEHI COMPUTER PRODUCTS	XEROX PHASER 8560 INK	$1,191.72
1/11	19113	6	6300	1110	1000	4300-005	222	SEHI COMPUTER PRODUCTS	INK FOR PRINTERS	$1,221.57
1/11	19112	6	6300	1110	1000	4300-005	222	ACADEMIC SUPPLIER	COMPATIBLE INK CARTRIDGES	$296.37
1/9	19001	6	6300	1110	1000	4300-006	111	STEPHANIE FOEHL	REIMBURSE/SCIENCE SUPPLIES	$241.72
1/16	19122	3		1110	1000	4300-010	222	SCHOOL SPECIALTY	PLAYGROUND BALLS	$201.20

2012-2013 Purchase Order Listing

1/31	19161	6	6300	1110	1000	4300-012	000	SOUTHWEST SCH SUPPLY	SHARPIES	$25.83
1/31	19159	6	6300	1110	1000	4300-012	000	BLICK ART MATERIALS	ART SUPPLIES	$223.97
1/25	19152	3		1110	1000	4400	000	APPLE INC.	REPLACE STOLEN IPADS	$8,246.40
1/11	19120	3		1110	1000	4400	222	APPLE INC.	REPLACE STOLEN 21.5" IMAC	$1,504.05
1/16	19115	3			2420	4400	000	PC MALL GOV	WINDOWS SERVER SOFTWARE	$438.00
1/25	19117	3			2420	4400	000	DELL MARKETING LP	POWEREDGE SERVERS	$5,185.20

4000 BALANCE: $637,913 ACCUMULATED BALANCE: $217,596.25 REMAINING BALANCE: $420,316.75

1/11	18705	6	7240	5001	3600	5100	000	CARE-A-VAN TRANSPORT	SPECIAL ED TRANSPORTATION	$970.00
1/23	18705	6	7240	5001	3600	5100	000	CARE-A-VAN TRANSPORT	SPECIAL ED TRANSPORTATION	$1,215.00
1/25	19027	3	0800	1110	1000	5200	000	SD CNTY SUPT OF SCHOOLS	WORKSHOP REGISTRATION	$150.00
1/9	19153	3			7200	5200	000	CASBO	SYMPOSIUM REGISTRATION	$695.00
1/25	19027	6	3010		2140	5200	111	SD CNTY SUPT OF SCHOOLS	WORKSHOP REGISTRATION	$150.00
1/9	19156	6			7100	5200	000	DAVID REESE	REIMBURSE/HOLIDAY PARTY	$229.89
1/23	19170	3			7100	5300	000	SMALL SCH DIST. ASSOC.	MEMBERSHIP DUES	$1,000.00
1/23	19171	3			7200	5300	000	COSTCO MEMBERSHIP	MEMBERSHIP RENEWAL	$110.00
1/16	18841	3			8200	5500-001	111	SDG&E	SERVICE FOR 12/7-1/9	$4,527.38
1/16	18841	3			8200	5500-001	222	SDG&E	SERVICE FOR 12/6-1/8	$2,908.54
1/11	18780	3			8200	5500-002	111	EDCO WASTE & RECYCLING	SERVICE FOR DEC	$426.64
1/11	18780	3			8200	5500-002	222	EDCO WASTE & RECYCLING	SERVICE FOR DEC	$426.64
1/16	18835	3			8200	5500-003	111	SAN DIEGUITO WATER	RECYCLED WATER 11/29-12/28	$436.02
1/16	18864	3			8200	5500-003	111	ARROWHEAD	SERVICE FOR DEC.	$26.93
1/16	18864	3			8200	5500-003	222	ARROWHEAD	SERVICE FOR DEC.	$52.63
1/16	18864	3			8200	5500-003	000	ARROWHEAD	SERVICE FOR DEC.	$26.00
1/16	18748	3			8200	5500-004	111	AMERICAN PEST CONTROL	SERVICE FOR RODENTS	$60.00
1/16	18748	3			8200	5500-004	222	AMERICAN PEST CONTROL	SERVICE FOR RODENTS	$96.00
1/16	18686	3		1110	1000	5600	111	OCE	LEASE PAYMENT	$754.62
1/16	18686	3		1110	1000	5600	222	OCE	LEASE PAYMENT	$752.62
1/11	18773	3			7100	5600	000	OCE/CANON SOLUTIONS	MAINTENANCE AGREEMENT	$79.00
1/16	18837	3			7200	5600	000	PRUDENTIAL OVERALL	MATS	$10.70
1/11	18773	3			7200	5600	000	OCE/CANON SOLUTIONS	MAINTENANCE AGREEMENT	$79.00
1/16	18837	3			8200	5600	111	PRUDENTIAL OVERALL	TOWELS & MOPS	$77.22
1/16	18837	3			8200	5600	222	PRUDENTIAL OVERALL	TOWELS, MOPS & MATS	$110.03
1/30	19020	6	8150		8110	5600	111	T.L. SHIELD & ASSOC.	DEC. SERVICE/ELEVATOR	$137.00
1/16	19142	3	0800	1110	1000	5800	111	FUTURE PROBLEM SOLVE PGM	JR DIV TEAM MEMBERSHIP	$375.00
1/19	19050	3	0000-085	1110	1000	5800	111	CATHERINE GOLD	PERCUSSION COACH	$780.00
1/25	19049	3	0000-085	1110	1000	5800	111	MICHAEL MENDELSON	BAND DIRECTOR	$960.00
1/29	19081	3	0000-085	1110	1000	5800	111	SARAH BROWN	WOODWIND COACH	$550.00
1/29	19079	3	0000-085	1110	1000	5800	111	STEVE BROWN	WOODWIND COACH	$2,040.00
1/23	18725	3			2700	5800	111	RSF SECURITY SYSTEMS	CENTRAL STATION MONITORING	$210.00
1/23	18725	3			2700	5800	222	RSF SECURITY SYSTEMS	CENTRAL STATION MONITORING	$210.00
1/23	19172	3			2700	5800	111	RSF SECURITY SYSTEMS	SPECIAL PATROL SERVICES	$240.00
1/23	19172	3			2700	5800	222	RSF SECURITY SYSTEMS	SPECIAL PATROL SERVICES	$240.00
1/23	19173	3			7100	5800	000	TARA BUNCH & S PFEUFFER	SETTLEMENT REIMBURSEMENT	$3,500.00
1/25	18871	3			7100	5800	000	TECHMASTERS, INC.	E-RATE CONSULTING SERVICE	$875.00
1/25	18872	3			7200	5800	000	CA DEPT OF JUSTICE	BACKGROUND CHECKS	$32.00
1/31	18781	3			7200	5800	000	CINTAS DOCUMENT MGMT	SHREDDING SERVICE	$102.48
1/9	19157	3			8200	5800	000	SD CNTY VECTOR CONTROL	ASSESSMENT/DISEASE CTRL	$17.58

