CULBERTSON SCHOOL DISTRICT #17 J/R/C

RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Monday—October 21, 2024, 5:30 PM & 6:30 PM

WORK SESSION.....5:30 PM
PREVIEW BILLS.....6:20 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
    a. August 20, 2024 (Regular Board Meeting)
    b. September 3, 2024 (Special Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

07. Information, Student Representative Report—Senior Class
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, JH/HS Principal Report
12. Information, Elementary Principal Report
13. Information, District Clerk Report
14. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

UNFINISHED BUSINESS

15. Action, Board Policy—2nd reading:
    -3630: Cell Phones and Other Electronic Equipment
    -2151-NF(1): Interscholastic Activities - Assumption of Risk Form
16. Action, Board Goals 2024-2025

NEW BUSINESS (Continued)

17. Action, Sick Bank Contributions
18. Action, Drivers' Education fall Class
19. Action, Student Teacher in Kindergarten in Spring Semester
20. Action, Indemnity Bond Claim #12136
21. Action, Driver List Addition
22. Action, Approval of Graduation Date and Time
23. Action, Milk Increase
24. Action, Board Policy—1st reading: 7330F Extra-Curricular Matrix for 2025-2026
25. Action, Review Submitted Bid(s) for Purple Cruiser

PUBLIC COMMENT FOR NON-AGENDA ITEMS

26.

REPORTS (Continued)

27. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

28. Date: Tuesday, November 19, 2024
    Time: (4:30-6:30 Board Training) & 6:30 mtg.
    Potential Conflicts:
    Suggested Changes:

ADJOURNMENT

29. Time of adjournment: _____

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SCHOOL BOARD MINUTES
REGULAR MEETING
September 16, 2024
Monday – 6:30 p.m.

The Board met in regular session on Monday, September 16, 2024, at 6:30 p.m. Trustees present were: Ian Walker, Chair, Wendy Becker, Amber Fox, Chris Petersen, and Lisa Steppler. Representatives were Nicole Simonsen, Janessa Parenteau, Dave Solem and Lora Finnicum. Visitors were recognized.

Wendy Becker made motion to approve the agenda. Chris Petersen seconded motion. Motion carried unanimously. Notice for public comment was given.

Wendy Becker made motion to approve the minutes of August 20th (regular board), as corrected, and September 3, 2024 (special board) meetings. Lisa Steppler seconded motion. Corrected minutes will reflect Wendy Becker recusal from motion to hire Kevin Becker as Activity Bus Driver. Motion carried unanimously.

Chris Petersen made motion to pay the September bills, approve investments, note cash and extra-curricular balances. Lisa Steppler seconded motion. Motion carried unanimously. Payroll warrants #2881 to #2912 and claims warrants #12151 to #12220 were written.

Reports were presented. Homecoming scheduled was presented. JH/HS band is practicing for homecoming and has 72 musicians performing. Upcoming games are Pack the Place Pink. Maps testing is underway. Busy week with homecoming. Mrs. Simonson requested trustees consider the amount of legislative updates they would prefer. Board training scheduled for November 19th prior to the board meeting.

Chris Petersen made motion to approve Policy 2120. Wendy Becker seconded motion. Motion carried unanimously.

Trustees discussed board goals as presented last month and considered the process to prioritize. Goals need to be defined on length of terms and aligned to the Strategic Plan, how to measure and track progress. Additional goals added to the list would be zero-turn mower and a capital improvement plan. Special meeting set for October 21st at 5:30 pm to further define and finalize goals.

Wendy Becker made motion to hire LaVonne Scotson as Bus Monitor pending background check. Chris Petersen seconded motion. Motion carried unanimously.

Chris Petersen made motion to hire Kaya Parenteau as Guest Teacher pending background check. Amber Fox seconded motion. Motion carried unanimously.

Board considered Policy 7330-F(1) and recommendation to return to flat, season pay in lieu of weekly rate pay and extra-curricular stipends. Wendy Becker made motion to add for first reading at the October meeting. Chris Petersen seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve the Junior Class for HS gym cleaning for $125 per event. Chris Petersen seconded motion. Motion carried unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
September 16, 2024
Monday – 6:30 p.m.

Wendy Becker made motion to approve establishing 6th and 7th Grade class accounts. Amber Fox seconded motion. Fundraising would be restricted to meals only and priority would be given to HS classes and HS clubs first. Motion carried unanimously.

Wendy Becker made motion to approve an increase to $80,000 for the BMO purchasing card account. Amber Fox seconded motion. Motion carried unanimously.

Chris Petersen made motion to post 1st reading Policies 3630, 5121(P), and 2151NF(1) with Option 2 selected for Policy 3630. Amber Fox seconded motion. Policy defines more detail than the student handbook. Handbook can be amended to align with the policy. Motion carried unanimously.

Notice for public comment for non-agenda items was given. Ian Walker reported on day spent in the building visiting classrooms and encouraged other trustees to consider. The Board and new staff Meet and Greet was well received. Next meeting scheduled for October 21st at 6:30 p.m. with goal setting at 5:30 p.m. Chris Petersen made motion to adjourn. Wendy Becker seconded motion. Motion carried unanimously. Meeting adjourned meeting at 7:33 p.m.

