

# Columbine HS Freshman Registration Card - 2024-2025

Print Last Name \_\_\_\_\_ Print First Name \_\_\_\_\_

Student # \_\_\_\_\_ Student Cell Phone Number \_\_\_\_\_

**Select core classes:** Put an X next to the level of class that you will take for English, Math, Science, Social Studies

| Students Take 4 total core classes:                                              | Class Choice                                                                           | X Choice Each Core | Requirements                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Class #1</b><br>Choose one English class<br>(Full Year)                       | English 9                                                                              |                    |                                                                                                                                                                                                                                                                  |
|                                                                                  | English 9 Honors                                                                       |                    | Signed Honor/AP agreement                                                                                                                                                                                                                                        |
| <b>Class #2</b><br>Choose one Math class<br>(Full Year)                          | Algebra I                                                                              |                    | Teacher Initial _____                                                                                                                                                                                                                                            |
|                                                                                  | AMPED Algebra I<br>(Algebra I in Manufacturing Processes, Entrepreneurship and Design) |                    | Teacher Initial _____<br>This is a contextual learning class for students of all Algebra I math levels. Students <b>MUST</b> have simultaneous <b>business</b> elective enrollment in AMPED with Algebra. Write in AMPED in elective selection below.            |
|                                                                                  | Geometry                                                                               |                    | Teacher Initial _____                                                                                                                                                                                                                                            |
|                                                                                  | GiC<br>(Geometry in Construction)                                                      |                    | Teacher Initial _____<br>This is a contextual learning class for students of all regular Geometry math levels. Students <b>MUST</b> have simultaneous <b>construction</b> elective enrollment in Construction in Geometry. Please write this below in electives. |
|                                                                                  | Honors Geometry                                                                        |                    | Teacher Initial _____<br>Signed Honor/AP agreement                                                                                                                                                                                                               |
|                                                                                  | Algebra II                                                                             |                    | Teacher Initial _____                                                                                                                                                                                                                                            |
|                                                                                  | Honors Algebra II                                                                      |                    | Teacher Initial _____<br>Signed Honor/AP agreement                                                                                                                                                                                                               |
| <b>Class #3</b><br>Choose one Science class<br>(Full Year)                       | Biology                                                                                |                    |                                                                                                                                                                                                                                                                  |
|                                                                                  | Honors Biology                                                                         |                    | Signed Honor/AP agreement                                                                                                                                                                                                                                        |
| <b>Class #4</b><br>Choose one combination of Social Studies classes for the year | U.S. Government (Sem) AND World Geography (Sem)                                        |                    |                                                                                                                                                                                                                                                                  |
|                                                                                  | Honors U.S. Government (Sem) AND World Geography (Sem)                                 |                    | Signed Honor/AP agreement                                                                                                                                                                                                                                        |
|                                                                                  | Honors U.S. Government (Sem) AND AP Human Geography (Year)                             |                    | Signed Honor/AP agreement                                                                                                                                                                                                                                        |

**Select Elective Classes** See the Freshman Elective handout and/or the Course Guide for more information on elective choices.

| Primary Elective Choices (Choose 4 semesters)  | Alternate Elective Choices (Choose 4 semesters) |
|------------------------------------------------|-------------------------------------------------|
| Course Name - if yearlong, please write - year | Course Name - if yearlong, please write - year  |
|                                                |                                                 |
|                                                |                                                 |
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|                                                |                                                 |

# Columbine HS Freshman Registration Card

**Registration Process:** 9th-grade students must enroll in a total of six classes per semester and a mandatory study hall. It is the student's responsibility to know and understand the prerequisites, fees, requirements, and content for each class, so **be sure to refer to the Course Registration Guide**. Students in performing arts classes may opt out of study hall.

All plans are subject to the availability of classes and staffing. Classes that are one year in length require you to remain in class for the entire year. Student schedules are created based on student requests and course availability during the registration process in February. In order to best accommodate all students' class and credit needs, while balancing other aspects of our master schedule, optional **schedule change requests will no longer be available. Please choose your classes carefully now!**

### Honor and AP Classes:

Students who register for Honors classes are agreeing to remain in the class for the entire year. Please fill out the Honor's and/or AP agreement in conjunction with registration.

### Study Hall:

All freshmen are required to have a study hall or study skills, except those enrolled in performing arts classes. Study hall and study skills classes will be assigned by the school. **Freshmen will NOT have an off block.** Students who finish their freshman year with less than a 2.0 gpa may be scheduled into a study hall/study skills their sophomore year.