2012-2013 Purchase Order Listing

1/23	18767	3			8200	5800	000	RIGOBERTO MARTINEZ	GROUNDSCARE FOR JAN	$4,167.00
1/30	19186	3			8200	5800	000	RIGOBERTO MARTINEZ	TRIM PALM TREES	$1,200.00
1/16	19007	6	6500	5770	1190	5800	000	SD OCCUPATIONAL THERAPY	OCCUPATIONAL THERAPY	$375.00
1/16	18946	6	6500	5770	1190	5800	000	LEAPS-N-BOUNDS	OCCUPATIONAL THERAPY	$2,220.00
1/25	18920	6	6500	5770	1190	5800	000	JOANNE K. DANSSAERT	PHYSICAL THERAPY	$210.00
1/25	18946	6	6500	5770	1190	5800	000	LEAPS-N-BOUNDS	OCCUPATIONAL THERAPY	$2,040.00
1/31	19007	6	6500	5770	1190	5800	000	SD OCCUPATIONAL THERAPY	OCCUPATIONAL THERAPY	$500.00
1/9	18983	6	8150		8110	5800	000	WESTERN FIRE PROTECTION	FIRE SPRINKLER INSPECTION	$297.00
1/16	19149	6	8150		8110	5800	000	FENDER MENDER INC.	TRUCK REPAIRS	$2,104.35
1/23	19167	6	8150		8110	5800	000	ALOHA SLIDING DOOR	DOWN PYMT/WINDOW REPAIR	$100.00
1/25	19133	6	8150		8110	5800	000	GRADY LOGAN GLASS	REPAIR BROKEN WINDOWS	$865.27
1/30	19188	6	8150		8110	5800	000	FREDRICKS ELECTRIC	INSTALL WIRING FOR SENSORS	$3,918.00
1/16	18919	3			7100	5800-005	000	STUTZ, ARTIANO, SHINOFF	LEGAL SERVICES FOR NOV	$85.00
1/16	19035	3			7100	5800-005	000	FAGEN FRIEDMAN & FULFROST	LEGAL SERVICES FOR DEC	$154.40
1/23	18982	3			2700	5900-001	111	AT&T	SERVICE FOR 12/4-1/3	$123.63
1/23	18982	3			2700	5900-001	222	AT&T	SERVICE FOR 12/4-1/3	$123.64
1/23	18982	3			7200	5900-001	000	AT&T	SERVICE FOR 12/4-1/3	$123.63
1/30	18984	3			7200	5900-001	000	AT&T	OPTIMAN LINE THRU 1/20	$3,745.60
1/25	19083	3			2700	5900-002	222	UPS	SHIPPING CHARGES	$10.76

5000 BALANCE: $746,675 ACCUMULATED BALANCE: $341,131.59 REMAINING BALANCE: $405,543.41

CARDIFF SCHOOL DISTRICT

Enrollment Form

As of February 8, 2013

CARDIFF

		BOYS	GIRLS		
K	Bjorstad	12	12	24	
K	Kulbacki	12	12	24	
K	McNamara	12	11	23	
K	Paccione	11	12	23	
K	Stone	12	12	24	
K	Reese	0	0	0	
				TOT K	118
1	Carter	14	9	23	
1	Easson	11	11	22	
1	Hall	13	9	22	
1	Sallans	12	11	23	
1	Doui/Boye	8	6	14	
1	Reese	0	0	0	
				TOT 1	104
2	Froke	11	10	21	
2	Gust/Stua	9	10	19	
2	Kavan	11	10	21	
2	Payte	11	10	21	
2	Redding	12	8	20	
2	Doui/Boye	8	8	16	
2	Reese	0	0	0	
				TOT 2	118
3	Hamilton	13	7	20	
3	Pacetti/Paz	12	9	21	
3	Doui/Boye	7	7	14	
				TOT 3	55
	Boy/Girl Subtotal	211			184
	SCHOOL TOTAL	395			

ADA HARRIS

		BOYS	GIRLS		
3	Peery/Layman	11	10	21	
3	Switzler	13	8	21	
3	Steel	1	0	1	
				TOT 3	43
4	Ford	12	10	22	
4	Green	13	10	23	
4	Jacobson	11	10	21	
4	Trees	12	11	23	
4	Price/d'Entre	12	14	26	
4	Steel	0	0	0	
				TOT 4	115
5	Ensberg	14	13	27	*
5	Murray	14	13	27	*
5	Yant	13	15	28	*
5	Price/d'Entre	14	12	26	
5	Steel	0	1	1	
				TOT 5	109
6	Brice	14	12	26	
6	Heyer	12	11	23	
6	Jewell	14	12	26	
6	Wenn	15	10	25	
6	Steel	1	0	1	
				TOT 6	101
	Boy/Girl Subtotal	196			172
	SCHOOL TOTAL	368			

* Supported by Flex Teacher

DISTRICT TOTAL 763

Cardiff School District
Cardiff-By-The-Sea, California 92007

February 14, 2013

ITEM: **APPROVE CONTRACT FOR ANNUAL AUDIT OF K-12 SCHOOL DISTRICTS BETWEEN CARDIFF SCHOOL DISTRICT AND WILKINSON HADLEY KING & CO, LLP**

BACKGROUND

California Education Code Section 41020/84040 requires school districts to contract for an audit of their books and accounts by April 1.

CURRENT CONSIDERATION

The Contract for Annual Audit is attached for review.

FINANCIAL IMPLICATIONS

The maximum fees are:

2012/2013	$9,600
2013/2014	$9,600
2014/2015	$9,800

The fees for the past three fiscal years were:

2009/2010	$9,500
2010/2011	$9,500
2011/2012	$9,500

RECOMMENDATION

It is respectfully recommended that the Board approve the Contract for Annual Audit between Cardiff School District and Wilkinson Hadley King &Co., LLP for a period commencing July 1, 2012 through June 30, 2015.

CONTRACT FOR ANNUAL AUDIT
OF K-12 SCHOOL DISTRICTS
(Three Year Contract)

CARDIFF SCHOOL DISTRICT

This contract entered into this 14th day of February, 20 13 between Cardiff School District of San Diego County, California, hereinafter called the District and Wilkinson Hadley King & Co. LLP hereinafter called the Accountant, witnesses that the parties hereto do mutually agree as follows:

Article 1. EMPLOYMENT OF ACCOUNTANT: The District, pursuant to Chapter 3 (commencing with Section 14500), Part 9, Division 1, Title 1, and Article 2 (commencing with Section 41020), Chapter 1, Part 24, Division 3, Title 2 of the Education Code of the State of California, hereby employs the Accountant to perform the necessary professional services, including but not limited to, those hereinafter set forth in connection with an audit of all funds and of the books and accounts of the District.

Article 2. SCOPE OF AUDIT: The audit shall include all funds of the District including the student body and cafeteria funds and accounts, and any other funds under the control or jurisdiction of the District.

Article 3. AUDIT PERIOD: The audit shall cover the period of the 2012-13 school year through the 2015 school year, to wit, the period commencing July 1, 2012, and ending June 30, 2015.

Article 4. VERIFICATION OF PRIOR YEAR'S FUNDS BALANCES: The audit shall include a verification of fund balances at the beginning of the audit period, provided there has been a responsible audit for the year prior to commencement of the audit period, from which such verification can be made; otherwise such verification may be excluded at the discretion of the District.

Article 5. AUDIT PROCEDURES: The audit shall be performed in accordance with general accounting office standards for financial and compliance audits, and shall include, to the extent applicable, the audit procedures recommended by the Education Audit Appeals Panel, as detailed in the most recent publication entitled Standards and Procedures for Audits of California Local Educational Agencies (Audit Guide). The Accountant shall provide the State Controller access to audit working papers to permit the Controller to complete a review upon request pursuant to Education Code Section 14504.

Article 6. FORM AND CONTENTS OF REPORT: The form and contents of the audit report shall be in conformity, to the extent practicable, with such form and content as may be prescribed by the State Controller under Section 41020 of the Education Code.

Article 7. EXTRA WORK AND SERVICES: In the event that circumstances disclosed by the audit indicate that more detailed verification is required in addition to that which would be sufficient under ordinary circumstances, the Accountant shall at once notify the District in writing of the fact, together with a written estimate of the additional work and services required and the estimated cost thereof. In the event the District authorizes and approves the performance of such extra work and services, it shall so notify the Accountant in writing. No claims of the Accountant for extra work or services shall be allowed or paid without such written consent and approval of the District first having been so obtained before such extra work and services are entered upon or undertaken.

Article 8. COMMENCEMENT OF WORK: Work by the Accountant under this contract shall commence March 1, 2013, or as soon thereafter as the District may deem practicable and feasible.