School Board Chair

Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT

for the month of SEPTEMBER 30, 2024

A FUND	B BEGINNING BALANCE	C RECEIPTS	D INVESTMENTS IN	E INVESTMENTS OUT	F DISBURSEMENTS	G ENDING BALANCE	H TREASURER BALANCE	I VARIANCE
GENERA	12,269.54	203,029.40	199,165.00	211,434.00	183,976.62	19,053.32	19,053.32	0.00
TRANSF	17,255.78	19,403.32	85,714.00	102,969.00	27,317.14	(7,913.04)	(7,913.04)	(0.00)
RETIREI	(12,458.94)	32,006.93	123,934.00	111,475.00	25,182.24	6,824.75	6,824.75	0.00
MISC	316,417.46	196,539.47	-	-	106,591.43	406,365.50	406,365.50	-
Misc	329,047.84	156,985.47	-		65,588.68	420,444.63		
Title	-				16,250.23	(16,250.23)		
ESSER II	-					-		
ESSER III	-					-		
Ind Ed	-	3,569.00			3,120.20	448.80		
JMG	-					-		
SRS	(22,250.91)	35,985.00			21,567.17	(7,833.08)		
JOM	9,620.53				65.15	9,555.38		
AD ED	(1,520.74)	39.45	5,453.00	3,932.00	1,302.18	(1,262.47)	(1,262.47)	-
COMPA	0.46	11.32	3,897.00	3,897.00		11.78	11.78	0.00
IMPACT	(3,638.52)		-		15,248.14	(18,886.66)	(18,886.66)	-
TECH	1,242.54	0.02	11.00	1,253.00	1,253.50	(1,252.94)	(1,252.94)	-
FLEX	(170,138.62)		-		50,443.51	(220,582.13)	(220,582.13)	-
PR	1,501.03	320,349.66	-		318,738.15	3,112.54	3,112.54	(0.00)
CL	119,763.64	296,207.66	-		269,545.96	146,425.34	146,425.34	-
ELEM	280,693.63	1,067,587.23	418,174.00	434,960.00	999,598.87	331,895.99		0.00
GENERA	(3,493.06)	55,374.06	128,569.00	125,075.00	118,036.17	(62,661.17)	(62,661.17)	-
TRANSF	9,178.22	13,972.00	38,079.00	47,257.00	17,306.38	(3,334.16)	(3,334.16)	-
LUNCH	(4,531.88)	7,933.26	2,602.00	-	7,399.15	(1,395.77)	(1,395.77)	-
RETIREI	(4,987.94)	19,756.98	95,888.00	90,900.00	13,639.22	6,117.82	6,117.82	-
MISC	13,801.00	-	-	-	-	13,801.00	13,801.00	-
Misc	13,801.00	-	-		-	13,801.00		
ESSER	-					-		
AG	-					-		
BUS	-					-		
JMG	-				-	-		
Perkins	-					-		
AD ED	(1,532.31)	36.09	5,509.00	13,801.00	1,302.18	(11,090.40)	(11,090.40)	-
DR ED	2,860.80	969.95	1,475.00	1,475.00		3,830.75	3,830.75	-
COMPA	0.09	10.99	3,782.00	3,782.00		11.08	11.08	(0.00)
IMPAC	(4,307.57)	-	-	-	12,980.27	(17,287.84)	(17,287.84)	-
TECH	874.35	0.03	12.00	886.00	886.30	(885.92)	(885.92)	-
FLEX	0.06	0.01	3.00	3.00		0.07	0.07	(0.00)
ENDOW	0.40	44,453.35	232,905.00	56,528.00		220,830.75	220,830.75	-
HS	7,862.16	142,506.72	508,824.00	339,707.00	171,549.67	147,936.21	147,936.21	(0.00)
TOTAL	288,555.79	1,210,093.95	926,998.00	774,667.00	1,171,148.54	479,832.20	147,936.21	0.00

*

2024-2025

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General		199,165.00	211,434.00	229,898.00								
110 Transport		85,714.00	102,969.00	75,842.00								
114 Retirement		123,934.00	111,475.00	86,292.00								
117 Adult Ed		5,453.00	3,932.00	2,653.00								
121 Comp Abs		3,897.00	3,897.00	3,897.00								
126 Impact Aid												
128 Technology		11.00	1,253.00	1,253.00								
129 Flex												
201 General		128,569.00	125,075.00	60,931.00								
210 Transport		38,079.00	47,257.00	29,950.00								
212 Hot Lunch		2,602.00										
214 Retirement		95,888.00	90,900.00	77,260.00								
217 Adult Ed		5,509.00	13,801.00	12,518.00								
218 Drivers Ed		1,475.00	1,475.00	5,300.00								
221 Comp Abs		3,785.00	3,782.00	3,782.00								
226 Impact Aid												
228 Technology		12.00	886.00									
229 Flex		3.00	3.00	3.00								
281 Endow		232,905.00	56,528.00	100,304.00								
TOTAL	-	927,001.00	774,667.00	689,883.00	-	-	-	-	-	-	-	-