### Registration Process:

1. **Enter your class choices** onto the front of this card. Ensure that you have chosen enough primary and alternate elective choices. Choosing less than 4 choices for each will result in placement into unfilled electives.
2. Registration for current 8<sup>th</sup> graders is from Feb. 1<sup>st</sup>-Feb 14<sup>th</sup>.
  - a. If you are a **KCMS** student, all materials are due back to your KCMS Math teacher by Wednesday, Feb. 14<sup>th</sup>.
  - b. If you are an **open enrolled** student accepted during the first round, all materials are due to Linda Green at Columbine HS, by **Friday, March 8<sup>th</sup>** or as soon as possible. A delay in getting materials turned in will mean that some classes are full.

**I have reviewed the Course Registration Guide and the course policies for the classes I have selected. To the best of my knowledge, I have met all prerequisites and requirements for each class. When signing up for a yearlong class, including Honors, I agree to remain in that class for the full year.**

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_



**Scan for course book & class information.**

# Freshman Electives 2024-25

See Course Registration Guide booklet or view on counseling website for course descriptions, prerequisites and course fees.

|             |                                                                 |                                                                             |
|-------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|
| Sem or Year | If you only want one semester of this class, <b>circle SEM.</b> | If you want the full year (two semesters) of this class, <b>circle Year</b> |
|-------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|

| Department                              | Elective                                                         | Place X on Choice | Length      | Pre-requisite                                                                                                                                                                                | Other                                                                          |
|-----------------------------------------|------------------------------------------------------------------|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Art</b>                              | Ceramics Beginning                                               |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Drawing Beginning                                                |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Painting Beginning (2nd sem. only)                               |                   | Sem         | Drawing or Intro to Art                                                                                                                                                                      |                                                                                |
| <b>Computer Based Art</b>               | Graphic Design & Illustration (Intro to Art)                     |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Adobe Illustrator (2nd sem. only)                                |                   | Sem         | Graphic Design (Intro to Art)                                                                                                                                                                | Concurrent Arapahoe Community College credit available                         |
|                                         | Adobe Photoshop (2nd sem. only)                                  |                   |             | Graphic Design (Intro to Art)                                                                                                                                                                | Concurrent Arapahoe Community College credit available                         |
|                                         | Animation Beginning (2nd sem. only)                              |                   | Sem         | Graphic Design (Intro to Art)                                                                                                                                                                |                                                                                |
|                                         | Illustration Beginning (2nd sem. only)                           |                   | Sem         | Graphic Design (Intro to Art)                                                                                                                                                                |                                                                                |
| <b>Business and Marketing</b>           | Intro to Business                                                |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Sports/Ent Marketing I (Principles of Marketing) (2nd sem. only) |                   | Sem         | Intro to Business                                                                                                                                                                            |                                                                                |
|                                         | Entrepreneurship (2nd sem. only)                                 |                   | Sem         | Intro to Business                                                                                                                                                                            |                                                                                |
|                                         | Social Media for Business (2nd sem. only)                        |                   | Sem         | Intro to Business                                                                                                                                                                            |                                                                                |
|                                         | AMPED with Algebra I                                             |                   | Year        | This is a contextual learning class for students who are enrolled in Algebra I with AMPED. Students MUST have simultaneous enrollment in this class & the corresponding AMPED Algebra class. |                                                                                |
| <b>Computer Science</b>                 | Computer Science Foundations A                                   |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Coding I                                                         |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Coding II                                                        |                   | Sem         | Coding I                                                                                                                                                                                     |                                                                                |
| <b>English Enrichment &amp; Theatre</b> | Foundation of Design & Performance - Beg. Theatre                |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Stagecraft - Beginning                                           |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Forensic Speech – Debate                                         |                   | Year        |                                                                                                                                                                                              |                                                                                |
| <b>Family and Consumer Science</b>      | Teen Choices                                                     |                   | Sem         |                                                                                                                                                                                              | Teen Choices earns a Health credit that fulfills the PE Graduation Requirement |
|                                         | Culinary Nutrition                                               |                   | Sem         |                                                                                                                                                                                              |                                                                                |
|                                         | Fashion Design                                                   |                   | Sem or Year |                                                                                                                                                                                              |                                                                                |
|                                         | Interior Design                                                  |                   | Sem or Year |                                                                                                                                                                                              |                                                                                |
|                                         | Child & Adolescent Development                                   |                   | Sem         |                                                                                                                                                                                              |                                                                                |
| <b>Math</b>                             | Project Lead the Way<br>Intro to Engineering Design              |                   | Year        |                                                                                                                                                                                              |                                                                                |