Article 9. COMPLETION AND DELIVERY OF REPORT: The audit report shall be completed and delivered to the District not later than December 15 each year. The Accountant will furnish the school district copies of the audit in sufficient number for distribution to each member of the governing board plus 10 copies for the District's chief administrative officer and shall mail one copy to each of the following: County Superintendent of Schools, State Department of Education, State Controller's office.

Article 10. THE ACCOUNTANT FEES: The District agrees to pay and the Accountant agrees to accept for performance of all services rendered herein, exclusive of extra work and services, a fee in the sum of, not to exceed, $29,000*. It is understood and agreed that said fee is a maximum fee and is subject to corresponding reduction in the event that the actual cost of making the audit proves to be less than is now estimated at the time of entering into this contract. The cost estimates, which include a reasonable profit and constitute the basis upon which the maximum fee has been determined.

* 2012-13	$ 9,600
2013-14	$ 9,600
2014-15	$ 9,800

Extra work and services duly ordered and approved as herein above provided and duly performed shall be computed and paid for at the per diem rate set forth in the audit proposal.

Article 11. PAYMENT: Payment of ninety percent of the fee, including extra work and services, shall be made in progress payments as work is completed. The Accountant shall furnish the District on demand an itemized statement of the audit costs, if requested. The final ten percent of the value of work done under this contract shall be made after certification by the State Controller that the audit report conforms to the reporting provisions of the Audit Guide. Provision is hereby made to withhold fifty percent of the audit fee for any subsequent year of a multi-year contract if the prior year's audit report by the same firm or individual failed to be certified as conforming to reporting requirements of the State Controller's Audit Guide.

Article 12. TERMINATION: The District hereby reserves the right to terminate this contract at any time. In the event of such termination, the Accountant shall be paid the reasonable value of all services rendered up to the date of such termination as may be determined by the District, and the Accountant hereby expressly waives any and all claims for damages or compensation arising under this contract, except as set forth herein, in the event of such termination. Additionally, this contract shall become null and void if the audit firm or individual is declared ineligible to perform LEA audits pursuant to Education Code Section 41020.5.

Article 13. ASSOCIATES: The Accountant shall have the option, with the written consent of the District, to associate with them and at their expense accountants or other qualified persons to render services in connection with the work, and to delegate to them such duties as they may delegate without relieving themselves from administrative or other responsibility under this contract. Some audit work may be performed by non certified partners of the firm.

Article 14. SUCCESSORS AND ASSIGNS: All terms, conditions, and provisions hereof shall inure to and shall bind the parties hereto, their, and each of their respective heirs, executors, administrators, successors, and assigns.

Except as provided above, the Accountant shall not sublet, assign, or transfer their interest in this contract without the written consent of the District.

Article 15. Workers' Compensation: We are aware of the provisions of Section 3700 of the Labor Code that requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and we will comply with such provisions before commencing the performance of the work of the contract.

Article 15. INSTRUCTIONS TO PROCEED: The Accountant is not to proceed with performance of any services under this contract without first securing written authorization from the District to do so.

IN WITNESS WHEREOF, we have hereunto set our hands the day and year first above written.

Wilkinson Hadley King & Co. LLP
Accountant

By _____
P. Robert Wilkinson, Partner

Dated: February 1, 2013

Cardiff School District of San Diego County, California

By _____

Approved by the Governing Board

On _____

Cardiff School District
Budget Assumptions 2013-14

Foundational

1. The budget shall reflect the goals of the strategic plan.

2. The employee compensation package is an important aspect of the district's budgetary planning.

3. Provision for the basic education program at all levels shall be the primary consideration.

4. One-time income and ending fund balance shall only be for one-time, non-recurring items.

5. Deferred maintenance shall be budgeted at 1% of General Fund expenditures.

6. The district shall reserve sufficient funds in anticipation of upcoming textbook adoptions.

7. The cafeteria program shall be self-supporting.

8. Estimates for utilities, contracted services, insurance, maintenance contracts and supplies shall be based upon a combination of historical data and industry projections.

9. Budgeted expenditures shall not exceed income unless the expenditures which exceed income are one-time only, and are being made possible by an identifiable revenue source.

10. When a new and previously unbudgeted general fund project or program is recommended, the major competing demands for funding shall be reviewed also.

11. Provisions shall be made to maintain the use, value, and safety of the facilities and equipment through capital improvements and preventative maintenance.

12. The District shall maintain a district reserve that is ½ the difference between our basic aid and revenue limit income per year. We hope to work toward achieving 100% of the difference by 2014-15.

13. The district will use the tax assessor’s recommended increase/decrease for property taxes each year.

Staffing and Enrollment

14. Keeping upper grade class sizes in the mid to upper twenties is a target in Cardiff's budgetary planning. Local support will likely be needed to meet a mid twenties target.

15. Combination classes in all grade levels will be avoided whenever possible. (combination classes may be a necessary part of each school's class schedule)

16. The district will plan for an incoming kindergarten class of 110-120 students.

Programs

17. Supply budgets shall be reviewed and adjusted as necessary.

18. The district shall provide carryover for: Categorical programs, state and federal grants and entitlements as provided by statute

19. Consideration for staff development at all levels shall be included.

20. The continuance of specialty programs is contingent on the continued contributions of local sources (Cardiff SEA). As annual costs increase, the district seeks increased funding from local sources.

21. Facilities, Maintenance and Operations expenditures will be considered in three tiers: short term, mid term and long term needs.

22. Consideration of technology support, through staff, services, and equipment, shall be included. Technological support for instruction, learning, communication, and data analysis will be considered in three tiers: short term, mid term and long term needs.

Revised February 14, 2013

D. IMPROVEMENT PRIORITIES

.. GOALS FOR IMPROVING STUDENT PERFORMANCE

Planned Improvements in Student Performance

The school site council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of instructional support programs. As a result, it has adopted the following goals, related actions, and expenditures to raise the academic performance of student groups not meeting state standards:

DISTRICT GOAL #1: All statistically significant subgroups will meet the Safe Harbor AYP goal for students scoring proficient or above in English Language Arts on the Spring 2013 CST.

Student groups and grade levels to participate in this goal: All students grades 2-6.	**Anticipated annual performance growth for each group:** Listed below are the percentages of statistically significant subgroups Grades 2-6 who will be proficient or advanced on the Spring 2013 CST test in English-Language Arts. **Student Group** **2013 Safe Harbor Target** Hispanic – 72.4% Socioeconomically Disadvantaged – 71.4%
Means of evaluating progress toward this goal: Student achievement data in instructional support programs	**Group data to be collected to measure academic gains:** CST testing data

Actions to be Taken to Reach This Goal	Start Date Completion Date	Proposed Expenditures	Estimated Cost	Funding Sources
- Implementation of the following instructional support programs (see appendix for program descriptors): RAD, Learning Lab, Reading Lab I and Reading Lab II, Classroom Instructional Aides	September-May	Salaries and benefits for instructors	$284,150	- Title I - Title 3 - EIA - Targeted Instruction - School Improvement

DISTRICT GOAL #2: All statistically significant subgroups will meet the Safe Harbor AYP goal for students scoring proficient or

Student groups and grade levels to participate in this goal: All students grades 2-6.	**Anticipated annual performance growth for each group:** Listed below are the percentages of statistically significant subgroups in Grades 2-6 who will be proficient or advanced on the Spring 2013 CST test in Mathematics. **Student Group** **2013 Safe Harbor Target** Hispanic – 68.1% Socioeconomically Disadvantaged – 59.1%
Means of evaluating progress toward this goal: Student achievement data in instructional support programs	**Group data to be collected to measure academic gains:** CST testing data