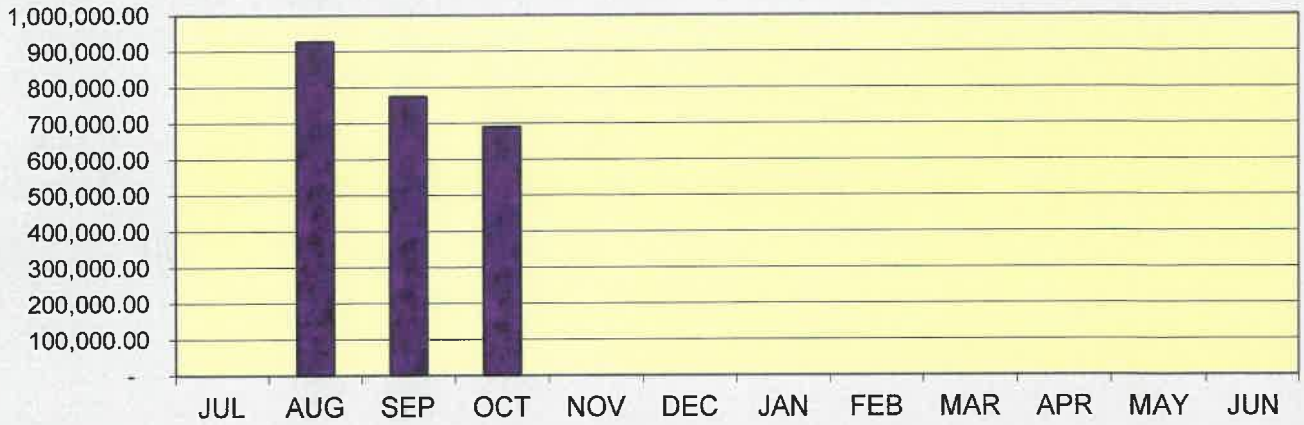
2025-2026

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	116,622.00	147,007.00	119,072.00	-	-	10,456.00	18,027.00	-	-	-	4,800.00	122,944.00
110 Transport	52,089.00	90,486.00	119,075.00	117,350.00	90,669.00	133,725.00	153,959.00	129,045.00	105,732.00	91,862.00	67,297.00	43,497.00
114 Retirement	-	54,866.00	54,694.00	77,558.00	71,693.00	91,624.00	104,884.00	138,827.00	117,850.00	105,841.00	82,332.00	7,332.00
117 Adult Ed	13,194.00	11,439.00	11,734.00	10,655.00	10,160.00	10,177.00	10,565.00	9,099.00	9,111.00	8,800.00	8,618.00	7,618.00
121 Comp Abs	-	4,285.00	4,451.00	4,474.00	4,474.00	4,489.00	4,165.00	4,162.00	4,181.00	4,198.00	4,216.00	156.00
126 Impact Aid	86,264.00	-	15,062.00	11,541.00	65,317.00	64,207.00	61,028.00	57,731.00	12,580.00	9,300.00	75,324.00	3,324.00
128 Technology	11.00	9.00	807.00	301.00	301.00	304.00	306.00	179.00	12.00	11.00	11.00	11.00
129 Flex	-	-		-	-	19,016.00	19,016.00	19,097.00	183.00	106,898.00	106,898.00	-
201 General	71,010.00	16,912.00	11,762.00	-	-	45,125.00	94,628.00	86,144.00	31,484.00	-	10,680.00	-
210 Transport	18,916.00	22,414.00	41,014.00	39,077.00	19,550.00	74,797.00	67,261.00	65,865.00	48,543.00	38,414.00	20,278.00	17,978.00
212 Hot Lunch	3,083.00	4,299.00	5,207.00	-	-	180.00	1,538.00	23,536.00	16,871.00	17,233.00	18,264.00	-
214 Retirement	39,445.00	84,647.00	84,815.00	115,152.00	-	100,765.00	104,239.00	119,355.00	102,731.00	106,489.00	93,710.00	44,710.00
217 Adult Ed	13,500.00	11,425.00	11,750.00	10,672.00	9,476.00	10,077.00	9,909.00	8,478.00	7,783.00	7,471.00	7,281.00	7,656.00
218 Drivers Ed	4,569.00	4,044.00	7,229.00	7,251.00	7,251.00	7,275.00	6,425.00	4,438.00	4,370.00	4,297.00	4,246.00	6,946.00
221 Comp Abs	153.00	2,537.00	2,586.00	2,600.00	2,600.00	2,609.00	2,268.00	2,256.00	1,565.00	1,574.00	1,571.00	71.00
226 Impact Aid	107,848.00	-	16,895.00	13,511.00	32,727.00	46,995.00	24,605.00	40,591.00	44,940.00	41,361.00	91,332.00	21,332.00
228 Technology	12.00	10.00	925.00	602.00	510.00	321.00	418.00	179.00	11.00	12.00	12.00	12.00
229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00
281 Endow	142,211.00	-	249,360.00	209,517.00	182,289.00	292,067.00	94,123.00	185,716.00	134,842.00	6,302.00	102,121.00	97,121.00
TOTAL	668,929.00	454,382.00	756,440.00	620,263.00	497,019.00	914,211.00	777,366.00	894,701.00	642,792.00	550,066.00	698,994.00	380,711.00