| Department                           | Elective                                                  | X Choices                       | Length      | Pre-requisite                                                                                                                                                                               | Other                                                  |
|--------------------------------------|-----------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Music</b>                         | Chorus-Mixed                                              |                                 | Year        |                                                                                                                                                                                             |                                                        |
|                                      | Guitar                                                    |                                 | Sem         | Own guitar or \$25 rental                                                                                                                                                                   |                                                        |
|                                      | Jazz Band                                                 |                                 | Year        | Concurrent or previous experience in Concert Band                                                                                                                                           |                                                        |
|                                      | Orchestra (Concert)                                       |                                 | Year        |                                                                                                                                                                                             |                                                        |
|                                      | Orch. Strings (Chamber)                                   |                                 | Year        | Audition                                                                                                                                                                                    |                                                        |
|                                      | Marching Band (Fall) & Symphonic Band (Spring)            |                                 | Year        |                                                                                                                                                                                             |                                                        |
| <b>PE</b>                            | Physical Education (Team Sports/Weights)                  |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
|                                      | Team Sports                                               |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
|                                      | Lifetime Fitness                                          |                                 | Sem         |                                                                                                                                                                                             |                                                        |
|                                      | Fitness/Cond Aerobics                                     |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
|                                      | Health Education                                          |                                 | Sem         |                                                                                                                                                                                             |                                                        |
|                                      | Weight Training Beg (9 <sup>th</sup> Gr. football)        |                                 | Year        | Coach approval                                                                                                                                                                              |                                                        |
|                                      | Specific Sports Activity - Female Athletics Weights       |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
| <b>Social Studies</b>                | Particular Topics in US History: Social Movements & Music |                                 | Sem         |                                                                                                                                                                                             |                                                        |
| <b>Tech Ed</b>                       | Woodworking I                                             |                                 | Sem         |                                                                                                                                                                                             |                                                        |
|                                      | Woodworking II (2nd sem. only)                            |                                 | Sem         | Woodworking I                                                                                                                                                                               |                                                        |
|                                      | Algebra I with Amped                                      |                                 | Year        | This is a contextual learning class for students who are enrolled in Algebra I/Amped; students MUST have simultaneous enrollment in this class & the corresponding Algebra I class.         |                                                        |
|                                      | Construction with Geometry                                |                                 | Year        | This is a contextual learning class for students who are enrolled in Geometry in Construction; students MUST have simultaneous enrollment in this class & the corresponding Geometry class. |                                                        |
| <b>Photography &amp; Videography</b> | Photo Beginning (Intro to Photo)                          |                                 | Sem         |                                                                                                                                                                                             |                                                        |
|                                      | Photo Intermed. (2nd sem. only)                           |                                 | Sem         | Photo Beginning                                                                                                                                                                             | Concurrent Arapahoe Community College credit available |
|                                      | Digital Photo (2nd sem. only)                             |                                 | Sem         | Photo Beginning                                                                                                                                                                             |                                                        |
|                                      | Filmmaking (RNN)                                          |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
| <b>Publications</b>                  | Intro to Communications I & II                            |                                 | Sem or Year |                                                                                                                                                                                             |                                                        |
|                                      | Journalism Beginning (Yearbook)                           |                                 | Year        |                                                                                                                                                                                             |                                                        |
| <b>World Language</b>                | French<br>Spanish<br>German                               | <b>Circle your choice below</b> | Year        | Demonstrated ability required for higher level/honors classes<br>Signed Honor/AP Agreement required for Honors and AP classes<br>Teacher Initial for higher level classes _____             |                                                        |

|                |           |            |              |             |               |             |              |            |                  |
|----------------|-----------|------------|--------------|-------------|---------------|-------------|--------------|------------|------------------|
| <b>Spanish</b> | Spanish I | Spanish II | Spanish II H | Spanish III | Spanish III H | Spanish IV  | Spanish IV H | AP Spanish | Heritage Spanish |
| <b>French</b>  | French I  | French II  | French II H  | French III  | French III H  | French IV H | AP French    |            |                  |
| <b>German</b>  | German I  | German II  | German III   | German IV   |               |             |              |            |                  |