Actions to be Taken to Reach This Goal	Start Date Completion Date	Proposed Expenditures	Estimated Cost	Funding Source
- Update curriculum for Math Concepts to a cohesive sequential K-6 curriculum (SRA Number Worlds). - Math Tutoring – Weekly support for targeted students - Successmaker and IXL; Open sessions for students - Before School Math Support provided by a credentialed teacher twice weekly for 6th grade students - Monthly Grade level meetings to monitor progress of target students - Professional Development: SDCOE Common Core Training with Mathematics – January 2013 (District-wide) Greater San Diego Mathematics Educators Conference – February 2013	November-May	Salaries and benefits for instructors Math Concepts Curriculum Workshop Fees and Substitute Teachers	$5000 $3800 $2000	Supplemental Programs (all reimbursable by state) Supp. Programs Staff Development Budget

CARDIFF SCHOOL DISTRICT
2014–15 PROPOSED DISTRICT ATTENDANCE CALENDAR

School Month		M	T	W	T	F	Student Days	Cumulative Student Days	Student Holidays/Recesses
	Aug	18	[19]	[20]	[21]	[22]			8/19-22 Teacher Inservice Days
1	Aug	25	26	27	28	29	4	4	8/26 First day of school
	Sep	**1**	2	3	4	5	4	8	9/1 Labor Day
	Sep	8	9	10	11	12	5	13	
	Sep	15	16	17	18	19	5(18)	18	
2	Sep	22	23	24	25	26	5	23	
	Oct	29	30	1	2	3	5	28	
	Oct	6	7	8	9	10	5	33	
	Oct	13	14	15	16	17	5(20)	38	
3	Oct	20	21	22	23	24	5	43	
	Oct	27	28	29	30	31	5	48	
	Nov	3	4	5	6	7	5	53	
	Nov	10	**11**	12	13	14	4(19)	57	11/11 Veterans Day
4	Nov	17	18	19	20	21	5	62	
	Nov	24	25	26	27	28	0	62	11/24-28 Fall Break
	Dec	1	2	3	4	5	5	67	
	Dec	8	9	10	11	12	5(15)	72	
5	Dec	15	16	17	18	19	5	77	
	Dec	**22**	**23**	**24**	**25**	**26**	0	77	12/22-1/2/15 Winter Break
	Jan	**29**	**30**	**31**	**1**	**2**	0	77	
	Jan	5	6	7	8	9	5	82	
	Jan	12	13	14	15	16	5	87	
	Jan	**19**	20	21	22	23	4(19)	91	1/19 M.L. King Jr. Day
6	Jan	26	27	28	29	30	5	96	
	Feb	2	3	4	5	6	5	101	
	Feb	9	10	11	12	13	5	106	2/16-17 Presidents' Holiday
	Feb	**16**	**17**	18	19	20	0(15)	106	2/18-20 Family Time/Daycare open
7	Feb	23	24	25	26	27	5	111	
	Mar	2	3	4	5	6	5	116	
	Mar	9	10	11	12	13	5	121	
	Mar	16	17	18	19	20	5(20)	126	
8	Mar	23	24	25	26	27	5	131	
	Apr	30	31	1	2	3	5	136	
	Apr	6	7	8	9	10	0	136	4/6-10 Spring Break
	Apr	13	14	15	16	17	5(15)	141	
9	Apr	20	21	22	23	24	5	146	
	Apr	27	28	29	30	1	5	151	
	May	4	5	6	7	8	5	156	
	May	11	12	13	14	15	5(20)	161	
10	May	18	19	20	21	22	5	166	
	May	**25**	26	27	28	29	4	170	5/25 Memorial Day
	Jun	1	2	3	4	5	5	175	6/12 Last Student day-Min. day
	Jun	8	9	10	11	**12**	5(19)	180	6th grade Promotion 8:30 a.m.
	Jun	15	16	17	18	19			6/15 Last day for teachers

Board approved:

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT
Instructional Calendar 2014-15
August 26, 2014 through June 12, 2015

Board Approved 06-16-11

School Month		M	T	W	T	F	Student Days	Cumulative Student Days	Holiday Legal-Local	Student Holidays/Recesses
	Aug	4	5	6	7	8				
	Aug	11	12	13	14	15				
	Aug	18	[19]	[20]	[21]	[22]				8/19-22 Teacher Prep/Inservice Days
1	Aug	25	26 >	27	28	29	4	4		8/25 Teacher Non-Work Day
	Sep	**1**	2	3	4	5	4	8	1	8/26 First day of school
	Sep	8	9	10	11	12	5	13		9/1 Labor Day
	Sep	15	16	17	18	19	5 (18)	18		
2	Sep	22	23	24	25	26	5	23		
	Sep	29	30	1	2	3	5	28		
	Oct	6	7	8	9	10	5	33		
	Oct	13	14	15	16	17	5 (20)	38		
3	Oct	20	21	22	23	24	5	43		
	Oct	27	28 #	29	30	31	5	48		10/28 1st Quarter Ends# (45 days)
	Nov	3	4	5	6	7	5	53		11/10 Certificated Non-Work Day (no students)
	Nov	**10**	**11**	12	13	14	3 (18)	56	1	11/11 Veterans Day
4	Nov	17	18	19	20	21	5	61		
	Nov	**24**	**25**	**26**	**27**	**28**	0	61	1 1	11/24-28 Fall Break
	Dec	1	2	3	4	5	5	66		
	Dec	8	9	10	11	12	5 (15)	71		12/12 P-1 Cut off date
5	Dec	15	16	17	18	19	5	76		
	Dec	**22**	**23**	**24**	**25**	**26**	0	76	1 4	12/22-1/2 Winter Recess
	Dec	**29**	**30**	**31**	**1**	**2**	0	76	1 4	
	Jan	5	6	7	8	9	5	81		
	Jan	12	13	14	15	16	5	86		1/19 M.L. King Jr. Day
	Jan	**19**	20	21	22	23 #	4 (19)	90	1	1/23 1st Semester/Term Ends# (45 days)
6	Jan	**26**	**27**	28	29	30	3	93		1/26-27 Teacher Prep/Inservice Days
	Feb	2	3	4	5	6	5	98		
	Feb	9	10	11	12	**13**	4	102	1	2/13 Lincoln Day
	Feb	**16**	17	18	19	20	4 (16)	106	1	2/16 Washington Day
7	Feb	23	24	25	26	27	5	111		
	Mar	2	3	4	5	6	5	116		
	Mar	9	10	11	12	13	5	121		
	Mar	16	17	18	19	20	5 (20)	126		3/20 P-2 Cut off date
8	Mar	23	24	25	26	27	5	131		
	Mar	30	31	1	2	3 #	5	136		4/3 3rd Quarter Ends# (46 days)
	Apr	**6**	**7**	**8**	**9**	**10**	0	136	5	4/6-10 Spring Recess
	Apr	13	14	15	16	17	5 (15)	141		
9	Apr	20	21	22	23	24	5	146		
	Apr	27	28	29	30	1	5	151		
	May	4	5	6	7	8	5	156		
	May	11	12	13	14	15	5 (20)	161		
10	May	18	19	20	21	22	5	166		
	May	**25**	26	27	28	29	4	170	1	5/25 Memorial Day
	May	1	2	3	4	5	5	175		
	Jun	8	9	10	11	12 #	5 (19)	180		6/12 2nd Semester/Term Ends# (44 days)
	Jun	15	16	17	18	19				
	Jun	22	23	24	25	26				
	Jun	29	30	1	2	**3**				7/3 Independence Day
	Jul	6	7	8	9	10				
	Jul	13	14	15	16	17				
	Jul	20	21	22	23	24				
	Jul	27	28	29	30	31				

☐ Holidays/Breaks/Inservice - No School # Quarter/Semester/Term Ending Dates

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **FRIDAY, MARCH 15, 2013**. Only ONE Ballot per Board. Be sure to mark your vote "**X**" in the box.
A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2013 DELEGATE ASSEMBLY BALLOT
REGION 17
(San Diego County)

Number of vacancies: 7 (Vote for no more than 7 candidates)

Delegates will serve two-year terms beginning April 1, 2013 – March 31, 2015

**denotes incumbent*

- ☐ Twila Godley (Lakeside Union SD)*
- ☐ Elizabeth Jaka (Vista USD)
- ☐ Sharon Jones (San Diego COE)*
- ☐ Kelli Moors (Carlsbad USD)*
- ☐ Janet Mulder (Jamul-Dulzura Union ESD)*
- ☐ Dawn Perfect (Ramona USD)
- ☐ Michael T. Robledo (Valley Center-Pauma USD)
- ☐ Barbara Ryan (Santee ESD)*
- ☐ Priscilla Schreiber (Grossmont Union HSD)*

_____ _____
Provision for Write-in Candidate Name *School District*

_____ _____
Provision for Write-in Candidate Name *School District*

_____ _____
Signature of Superintendent or Board Clerk *Title*

_____ _____
School District/COE Name *Date of Board Action*

See reverse side for a current list of all Delegates in your Region.