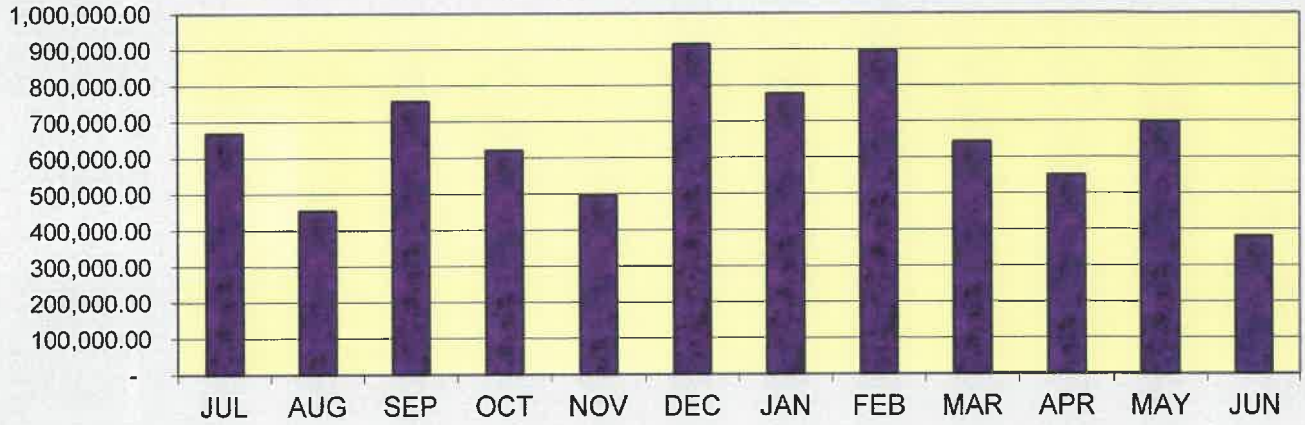
2022-2023

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	233,993.00	178,970.00	221,514.00	114,586.00	114,586.00	359,087.00	390,971.00	308,948.00	260,587.00	246,914.00	114,842.00	-
110 Transport	82,263.00	90,990.00	85,848.00	85,951.00	85,951.00	130,138.00	140,062.00	129,302.00	93,367.00	80,508.00	57,266.00	45,855.00
114 Retirement	165,012.00	150,687.00	131,310.00	149,310.00	149,310.00	156,545.00	155,870.00	172,805.00	171,921.00	131,491.00	109,062.00	26,614.00
117 Adult Ed	11,051.00	10,560.00	10,525.00	10,528.00	10,528.00	11,980.00	12,830.00	13,733.00	13,856.00	12,832.00	12,892.00	14,267.00
121 Comp Abs	6,869.00	13,222.00	13,223.00	13,224.00	13,224.00	13,226.00	13,265.00	13,304.00	13,347.00	13,356.00	13,401.00	10,200.00
126 Impact Aid	86,023.00	1,590.00	1,598.00	1,598.00	1,598.00	1,598.00	1,603.00	1,608.00	1,613.00	1,614.00	794.00	43,529.00
128 Technology	5.00	5.00	892.00	774.00	774.00	452.00	133.00	136.00	459.00	7.00	7.00	9.00
129 Flex	89,864.00	156,885.00	143,973.00	134,020.00	134,020.00	134,043.00	134,432.00	134,821.00	198,268.00	198,364.00	198,826.00	68,814.00
201 General	89,546.00	-	25,055.00	-	-	109,422.00	169,709.00	211,198.00	160,644.00	68,808.00	33,175.00	-
210 Transport	21,774.00	20,013.00	17,495.00	17,662.00	17,662.00	58,769.00	58,902.00	43,622.00	17,220.00	15,664.00	-	7,001.00
212 Hot Lunch	14,089.00	35,814.00	74.00	10,873.00	10,873.00	3,917.00	8,840.00	16,741.00	21,509.00	18,928.00	20,366.00	19,799.00
214 Retirement	112,557.00	100,492.00	91,388.00	133,833.00	133,833.00	147,694.00	150,666.00	165,345.00	178,380.00	150,835.00	139,427.00	88,037.00
217 Adult Ed	11,488.00	10,441.00	10,666.00	10,669.00	10,669.00	12,273.00	12,905.00	13,589.00	13,707.00	12,902.00	12,964.00	14,535.00
218 Drivers Ed	5,704.00	7,148.00	7,726.00	7,726.00	7,726.00	7,728.00	7,134.00	5,953.00	3,683.00	3,966.00	3,980.00	4,010.00
221 Comp Abs	8,242.00	10,928.00	10,928.00	10,929.00	10,929.00	10,931.00	10,963.00	10,995.00	11,030.00	11,038.00	11,076.00	11,162.00
226 Impact Aid	124,293.00	79,003.00	59,649.00	59,656.00	59,656.00	78,603.00	78,776.00	57,550.00	-	83,042.00	83,239.00	98,509.00
228 Technology	-	-	501.00	501.00	501.00	501.00	502.00	503.00	505.00	6.00	8.00	10.00
229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
281 Endow	227,112.00	157,276.00	227,186.00	242,039.00	242,039.00	266,778.00	247,481.00	223,184.00	199,954.00	244,242.00	244,286.00	216,275.00
TOTAL	1,289,887.00	1,024,026.00	1,059,553.00	1,003,881.00	1,003,881.00	1,503,687.00	1,595,046.00	1,523,339.00	1,360,052.00	1,294,519.00	1,055,613.00	668,628.00

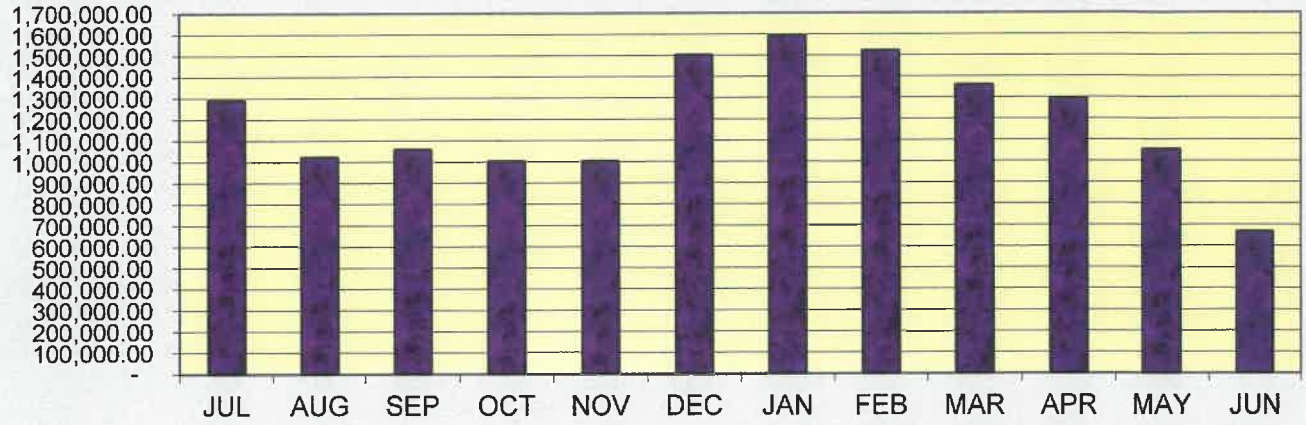
2024-25 INVESTMENTS



2023-24 INVESTMENTS



2022-23 INVESTMENTS



Culbertson Public School

Totals Report for September 2024 through September 2024

2024-2025

10/10/2024
1:54:23 PM

Checking
Savings
Investments

Account	Beginning +	Receipts -	Expenditures +	Transfers =	Ending
1 - ANNUAL	-1,512.10	220.00	0.00	0.00	-1,292.10
2 - ATHLETICS	814.17	11,253.00	6,581.80	-52.00	5,433.37
3 - 8TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
4 - Used for Future - Was Graduated Class of 2024 -	0.00	0.00	0.00	0.00	0.00
5 - SENIOR CLASS 2025	1,223.70	377.00	0.00	0.00	1,600.70
6 - JUNIOR CLASS 2026	1,408.82	0.00	0.00	0.00	1,408.82
7 - FRESHMAN CLASS 2028	1,851.28	2,032.00	336.41	0.00	3,546.87
8 - CHEERLEADER	0.00	0.00	0.00	0.00	0.00
9 - FFA	1,181.30	5,375.90	3,352.73	12.00	3,216.47
10 - BAND/CHOIR	6,673.34	480.00	1,854.89	0.00	5,298.45
11 - STUDENT COUNCIL	6,939.04	0.00	58.35	0.00	6,880.69
12 - SPEECH AND DRAMA	1,492.03	0.00	0.00	0.00	1,492.03
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - SOPHOMORE CLASS 2027	675.14	1,656.75	0.00	40.00	2,371.89
15 - PLAY	5,477.35	0.00	0.00	0.00	5,477.35
16 - JMG	2,148.16	0.00	966.25	0.00	1,181.91
17 - BPA	4,258.12	490.00	227.29	0.00	4,520.83
18 - EXPLORE AMERICA	26,876.41	1,034.00	0.00	0.00	27,910.41
19 - MUSIC PARENTS	5,347.02	0.00	0.00	0.00	5,347.02
20 - ART	2,119.68	0.00	0.00	0.00	2,119.68
21 - LIBRARY	1,295.05	0.00	0.00	0.00	1,295.05
22 - 6TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
23 - 7TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
24 - SCIENCE OLYMPAID	5,487.56	0.00	0.00	0.00	5,487.56
	75,651.56 +	22,918.65 -	13,377.72 +	0.00 =	85,192.49

