



ANN ARBOR PUBLIC SCHOOLS Board of Education UPDATE JULY/AUGUST 2024

This Board of Education Update is provided for AAPS students and parents, staff and community to share a summary of the ongoing work of the Board of Education.

The calendar of Board Meetings can be accessed [here](#). The community is welcome to share public commentary. Those who wish to comment must sign up at least 4 hours in advance of the start of any open meeting through this [link](#). The board can be emailed any time at boardofed@a2schools.org.

How to View AAPS Board of Education Meetings

You may view live via the Zoom link posted from the [AAPS website](#) or on Board Docs, via CTN channel 18 or via [CTN's live feed here](#).

After the meeting has been completed, highlight videos are shared on the [Ann Arbor Public Schools YouTube channel](#), or you may view video of the complete meetings on [CTN's video on demand](#).

All Regular Meetings and Study Sessions of the Board of Education may be viewed through [CTN Video](#).

Links are provided to access additional support information in BoardDocs, where applicable.

2024 Board of Education Trustees



JULY 31, 2024 - REGULAR MEETING

EARHART ADMINISTRATION BUILDING, 3700 EARHART RD., ANN ARBOR

ALSO MADE AVAILABLE LIVE ON ZOOM

This meeting may be viewed in its entirety through [CTN Video](#)

PUBLIC COMMENTARY

- | | | |
|-----------------------------|------------------------|------------------------|
| 1. Dawn Cicero | 14. Cathy Murphy | 28. Ingrid Racine |
| 2. Liz Pettie | 15. Susan Hollar | 29. Sonia Chawla |
| 3. Marina Pasca di Magliano | 16. Evelyn Madih | 30. Andrea Nance |
| 4. Ann Hilton | 17. Joseph O'Connell | 31. Brandon Webb |
| 5. William Bellers | 18. Valerie Brugeman | 32. Caleb Lorenz |
| 6. Tierney Fraidenburg | 19. Erin Wright | 33. Kristen Ochomogo |
| 7. Victoria Joffe | 20. Laura Houk | 34. Becca Hogan |
| 8. Shannon Morton | 21. Brent Richards | 35. Sarah Shea |
| 9. John Creal | 22. Tracy Swinburn | 36. Tom Westrich |
| 10. Maren Brady | 23. Zoe Swinburn | 37. Liliana Valderrama |
| 11. Aaron Pierce | 24. Kele Carnell | 38. Kerry Jahn Drone |
| 12. Judy Eveler | 25. Theda Joffe | 39. Kristen Fraser |
| 13. Olivia Chang | 26. Aryeh Raucher | |
| | 27. Kelly Jean Passage | |

INFORMATION ITEMS

1. Superintendent Parks presented a [Superintendent Update](#)
2. Ms. Scherer and Ms. Alston presented a report from the Equity & Inclusion committee entitled [Title 1 Schools, Class Sizes, Position Reductions and Layoff Information.](#)

BOARD DISCUSSION

The trustees discussed Policy 4830 -Layoffs and Recalls.

ACTION ITEMS

1. Approved the start time of 9:00 AM for the 8/10/24 Board Retreat
2. Approved a [Board Calendar Adjustment \(July 2024-January 2025\)](#), as presented, to include removing August 14, 2024 Regular Meeting.
3. Approved a motion to hold a Closed Session on adjournment of the meeting for the purpose of attorney/client privilege and negotiations.

AUGUST 10, 2024 - BOARD RETREAT

EARHART ADMINISTRATION BUILDING, 3700 EARHART RD., ANN ARBOR

This meeting may was not recorded or broadcast.

PUBLIC COMMENTARY

1. Kathy Griswold

RETREAT ITEMS

1. The board received a presentation and facilitated discussion on [Superintendent Evaluation Tool/Board Goals](#), from Julie Kaminski, MASB.
2. The board received a presentation and facilitated discussion on MASB CBA 310: [Budget Anatomy & Shortfalls](#), from Julie Pierce, MASB.

AUGUST 28, 2024 - REGULAR MEETING

EARHART ADMINISTRATION BUILDING, 3700 EARHART RD., ANN ARBOR

ALSO MADE AVAILABLE LIVE ON ZOOM

This meeting may be viewed in its entirety through [CTN Video](#)

PUBLIC COMMENTARY

- 1 Dorma Sanders
- 2 Kashatria Moore
- 3 Sonia Chawla
- 4 Tim Rittinger

INFORMATION ITEMS

Ms. Parks and staff presented [Back to School Highlights 2024](#)

BRIEFING ITEMS

1. Annex AN-2174: [AP Psychology Textbook Purchase](#) recommendation was presented by Ms. Linden and Dr. Aumen
2. Annex AN-2175: [AP Physics Textbook Purchase](#) recommendation was presented by Ms. Linden and Ms. Deller
3. Annex AN-2176: [Capital Program Construction Management Services](#) recommendation was presented by Mr. Bing and Mr. Stansbury.
4. Annex AN-2177: [2024 Electric School Bus Purchase](#) recommendation was presented by Mr. Bing.
5. A [Resolution to Approve a Utility Easement on Nixon Road](#) was presented by Mr. Bing.
6. [Sexual Harassment and Sexual Assault Information Guide and Title IX Information](#) - Appendix to the Rights & Responsibilities Handbook was presented by Ms. Parks.

BOARD ACTION

A motion to adopt a "No dogs on school grounds or buildings" policy failed.