Region 17 – Carol Skiljan, Director (Encinitas Union ESD)
23 Delegates (17 elected/6 appointed)

Below is a list of all the current Delegates from this Region.

Elvia Aguilar (South Bay Union ESD) term expires 2014
Katie Dexter (Lemon Grove SD), term expires 2014
Marne Foster (San Diego USD), appointed term expires 2015
Twila Godley (Lakeside Union SD), term expires 2013
Barbara Groth (San Dieguito Union HSD), term expires 2014
Adrianne Hakes (Oceanside USD), term expires 2014
Sharon C. Jones (San Diego COE, term expires 2013
Bertha Lopez (Sweetwater Union HSD), appointed term expires 2014
Kelli Moors (Carlsbad USD), term expires 2013
Janet W. Mulder (Jamul-Dulzura Union ESD), term expires 2013
Jay Petrek (San Marcos USD), term expires 2014
Penny Ranftle (Poway USD), appointed term expires 2013
Arlie Ricasa (Sweetwater Union HSD), appointed term expires 2013
Barbara Ryan (Santee ESD), term expires 2013
Priscilla Schreiber (Grossmont Union HSD), term expires 2013
Richard Smith (Bonsall Union ESD), term expires 2014
Vacant (San Diego USD), appointed term expires 2015
Vacant (San Diego USD), appointed term expires 2015
Vacant, elected term expires 2013
Vacant, elected term expires 2014
Vacant, elected term expires 2014
Vacant, elected term expires 2014

County Delegate
Susan Hartley (San Diego COE), appointed term expires 2015

Counties

San Diego

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Twila Godley — CSBA Region/Subregion: 17 / ____

District or COE: Lakeside Union School District — Years on board: 20 — ADA: 4500

Contact Number: 619 390-2600 — E-mail: tcgodley@cox.net

Are you a continuing Delegate? ☑ Yes ☐ No — If yes, how long have you served as a Delegate? 6 years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Educating all students to be productive citizens in the 21st century. We need to prepare students to be active participants in the global marketplace and the democratic process. We also need to provide them with the skills needed to navigate the continuing creation of new technologies affecting the job markets of the future. CSBA should be providing the guidance and advocacy for curriculum and policy development to meet these challenges.
2. Funding for public education in California. CSBA needs to be proactive in advocating a stable funding model for all California public schools so that we are not having to react to the continuing changing economic climate.
3. Training board members. The success of our students depends on the decisions that boards of educations make in their local districts. Training is essential for boards to function smoothly and be informed about current educational issues and programs when making decisions. Understanding board responsibilities regarding educational funding, personnel, curriculum and board policies are key functions of CSBA.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

Besides serving as clerk, vice president and president of the board several times during my tenure, I have also been involved in many committees in my district. These include superintendent and principal selection, budget, wellness, visual and performing arts, family life, charter school policy development, bond remodeling projects and schools of the future. I have promoted arts education across the curriculum in all of our schools. Foreign language immersion and enrichment programs in Spanish and Mandarin are currently in several of our schools and being expanded. My many years of involvement in PTA at the local, district and state level have influenced my continued support of parent involvement.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I have completed the Master of Boardsmanship and Master of Governance programs and attended every annual conference since elected until this year. The training and experience I have gained has prepared me to represent our region on issues important to fellow local board members. I have attended all of the May and December Delegate Assembly meetingssince being elected as a delegate as well as the monthly meetings of the local San Diego County School Boards Association. I am currently serving my third term as treasurer of SDCSBA, as a member of the Honoring Our Own planning committee and have been a Golden Bell evaluator. I have the time and desire to commit to this responsibility.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Twila Godley — Date: 12/26/12

CSBA 2013 Delegate Assembly
Resume

Twila Godley
Lakeside Union School District

Elected in 1992
I have served as President, Vice President and clerk of the board several times

Family
I have been married for 44 years, have 3 children and 3 grandchildren

Education
I attended San Diego State University

Employment
I currently work as a Field Service Trainer for a merchandising company

Community Activities
Rady Children's Hospital Auxiliary Mountain View Unit: served as chairman, treasurer, Kid's News Day DC captain

PTA: I have served as president of elementary, high school, and council, 9th district treasurer, financial secretary, leadership, chairman of council presidents. At the state level, I served on the finance commission and leadership commission

Schools: WASC Accreditation committee, district advisory committees, school site councils, classroom volunteer

Church: I served as treasurer for 25 years, church council, choir member, director of Vacation Bible School

East County Education Network founding member
We the People contest judge

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Elizabeth Jaka CSBA Region/Subregion: 17 /

District or COE: Vista Unified School District Years on board: 4 ADA: 22,000

Contact Number: 760 726 2170 x2219 E-mail: ejaka.vusd@gmail.com

Are you a continuing Delegate? ☐ Yes ☒ No If yes, how long have you served as a Delegate?

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

As a newly elected Trustee four years ago, I was determined to be an effective leader and representative to the community. I started with the workshops at the CSBA Annual Education Conference, then enrolled in Masters in Governance when the training became available, completing the series within two years. I continue to participate in the annual conference, and attend other trainings as they become available. Outside of the trainings, I have met with legislators, written letters and attended SDCSBA meetings in support of CSBA's efforts to improve educational funding in California. CSBA is a powerful voice in education and a great resource for school boards. Serving as a CSBA Delegate would allow me to share my experience and insights into public education and at the same time assure that CSBA's message is getting back to the community.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

My involvement in the schools started as a classroom volunteer 20 years ago. Over time that involvement expanded as I became aware of the needs of our schools. Being in the classroom as well as serving on School Site Councils, District Parent Advisory Committee and PTA gave me great insight into what was going on in our schools – their shortcomings and successes. About ten years ago I became a founding member, and later co-chair, of our district's Parent Legislation Council, a community group created to keep parents and the community informed on issues affecting our students. I believe that being informed, and having an informed community, is critical to bringing about effective change for the good of all students.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

When my son was born I left my corporate job to become a licensed family childcare provider. I immediately began participating in training and taking ECE classes at the local colleges. I believed, and still believe, that a safe environment and quality education are requirements for helping our children develop into healthy, responsible, caring and brilliant adults. I intensified my involvement by collaborating with agencies that served our students/children. I worked with County Licensing, Advocates for Better Childcare and the San Diego Family Child Care Association to train childcare providers and provide them with support. I was also an active member of the San Diego/National Association of Educators of Young Children, where I served as a Public Policy Intern, training with the Public Policy Institute and then helping to develop legislation and advocate with legislators on behalf of our children.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: R Elizabeth Jaka Date: 12/21/12

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Sharon Jones CSBA Region/Subregion: 17 / _____

District or COE: San Diego County Office of Education Years on board: 7 ADA: _____

Contact Number: 619-461-3254 E-mail: shrnjones@cox.net

Are you a continuing Delegate? ●Yes ○No If yes, how long have you served as a Delegate? 16

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Improve school funding model used by the state to fund local districts and COE's in an equitable and reliable way.