Annual – Current balance $ -1,292.10
as of 10/10/24

Registered to: Culbertson Public School - Printed Using: C&C School Accounting - 2024.09a1.19.b

Dear Culbertson Board of Trustees,

This year our class elected the following people for class officers:

-Senior Class President, Bridger Salvevold
-Senior Class Vice President, Mark Kirkaldie
-Senior Class Secretary, Jazzmin Fugere

Fundraisers:
We did a class meal at a volleyball game which profited about $400. We plan on doing another fundraiser or two this year so that we have enough money for graduation.

We have 0 new students in our class this year. Our class has 14 students.

Other important news from the senior class includes:
-This year is going fast! District VB is coming up quickly and we just had senior night. FB senior night will be against Circle on October 25th. Colin made it to state cross country.

Student Rep. Report Submitted by,

-Senior Class President, *Bridger Salvevold*
-Senior Class Secretary, *Jazzmin Fugere*
-Senior Class Treasurer, *Reese Moon*

October 2024 AD report

Culbertson Board of Trustees,

Fall elementary and junior high activities have ended. Junior high basketball practice began on Oct 7. There are 24 participants out for speech and drama. District volleyball will be held in Plentywood Oct 31-Nov 2. State cross country will be held Oct 26 in Missoula with six runners competing.

Sincerely,

David Solem

October Board Report

-MAPS Testing nearly completed. Finishing up students that were absent during test time
-Daily PLC meetings with elementary staff
- Intervention and Title 1 Program moving forward with referral process
- Dyslexia training on October 22
- Math Curriculum review in beginning stages

Culbertson School Board Meeting
Superintendent's Report
October 21, 2024

Staff shoutout this month goes to Mary Hauso, Jennifer Struna, Kaylynn Raaum, Lora Finnicum, Cristina Annett, Talesha DiPreist, and Andy Ellerkamp for their push to clean (and reclean), hang shelves, hand a white board, and organize the kitchen tools in the FCS room so Mrs. Manning could finally move in to her classroom! Our crew worked to do their normal cleaning and went above and beyond to help in this room too! I am grateful for all the extra effort on the final push in this room!

A. Events that I plan to attend for October & November:

October 14	5-12 Fall Music Concert
October 15	VB vs. R/L 5:30PM
October 21	Culbertson Board of Trustees Regular October Meeting
October 22	JH BB vs. Frontier 5PM
October 23	"The Energy Bus" book study 3:30PM & 4:00PM
October 24	JH BB vs. Froid 4:30 PM or VB @ Plentywood 5:30PM
October 25	FB vs. Circle 7PM
October 26	JH BB vs. Circle 9AM & VB vs. North Country 12PM
October 29	JH BB @ Frontier 5PM
October 30	"The Energy Bus" book study 3:30PM & 4:00PM
October 30	Indian Education Committee Meeting @ 5:30PM
October 31-Nov.2	District VB @ Plentywood
November 1	OPI zoom on Accreditation 11:00-12:30
November 1	JH BB vs. Plentywood 4:30PM
November 2	JH BB vs. Brockton 9AM
November 4	Threat Assessment Training in Sidney
November 6	NEMASS @ Sidney 10AM
November 8	JH BB @ Bainville 4PM
November 9	JH BB vs. Fairview 9AM
November 14	IEFA SAM zoom meeting 10-11AM
November 15	JH BB vs. MonDak 4PM
November 16	JH BB vs. R/L 9AM
November 19	Board of Trustees Training with Jeff Weldon 4:30-6:30PM
November 19	Regular November Board of Trustees Monthly Meeting
November 22	JH BB vs. Savage 4PM
November 23	JH BB vs. Froid 9AM
November 27	Indian Education Committee Meeting @ 5:30PM

B. Other updates and items for your review:

1. Home Ec. (or FCS) Room—We are finally moving in on Monday, October 14th! Next time you are in the building please stop in to see the finished product!

2. EASIE Grant—I have completed the EASIE application that was due October 11th. This

money helps us pay a portion of the JOM coordinator salary.

3. HS Bathroom Remodel—Bathrooms will be open no later than Monday, October 21st! The final steps that will be completed the week of October 14th include: installation of stall walls, installation of soap dispensers, installation of paper towel holders/blow dryers,

4. New Cruiser—Our new cruiser was delivered Friday, October 11th at 9AM. John Fordyce and Nick Kallem came to meet with Chuck Nelson from Davey Coach and the driver that brought the bus all the way from Texas to Colorado and then to Culbertson.

5. Legislative Session—As the upcoming legislative session gets closer, I will share the updates I receive from MTSBA and SAM. The most pressing issue I would urge you to pay close attention to is the issue of educational vouchers. It is expected that this will be a big push in this session. Educational vouchers have been a complete disaster in Arizona and caused a gigantic budget crisis. If you would like to know more about this please ask.

6. Purple Cruiser Bid—We do not have an official bid for the purple cruiser. We did have a gentleman from Sidney come look at it, drive it, and request all the maintenance logs. I am hopeful to have a bid to present to you at the November board meeting.

7. Here are a few items that will be part of the next regular Board meeting agenda:
    - 2024-2025 Board Goals
    - Bid for Purple Crusier

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonsenna@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 15

AGENDA TITLE: 2nd Reading of Board Policy

SUMMARY: This is the 2nd reading of both policies 3630 & 2151-NF(1). There have not been any comments during the 4-week comment period. Please note that 5121(P) is not up for a 2nd reading due to the fact that MTSBA had not posted the approved updates from fall of 2023. The changes made to 5121(P) in the fall of 2023 already clarified what was needed.