2. Focus on the use of technology in teaching/learning. Smart use of teaching combined with directed use of technology in the classroom results in individualized learning programs for students at all levels of their development.

3. Address the drop-out problem. Until we do, we are creating future problems for our society and wasting potential talent/citizens.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

Through participation in San Diego County School Boards Association, I stay involved and aware of our local districts concerns and successes.

As a member of the San Diego County Board of Education, I am fortunate to see the success and improvements in our own programs. I also understand the needs of districts based on the services our county office is called upon to provide.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

Having served as a Delegate and on the Board of Directors of CSBA, I feel I have an understanding of the organization and it's value to district and COE's. My contribution is to return the knowledge I have gained through this service by keeping others informed of the value of CSBA in our role as Board members.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Sharon C. Jones Date: 1-4-2013

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Kelli Moors CSBA Region/Subregion: 17 /

District or COE: Carlsbad Unified School District Years on board: 12 ADA: 11,000

Contact Number: 760-672-7820 E-mail: kmoors@carlsbadusd.net

Are you a continuing Delegate? ☑ Yes ☐ No If yes, how long have you served as a Delegate? 8 years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. STUDENT ACHIEVEMENT: The challenges of Common Core Curriculum, federal education reform efforts and the persistent Achievement Gap must all be addressed by experienced, effective boards to make sure resources and legislation are matched with students' needs.

2. FUNDING REFORM: CSBA and its members must be a strong voice for adequate, consistent and predictable funding as California considers Weighted Student Formula and other fiscal overhaul proposals. We know the needs of our schools and must inform legislators of how our students and staff will be affected by their decisions.

3. ADVOCACY: As the economic recovery progresses, we must ensure that public schools receive recognition and resources for meeting the high standards set for them by communities, families and the government.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

COMMUNICATION: I work closely with local media to ensure accurate, comprehensive coverage of district news, education topics and board actions. I have a deep understanding of the complexities of school funding, in particular.

GOVERNMENTAL RELATIONS: I meet frequently with local, state and federal legislators on public education issues. In turn, I share this info with stakeholder groups (parents, staff, board members, business and community leaders)

BOARD DEVELOPMENT: Our entire board is committed to effective governance and continuous improvement. I have been a leader in developing our Governance Team protocols and conducting effective meetings. I have led the board in two intensive, successful superintendent searches (2004, 2012).

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

It has been a privilege to serve as a Delegate. I am pleased to have represented the board members of Region 17 as CSBA has weatthered leadership and fiscal challenges; revised policy platforms and bylaws and is emerging as a more dynamic and effective organization than ever before.

I am eager to continue serving as a Delegate to the only statewide organization that focuses on the unique roles and responsibilities of school board members. I would appreciate to opportunity to continue using my skills, abilities and experiences on behalf of my colleagues throughout the state.

I am especially proud and honored to be part of Region 17, which is a strong, cohesive group that adds value to each district that is a part of it.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Kelli Moors Date: 1-6-13

4023 Crescent Point Road, Carlsbad, CA 92008 • 760-672-7820 • kmoors@carlsbadusd.net

Kelli Moors

Experience

Board Member — Carlsbad Unified School District — Carlsbad, CA

2000 – present

- President: 2004, 2007, 2012
- Vice President: 2003, 2011
- Clerk: 2002, 2006, 2010

Led board in statewide superintendent searches in 2004 and 2012. Played key role in successful campaign for $198 million General Obligation bond in 2006.

Delegate — California School Boards Association — Sacramento, CA

2004 – present

- Nominating Committee
- Legislative Committee
- Marketing Task Force
- Legal Alliance Advisory Committee
- Governmental Relations Chair

Member — California Suburban School Districts — Sacramento, CA

2004 – present

- Advocate on unique issues of suburban schools with legislators and policy makers

Employment

Business Development, Manager — Tri-City Medical Center — Oceanside, CA

2011 – present

- Physician Recruitment
- Mergers and Acquisitions

Public Information Officer — Tri-City Medical Center — Oceanside, CA

2008 – 2011

- Media Relations
- Website Redesign

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Janet Mulder — CSBA Region/Subregion: 17 / _____

District or COE: Jamul Dulzura Union School District — Years on board: 8 — ADA: 1000

Contact Number: 619-588-5672 — E-mail: jmulder02@gmail.com

Are you a continuing Delegate? ☑ Yes ☐ No — If yes, how long have you served as a Delegate? 6 Years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

My top three educational priorities would be to first secure an adequate funding source that would ensure education an income upon which we could base our budgets; second, to make sure that we are preparing our students for the 21st century skills they will need in the workplace, including providing a well-balanced curriculum, emphasizing all content areas; and third, recognizing the importance of accountability, ensure that all testing includes multiple measures of students' annual progress including reauthorization of ESEA with a student progress component. Today, CSBA has also set these as top priorities, and we need to continue to be in the forefront of "putting kids first" in all three of these areas.

All of these priorities will require some "professional development" for our teaching staffs, parents, community members, and certainly our legislators. I would propose that each region meet in small groups with the schools they represent, working with the different sets of stake holders listed above, to both educate and partner with them so we speak with one voice promoting this important field of public education.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

I am currently serving my second term as President of the Jamul Dulzura Board of Trustees, and have also served as Vice-President and Clerk. I am a member of our Board's Government Relations, Legislative and Policy Committees, and have served on the Negotiations and Recreation Facilities committees as well. I am actively involved in our local district through PTA-PTSA events such as the Autumn Festival, Musical programs, judging at site History Day competitions, working with students on History Day projects, We the People competitions, Project Citizen Showcases, and spoken at Middle School promotions and Eagle Excellence programs. In addition I write a monthly column for our local newspaper featuring the exciting careers of former students of our school district, aimed at furthering a positive image for our schools in particular and education in general. In our community, I am an elected member of our Jamul Dulzura Community Planning Group where I serve as secretary. Working with both the School Board and Planning Group gives me additional insight and perspective into both the areas of education and land use issues.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I have served the last six years as your delegate working on the HOO (Honoring Our Own) Committee and co-chairing the Governmental Relations Legislative actions for our region the past three years, and also was a member of CSBA's Small School Districts Council. I have attended the Legislative Action Days in Sacramento as well as made several visits to the legislators' offices here at home, communicating our educational concerns to them. I have attended all but one of the CSBA Annual Conferences since I was elected, and presented sessions in 2008 and 2010. In addition, I have been a Golden Bell reviewer of projects nominated, visiting and applauding many of your schools in our region. As a Board member from a small school district, I feel I can better help represent the smaller school districts in our region in the delegate assembly. As a former teacher for 20 plus years, I bring a strong educational background to the delegate assembly, which sometimes helps to cut through the "education-eze" that comes to us from Sacramento. I know we all want to do what is best for kids, and my years in the classroom help me to see how to bring about change effectively.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Janet Mulder — Date: 12/13/2012

JANET W. MULDER

3394 Beaver Hollow Road
Jamul, California 91935
(619) 588-5672
jmulder02@gmail.com

EDUCATION:

- **M.I.G.** Masters in Governance - California School Boards Association - 2005
- **M.A.** Education (Curriculum & Instruction) - San Diego State University - 1980
- **Life Credential** - Multiple Subject (K-12 - Adult) - San Diego State University - 1977
- **B.S.** Business (Marketing) with Honors - San Diego State University - 1958
- **Other post-baccalaureate education includes:**
  - Univ. of Pennsylvania 1988, Stanford University 1988, UCLA 1987, SDSU 1987, UCLA 1986, UCSD 1982.
- **Other educational training includes:**
  - Project Citizen Trainer of Trainers; We the People The Citizen & The Constitution; Josten's Yearbook Training Workshop, USD; BTSA training, Cajon Valley School District; California Council of Social Studies Conferences (CCSS); California League of Middle Schools Conferences (CLMS); California History Social Science Project Fellows Academies Institutes (CHSSP); California Teachers of English Conferences (CATE); California Learning Assessment System (CLAS) History Assessment Training, San Diego County Mentor Workshops, Partnership School's Network Conferences & Symposiums; Cognitive Coaching Training (Advanced) Art Costa & Robert Garmson; Cooperative Learning Workshops, Dee Dishon & Pat Wilson O'Leary; Problem Solving & Critical Thinking Workshops, Rita King; San Diego Area Mathematics Project Fellow; Program Quality Review Lead Reviewer Training.

CONSULTING & TEACHING EXPERIENCE:

EDUCATIONAL CONSULTANT 2000 – PRESENT

Jamul Dulzura Union School District Board of Trustees member
- **Re-Elected November, 2012 (third four-year term) – President (2011-12 & 2007-8)**
- **Earned Masters in Governance Certificate from CSBA, 2005**

California School Boards Association Region 17 Delegate (elected 2006) Gov. Rel Co-chair
Holt, Rinehart & Winston, Publishers, Editorial Consultant
Center for Civic Education – Writer Scope & Sequence of Civics Education
- We the People Congressional District Coordinator 2005-2012
San Diego County Department of Education
- **History Day Coordinator 2002 - 2013**
- **CA State History Day Museum Experience Coordinator, 2005**
- **Big Ideas Standards Project Writer & Standards in Action Project Consultant**

Oak Grove Middle School - Jamul, California
Yearbook Advisor & PowerPoint Presentation Creator 2002-2007
California History-Social Science Project Policy Board
McDougal Littell Publishing, Editorial Consultant

JAMUL-DULZURA UNION SCHOOL DISTRICT

Oak Grove Middle School - September 1986 – 2002
Mentor Teacher - History Social Science, Award-winning Journalism, Speech, Academic Teams Coach, Constitutional Competition, County, State, National History Day, East County Academic Bowl Coach, School Site Council Member, Student Council Advisor, Leadership Team, District History Resource Teacher

Jamul Elementary School - May 1977 to Sept. 1986
Fifth grade, District Math Resource Teacher, Student Council Advisor

AWARDS & RECOGNITION RECEIVED:

37 Awards received including "Civic Education Leadership Award", "Educator of Merit – History Day in California", "Teacher of the Year" (2 times), "CLMS Educator of the Year", DAR "California's Outstanding Teacher of American History", Kiwanis "Citizen of the Year", Proclamations from SD County Board of Supervisors, PTA Awards including Golden Oak Service Award & Lifetime Achievement Award.

PRESENTATIONS & WORKSHOPS GIVEN:

130 given from 1985 to present at the local, state, and national level at conferences, schools, districts, Boards of Education meetings, community groups, colleges and universities on a variety of topics.
(Complete list available upon request)

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: DAWN PERFECT CSBA Region/Subregion: 17 / _____

District or COE: RAMONA UNIFIED SCHOOL DISTRICT Years on board: 4 ADA: 6100

Contact Number: 760.788.1983 E-mail: dawnperfect@att.net

Are you a continuing Delegate? ☐ Yes ☑ No If yes, how long have you served as a Delegate? _____

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Impact of State and Federal legislation on school districts throughout California.

2. Common Core Standards; interpretation and implementation.

3. Innovation in educational programs. Changing technology requires ever-changing strategies from school leadership in how, and what we teach.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

Masters in Governance
CSBA Annual Education Conference - attendee 3 years.
San Diego County Superintendent's Achievement Gap Conference- 2 years
Governor's Budget Workshop presented by School Services of California- 4 years
Grossmont/Cuyamaca College District Educational Master Plan participant
District Budget Steering Committee, 7-11 Facilities Committee, School Site Council, PTSA & Booster Clubs
ROP Community Advisory Panel

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

At this time, the policies of our State are largely directing how we educate students throughout the State. CSBA is one of the strongest tools our public education system has for providing input to our State legislators. With an informed and active membership, the needs of local school districts can be more powerfully voiced.

I look forward to the opportunity to represent and serve the school districts in California by active participation as a CSBA Delegate. I have an open-door, open-mind approach to leadership and dedicate fully to the task at hand.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Dawn Perfect Date: 1/7/2013

DAWN PERFECT

937 Bricklane Road, Ramona, California 92065

dawnperfect@att.net 760.788.1983

Dawn Perfect and her husband, Scott, are lifetime residents of San Diego County. They have four children; all educated in traditional public schools, as well as public Montessori and independent study programs.

An active volunteer in a variety of organizations, Dawn has always put an emphasis on education, both in the classroom and in the community. Through service with an assortment of non-profit groups, Dawn has forged a bond between classroom education and community opportunities available to students.

College readiness and vocational education through the integration of STEM (science, technology, engineering and math) are key areas of interest.

Dawn was recently re-elected to a second term on the Ramona Unified Governing Board.

Community Activities & Recognitions:

Revitalization Infrastructure Chairperson, reporting to County Supervisor Jacob

Ramona Intergenerational Campus – Chairperson

Grossmont/Cuyamaca College District – Educational Master Plan Advisory Group

Arriba Teen Center – Founding Board Member

Community Planning Group – Transportation & Trails, Parks, Town Center Development

Palomar Health Community Action Council – Member

Friends of the Ramona Library – Lifetime Member

Ramona Soccer League – Treasurer

Boy Scouts of America – Award of Merit, Distinguished Commissioner, Council Silver Beaver

Education:

Masters in Governance

AA General Studies

AA Liberal Arts & Sciences

Ramona Unified School District Service:

Elected Governing Board Member, 2008

Budget Steering Committee

7-11 Facilities Committee

Site Council President

Recent Endorsements: Senator Joel Anderson

County Supervisor Diane Jacob

D. Perfect 2013

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Michael T. Robledo CSBA Region/Subregion: 17 / _____

District or COE: Valley Center/Pauma Unified School District Years on board: 1 ADA: _____

Contact Number: 619-504-0715 E-mail: mike@rrcomputerconsulting.net

Are you a continuing Delegate? ☐ Yes ☑ No If yes, how long have you served as a Delegate? _____

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

My top three priorities are:

1. School Safety - There is no priority above this one. The safety of staff and students is just common sense. Procedures should be more than reviewed to ensure they adequeately pertain to the dangers children are faced with today.

2. Funding - The federal and state goverment need to pay their responsable share to educate our children. The goverment is losing sight of a vaulable resource and that is the education of the next generation which will be responsible for running this country.

3. Education Gap - The education gap between races and socio-economically disadvanted is one that can be closed through the use of technology. With the proper equipment children have opportunities they wouldn't have otherwise.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

I am a current trustee for Valley Center/Pauma Unified School District as well as the chair for the NISER CAC. I have also served in other community roles such Board Member for Lilac School Site council, VP of Lilac Elementary TPC (PTA), and class volunteer in both of my children's classrooms every week for the last several years.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I ran to be a trustee to make a positive impact in my boys' education and the education of the students in my community. I am interested in making an even larger impact which I have learned is achievable by not only being a trustee, but by becoming a delagate member for the CSBA. The state needs guidance, the CSBA is this guide, and I want to be a part of the exciting change to come.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: _____ Date: 1/7/2013

Community Service Resume

Michael T. Robledo
27143 Silver Berry Way
Valley Center, CA 92082
(619) 504-0715
mike@rrcomputerconsulting.net

Employment History

Owner/IT Technician **2001 - Present**
R&R Computer Consulting, San Diego, CA
Small business entrepreneur. Support small to medium sized businesses and home users with PC related needs including building custom servers and desktops, troubleshooting, networking, virus removal, and managing network infrastructure.