3630: Our current cellphone policy 3630 is here for your review along with the recommended update of 3630 (option 2) which is in line with our handbook changes. This policy change solidifies our handbook language.

2151NF(1): Please see the recommended clarifying language.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Policy 3630: Cell Phone and Other Electronic Devices

Status: ADOPTED

Original Adopted Date: 02/01/2021 | **Last Reviewed Date:** 02/01/2021

Cell Phones and Other Electronic Equipment

Student possession and use of cellular phones, pagers, and other electronic signaling devices on school grounds, at school-sponsored activities, and while under the supervision and control of District employees is a privilege which will be permitted only under the circumstances described in the student handbook.

_____School District

STUDENTS

3630

Cell Phones and Other Electronic Equipment

Option 1

Students may use cellular phones, pagers, and other electronic signaling devices on campus at any time, so long as this use does not violate any Board policies or procedures or violate the rights of any individuals.

Option 2

Student possession and use of cellular phones, pagers, and other electronic signaling devices on school grounds, at school-sponsored activities, and while under the supervision and control of District employees is a privilege which will be permitted only under the circumstances described herein. At no time will any student operate a cell phone or other electronic device with video capabilities in a locker room, bathroom, or other location where such operation may violate the privacy right of another person.

Students may use cellular phones, pagers, and other electronic signaling devices on campus before school begins and after school ends. Students in grades 9-12 may also use such devices during the lunch period. These devices must be kept out of sight and turned off during the instructional day. Unauthorized use of such devices disrupts the instructional program and distracts from the learning environment. Therefore, unauthorized use is grounds for confiscation of the device by school officials, including classroom teachers. Confiscated devices will be returned to the parent or guardian. Repeated unauthorized use of such devices will result in disciplinary action.

Option 3

Students may not use cellular phones, pagers, and other electronic signaling devices on campus at any time. Building-level administrators may grant permission for individual students to use and/ or possess cellular phones, if, in the sole discretion of the administrator, such use is necessary to the safety and/or welfare of the student.

Policy History:
Adopted on:
Reviewed on:
Revised on:

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Notice Form 2151-NF(1): Interscholastic Activities - Assumption of Risk Form **Status:** ADOPTED

Original Adopted Date: 02/01/2021 | **Last Revised Date:** 12/20/2023 | **Last Reviewed Date:** 12/20/2023

CULBERTSON SCHOOL ATHLETICS INFORMED CONSENT AND

INSURANCE VERIFICATION FORM

I_____ approve of my child _____participating in _____as an extracurricular activity or curricular club at _____School.

Extracurricular activities may include transportation, educational functions, or other physical activity. There is an inherent risk of injury in the activity. By signing this agreement, I acknowledge that the School District staff try to prevent accidents. I agree to accept responsibility for my student's participation in the school activities. The activity is strictly voluntary. My signature below gives my child permission to participate in a _____School Activity.

I, the undersigned, hereby acknowledge and understand that, regardless of all feasible safety measures that may be taken by the School District, participation in this event entails certain inherent risks. I certify that my student is physically fit and medically able to participate or have noted an applicable physical or medical diagnosis at the bottom of this form. I further certify that my student will honor all instructions of district staff and failure to honor instructions may result on dismissal from the activity. I have been informed of these risks, understand them, and feel that the benefits of participation outweigh the risks involved. I understand any negligence arising out of the student's participation in the program shall be attributed to me as comparative negligence within the meaning of Section 27-1-702, MCA.

I authorize qualified emergency medical professionals to examine and in the event of injury or serious illness, administer emergency care to my student. I understand every effort will be made to contact the family or contact person noted below to explain the nature of the problem prior to any involved treatment. In the event it becomes necessary for the district staff in charge to obtain emergency care for my student, I understand that neither the district employee in charge of the activity nor the school district assumes financial liability for expenses incurred because of an accident, injury, illness and/or unforeseen circumstances.

The School District DOES NOT provide primary medical insurance benefits for students who choose to participate in activities programs. Parents or guardians may request information from the school district regarding medical insurance for students. If parents or guardians have their own insurance coverage during the student's participation, that coverage information is provided below. Or parents may notify the School District that they do not have medical insurance.

supplement and extent

____ I have personal medical insurance to cover the student's participation:

INSURANCE (Company Name) _____

Policy # _____

____ I do not have personal medical insurance to cover the student's participation and understand that the School District does not provide medical insurance to cover the students. I understand I will be responsible for any medical costs associated with the student's participation.

Signature Required Regardless of Insurance Coverage:

Student Athlete _____
(Please Print)

Parent/Guardian _____
(Signature)

Date: _____

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 16

AGENDA TITLE: Board Goals 2024-2025

SUMMARY: The board will be taken action based on their work session from 5:30-6:20 prior to the regular meeting. Listed below are the goals listed for the 2024-2205 school year.

Academic:
-improve academic achievement
-pushing advanced learners
-explore possibility of PreK in our building
-incorporating JH into BPA, FFA, FCCLA—possibly just 8th gr.
-investigate 4 day week

Food Service:
-continue to improve lunches

Facility/Building:
-how can we improve track?
-continue to preserve armory

Relations:
-continue to improve communications to parents and community
-increase family engagement
-meet the Cowboys/Cowgirls

Transportation:
~~-replace purple cruiser~~ Done ✓

Mission
Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 17

AGENDA TITLE: Sick Bank Contributions

SUMMARY: We need board approval for the attached contributions to the sick bank for the 2024-2025 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 18

AGENDA TITLE: Drivers' Education fall Class

SUMMARY: Mr. Solem would like to do a fall drivers' education course after school hours. He has 9 students that are of the age to take the class this fall.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 19

AGENDA TITLE: Student Teacher for Spring in Kindergarten

SUMMARY: We have a request for a student teacher placement in Kindergarten for the spring semester. Sarah Helmuth from the University of Mary has an early childhood endorsement along with elementary education. Due to the early childhood she has to be placed in Kindergarten and Mrs. Bushlen has kindly agreed to host her.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 20

AGENDA TITLE: Indemnity Bond Claim #12136

SUMMARY: Board approval is necessary to re-issue another check to Sarpy Transportation. They claim they never received the first one.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission
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AGREEMENT
TO INDEMNIFY
AND HOLD HARMLESS

WHEREAS, THE CULBERTSON SCHOOL DISTRICT NO. 17, ROOSEVELT COUNTY, MONTANA Through its regularly authorized officers, did on the 20th day of August, 2024, issue to **SARPY TRANSPORTATION**, certain CLAIMS warrant(s) as follows:

No. 12136 $8,706.70 8/20/2024

from the school funds, drawn upon the Culbertson School District No. 17, Roosevelt County, Montana, and WHEREAS, said warrant(s) has/have been lost or destroyed, it is hereby requested that the Clerk of the School issue a duplicate warrant in lieu of said warrant so lost or destroyed, and WHEREAS, as a condition precedent to the authority of the Clerk of the School to issue said duplicate warrant, the person entitled to receive the same is required to file an Agreement of Indemnity in conformity with 17-8-306, MCA:

NOW, THEREFORE, upon the issuance of said duplicate warrant, I shall at all times indemnify and hold harmless the Culbertson School District No. 17 or its officers and employees from any loss resulting from the issuance of said duplicate warrant.

I have hereunto set my hand this 5th day of Oct, 2024

Signature of Payee

Title

Payee's name

Address

City, state and Zip Code

State of
County of
Signed and sworn to before me on (optional) by

(seal)

Notary public for the State of
Residing at
My commission expires

Replacement Warrant Information:
Warrant
Amount
Payee
Date

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 21

AGENDA TITLE: Driver List Addition

SUMMARY: Board approval is necessary to add Hunter Krogedal to our approved drivers list (14 passenger only). He will be attending John Deere Ag Days in Bozeman as the male chaperone with Ms. O'Brien.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 22

AGENDA TITLE: Approval of Graduation Date and Time

SUMMARY: The Culbertson High School class of 2025 is seeking approval to hold graduation on Saturday, May 17, 2025, at 2:00PM in the Culbertson High School gymnasium.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 23

AGENDA TITLE: Milk Increase

SUMMARY: Milk prices have been raised by the company that provides our milk. Milk cartons will now cost $0.45, we currently only charge $0.30. I am recommending we increase the charge for milk to $0.50 starting November 1, 2024.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 24

AGENDA TITLE: Board Policy 1st reading: 7330F Extra-Curricular Matrix for 2025-2026 School Year

SUMMARY: This is a policy change and will require 2 readings. Attached are the recommendations. If this passes the first reading it will then be posted for comments for a 4 week period of time before you have it on the agenda for a 2nd reading.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission
Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

7330F
Current

Culbertson School District

PERSONNEL

Extra-Curricular Stipends

CROSS COUNTRY*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
FOOTBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
VOLLEYBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
GIRLS'& BOYS' BASKETBALL*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
Grade	1,200.00
Grade Assistant	840.00
GIRLS' & BOYS' TRACK*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
Junior High	1,500.00
Junior High Assistant	1,050.00
Grade	1,200.00
Grade Assistant	840.00

GIRLS' & BOYS' GOLF*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
CHEERLEADING*	
HS Winter Season Coach	300.00/week
SPEECH & DRAMA*	
HS Head Coach	300.00/week
HS Assistant	200.00/week
BAND & CHOIR*	
Band Advisor**	2,500.00
Choir Advisor**	1,250.00
ADVISORS	
12th Grade	600.00
11th Grade	700.00
10th Grade	500.00
9th Grade	500.00
8th Grade	500.00
6 and 7 Grade	500.00
HS Student Council	600.00
Missoula Children's Theatre	300.00
Annual, In-Class	1,500.00
Annual, Out-of-Class	2,000.00
FFA** with Concessions	7,000.00
BPA**	2,000.00
JMG**	2,000.00
Indian Club**	2,000.00
National Honor Society	300.00
Title IX Coordinator	300.00
Drug & Alcohol Coordinator	300.00

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*** denotes MHSA Sanctioned Events.**

Beginning in the 2013-2014 School Year:

An additional $200 will be paid to the high school head coach and an additional $100 will be paid to the high school assistant coach(es) for each week of post season advancement for the following sports:
Football: each week of playoffs in which the team participates
Volleyball: divisional and state tournaments in which the team participates
Basketball: divisional and state tournaments in which the team participates

Beginning in the 2005-2006 School Year:

$ 25 increase per year for JH head coaches, and grade school head coaches
$ 15 increase per year for JH and grade school assistant coaches

**** denotes stipends that will be contract addendums.**

Policy History:

Adopted on: August 17, 1999
Reviewed on: Apri 19, 2022
Revised on: May 16, 2000
July 25, 2000
June 26, 2001
October 14, 2002
August 11, 2003
September 18, 2007
July 15, 2008
July 16, 2013
April 16, 2015
June 20, 2017
June 21, 2018
May 19, 2020
May 17, 2022