Hull Technician **1991 - 1999**
United States Navy
While in the Navy I was a welder, pipe fitter, brazier, plumber, fire fighter, security guard, and many other duties.

Education

2002 **B.S. Electronic Engineering**
ITT Technical Institute, San Diego, CA

Community Service

1. Valley Center Pauma Unified School District School Board Member
2. Past V.P. of Valley Center Chamber of Commerce
3. Past V.P. of Lilac Teacher Parent Club (TPC)
4. Teacher Parent Club member & volunteer
5. In class volunteer at Lilac Elementary
6. Community Emergency Response Team member (CERT) & Medical Reserve Corp member
7. 2010 Western Days Chamber Fundraiser Committee member
8. 2010 Honorary Valley Center mayoral candidate (college scholarship fundraiser)
9. Chair of NISER Community Advisory Committee (CAC)
10. Past Valley Center Pauma Unified School District School Site Council Board Member
11. 2011 Little League Board Member, CAPS Coordinator, CAPS Team Manager
12. VP Valley View Ranch Home Owners Association
13. Pack 619 Boy Scout Board Member & Den 3 Leader
14. Veterans of Foreign War member
15. American Legion member

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Barbara Ryan CSBA Region/Subregion: _____ / _____

District or COE: Santee School District Years on board: 34 ADA: _____

Contact Number: (619) 258-2304 E-mail: bryan@santeesd.net

Are you a continuing Delegate? ☑ Yes ☐ No If yes, how long have you served as a Delegate? 30 yrs.

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Securing Adequate Funding -- Protecting current funding and securing additional funding is critical to districts.
2. Providing Equal Educational Opportunity for all Students -- A core responsibility for districts and a priority for CSBA.
3. Seeking Greater Local Control -- Mandate relief should continue to be key to CSBA's support of local boards.

Please describe your activities/involvement or interests in your local district.
I was first elected to the Santee Board of Education in 1979 and have been re-elected in eight subsequent elections. I have served as President, Vice President and Clerk and also represented the Board as the Legislative Representative. I represent the Board on several district and community committees, including the Curriculum Advisory Council. My major interest has always been in the area of curriculum and instruction. I take very seriously my responsibility as a board member to assure all students have access to an excellent education.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.
In addition to direct communication to CSBA staff, I communicate the interests of my board and other boards through the San Diego County School Boards Association (SDCSBA) to our CSBA Region 17 Director. That information is then taken to the CSBA Board of Directors for discussion/action.

I have served as a member of the SDCSBA Executive Committee for 28 years and during that time served as President, Vice President, Treasurer and Legislative Representative. I currently represent school boards on the San Diego County Commission on Children, Youth and Families, the Children's Initiative Board of Directors, and the Children's Mental Health Advisory Council. This service provides an opportunity to raise education/school board concerns and communicate the perspective of board members to the broader community.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?
I wish to continue serving as a member of the Delegate Assembly in order to support CSBA in its role of speaking loudly and clearly on behalf of California's students. My long-term service as a local school board member and my service over the years on the following CSBA committees position me well to make a positive contribution to the Delegate Assembly.
Member of the Delegate Assembly
Legislative Relations Chair (State and Federal)
Legislative Committee
Coordinated Children's Services Task Force
School Facilities Task Force
Welfare Reform Committee
Health Task Force

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Barbara Ryan Date: 12/19/2012

BARBARA RYAN

Biography

SCHOOL BOARD SERVICE:

- **Santee Board of Education**
  - First elected in 1979
  - Re-elected in 1981, 1986, 1990, 1994, 1998 and 2002, 2006, and 2010
  - Served as President, Vice President, Clerk and Legislative Representative
  - Currently serves as Legislative Representative

- **San Diego County School Boards Association**
  - Served as President, Vice President, Treasurer and Legislative Representative

- **California School Boards Association**
  Currently:
  - Member, Delegate Assembly
  - Member, Legislative Network

  Served as:
  - Legislative Relations Chair
  - Member, Legislative Committee
  - Member, Coordinated Children's Services Task Force
  - Member, School Facilities Task Force
  - Member, Welfare Reform Committee
  - Member, Health Task Force
  - Member, Condition of Children Council

COMMUNITY SERVICE: (Past and Present)

- First 5 San Diego
- San Diego Commission on Children, Youth and Families
- Children's Initiative Board of Directors
- Foster Grandparents Board of Directors
- Serra Mesa Planning Group Executive Board
- Kearny Mesa Planning Group Executive Board
- School Site Council
- PTA Executive Board
- East County YMCA Board

AWARDS ACCOMPLISHMENTS:

- 2011 SDCSBA Board Member of the Year
- Champion for Children Award, Voices for Children
- YWCA Tribute to Women in Business Award
- President's Award, Santee Chamber of Commerce
- California Assembly Woman of the Year
- PTA Continuing Service Award
- PTA Honorary Service Award
- Citizen of the Year, Phi Delta Kappa
- Citizen of the Year, Santee Kiwanis Club
- 2011 SDSBA Board Member of the Year

PROFESSIONAL:

- Vice President, Government Affairs and Advocacy – Children's Hospital and Health Center

CSBA 2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 *(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)*

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: Priscilla Schreiber — CSBA Region/Subregion: 17 / _____

District or COE: Grossmont Union High School District — Years on board: 12 — ADA: 24,000

Contact Number: 619.571.6386 — E-mail: priscilla1953@msn.com

Are you a continuing Delegate? ☑ Yes ☐ No — If yes, how long have you served as a Delegate? 3 terms

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

Since serving on the Grossmont Board for 12 years, Mrs. Schreiber has come to realize that local control is almost non-existent. She will continue to be a voice for more flexibility in funding and innovative programs that affect local educational outcomes and financial stability.

- Reform how public education is funded, ensure financial practices that are realistic in sustaining and advancing opportunities for all students. Reform or eliminate programs that are unsustainable and a drain on the system.
- Reform State mandates as this is huge burden to local school districts.
- Revise how funding is computed for online learners relative to seat time. The landscape of education is changing and funding must follow!

Our focus and progress is derailed when we cannot properly fund our edcation programs and maintain quality teachers.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

Trustee Schreiber is highly effective in representing the values of those who reside in the Grossmont District. Mrs. Schreiber is in her twelfth year and was just reelected to a fourth term. She has served as Clerk, Vice President, and President of the Board. In 2011 Mrs. Schreiber was nominated for the East County Chamber of Commerce's "Women In Leadership" education award. Currently, Mrs. Schreiber represents the Board on such committees as SEED (Supporting Education & Economic Development), Facilities Bond, Finance and Audit, and Calendar. In the past, she has served on the Health and Wellness, Human Relations, Curriculum and Career Tech Education committees. As a Board member, she seeks to make herself available to serve wherever she is needed and enjoys participating in community planning sessions that directly support the mission and strategic plan of the District. Mrs. Schreiber is a strong advocate for Civic Education and participates, annually, as a judge for the "We the People" competitions. She serves on the Foundation Board for the Boys and Girls Clubs of East County and helped coordinate a CTE partnership between them & the district.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

When first elected to the Board in 2000, Mrs. Schreiber saw the value in participating in the "Masters in Governance" program. She received her certificate of completion within her first two years. Mrs. Schreiber recognizes the importance of CSBA in helping make effective board members and governance teams. She was honored by her peers when they recognized her as "Rookie School Board Member of the Year" in 2004. Mrs. Schreiber was a co-presenter at a workshop on ethics at the 2006 CSBA Convention. Having served as a delegate for three terms she has grown in her understanding of the many aspects of public education and is better equipped in her role as an advocate, for her district, in the community and with legislators. She enjoys networking with other school board members, locally and statewide, and seves as an elected member to the executive committee of SDCSBA's Region 17.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: P. Schreiber — Date: 12.20.12