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#7330F

Culbertson School District

PERSONNEL

Extra-Curricular Stipends

CROSS COUNTRY*		**GIRLS' & BOYS' GOLF***	
HS Head Coach	3300 300.00/week	**HS Head Coach**	2700. 300.00/week
HS Assistant	2,200 200.00/week	**HS Assistant**	1800 200.00/week
Junior High	1,500.00	**CHEERLEADING***	
Junior High Assistant	1,050.00	**HS Winter Season Coach**	4200. 300.00/week
FOOTBALL*			
HS Head Coach	3300 300.00/week	**SPEECH & DRAMA***	
HS Assistant	2200 200.00/week	**HS Head Coach**	4200 300.00/week
Junior High	1,500.00	**HS Assistant**	2800. 200.00/week
Junior High Assistant	1,050.00	**BAND & CHOIR***	
VOLLEYBALL*		**Band Advisor****	2,500.00
HS Head Coach	3600 300.00/week	**Choir Advisor****	1,250.00
HS Assistant	2400 200.00/week	**ADVISORS**	
Junior High	1,500.00	**12th Grade**	600.00
Junior High Assistant	1,050.00	**11th Grade**	700.00
GIRLS'& BOYS' BASKETBALL*		**10th Grade**	500.00
HS Head Coach	4200. 300.00/week	**9th Grade**	500.00
HS Assistant	2800. 200.00/week	**8th Grade**	500.00
Junior High	1,500.00	**6 and 7 Grade**	500.00
Junior High Assistant	1,050.00	**HS Student Council**	600.00
Grade	1,200.00	**Missoula Children's Theatre**	300.00
Grade Assistant	840.00	**Annual, In-Class**	1,500.00
GIRLS' & BOYS' TRACK*		**Annual, Out-of-Class**	2,000.00
HS Head Coach	2700 300.00/week	**FFA** with Concessions**	7,000.00
HS Assistant	1800 200.00/week	**BPA****	2,000.00
Junior High	1,500.00	**JMG****	2,000.00 delete
Junior High Assistant	1,050.00	**Indian Club****	2,000.00 delete
Grade	1,200.00	**National Honor Society**	300.00
Grade Assistant	840.00	**Title IX Coordinator**	300.00
		Drug & Alcohol Coordinator	300.00

JH/GR Head 1500.

JH/GR 1050.

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Advisor-12th	600.00	22-23	500.00	17-18	350.00	05-06	300.00	03-04
Advisor-11th	700.00	22-23	600.00	17-18	350.00	05-06	400.00	04-05
Advisor-10th	500.00	22-23	400.00	17-18	350.00	05-06	300.00	04-05
Advisor-9th	500.00	22-23	400.00	17-18	350.00	05-06	300.00	04-05
Advisor-8th	500.00	22-23	400.00	17-18	350.00	05-06	500.00	04-05
Advisor-7th	500.00	22-23	400.00	17-18	350.00	13-14 new		
Advisor-6th	500.00	22-23 new						
Advisor-Drug & Alcohol	300.00	05-06	300.00	05-06	250.00	02-03		
Advisor-HS Student Council	600.00	22-23	500.00	17-18	250.00	16-17	150.00	04-05
Advisor-NHS	300.00							
Advisor-BPA*	2,000.00	08-09	2,000.00	08-09	1,600.00	05-06 new		
Advisor-BPA Asst	1,500.00	09-10 new	1,500.00	09-10 new				
Advisor-Title IX	300.00							
Annual (in-class)	1,500.00							
Annual (out-of-class)	2,000.00							
Band*	2,500.00	22-23	1,500.00	03-04	1,000.00			
Basketball Varsity	4,200.00	22-23	3,000.00	13-14	2,000.00	02-03		
BB Varsity Asst	2,800.00	22-23	1,750.00	13-14	1,500.00	02-03		
BB JH	1,500.00	22-23	1,200.00	07-08	1,000.00	02-03		
BB JH Asst	1,050.00	22-23	900.00	07-08				
BB Elem	1,200.00	22-23	1,000.00	03-04	700.00	02-03		
BB EL Asst	840.00	22-23	750.00	17-18 new				
Cheerleader Coach	4,200.00	22-23	2,000.00	09-10	1,750.00	07-08	1,000.00	06-07
Chorus*	1,250.00	22-23	600.00					
CC	3,300.00	22-23	3,000.00	13-14	2,000.00	06-07 new		
CC Asst	2,200.00	22-23	1,750.00	13-14				
CC E/J	1,500.00	22-23	1,000.00	07-08 new				
CC E/J Asst	1,050.00	22-23	750.00	13-14				
FFA* ($5,000 concessions)	7,000.00	17-18	7,000.00	17-18	5,000.00	15-16	4,000.00	08-09
FB	3,300.00	22-23	3,000.00	13-14	2,000.00	02-03		
FB Asst	2,200.00	22-23	1,750.00	13-14	1,500.00	02-03		
FB JH	1,500.00	22-23	1,000.00	03-04	700.00	02-03		
FB JH Asst	1,050.00	22-23	750.00	07-08	500.00	02-03		
Golf	2,700.00	22-23	2,000.00	07-08	1,000.00	02-03		
Golf Asst	1,800.00	22-23	1,500.00	07-08	750.00	02-03		
Indian Club*	2,000.00	20-21	2,000.00	20-21 new				
JMG*			2,000.00	08-09	1,600.00	05-06 new		
Play (MCT)	300.00	22-23 to MCT	500.00					
Play Asst		22-23 delete	300.00					
Prom		22-23 delete	200.00	05-06 new				
Speech & Drama	5,100.00	22-23	3,000.00	13-14	2,000.00	07-08	1,500.00	02-03
Speech & Drama Asst	3,400.00	22-23	1,750.00	13-14	1,500.00	07-08	1,000.00	02-03
T	2,700.00	22-23	3,000.00	13-14	2,000.00	07-08		
T Asst	1,800.00	22-23	1,750.00	13-14	1,500.00	07-08		
T JH	1,500.00	22-23	1,000.00	02-03				
T JH Asst	1,050.00	22-23	750.00	14-15	700.00	02-03		
T ELEM	1,200.00	22-23	1,000.00	02-03				
T ELEM Asst	840.00	22-23	750.00	14-15	700.00	02-03		
VB	3,600.00	22-23	3,000.00	13-14	2,000.00	02-03		
VB Asst	2,400.00	22-23	1,750.00	13-14	1,500.00	02-03		
VB JH	1,500.00	22-23	1,000.00	03-04	700.00	02-03		
VB JH Asst	1,050.00	22-23	750.00	03-04	500.00	06-07		
12-13 longevity was removed from hs and left in jh,el								
FFA 07-08 $1,600, 06-07 & 05-06 $5,000, 04-05 $1,600...								

CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET

MEETING DATE: 10-21-2024

AGENDA ITEM #: 25

AGENDA TITLE: Review Submitted Bid(s) for Purple Cruiser

SUMMARY: If we have any submitted bids for the purple cruiser, the board can open and take action on bids at this point in the meeting.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.