

Yamhill Carlton School District Board of Directors – YCSD Boardroom 120 N Larch Place, Yamhill, OR 97148

Thursday, April 11, 2019

Board Work Session 6:45pm

AGENDA

A. Call to Order Work Session

- B. Sub-Committee Reports:
 - 1. Facilities and Transportation (T. Pfeiffer, J. Bibb)
 - A. Facilities Committee Report
 - B. Bond Project Manager Report
 - C. Next Facilities Committee Meeting May 3rd @ 7:00am
 - 2. Negotiations (S. FitzGerald, Ken Watson) April 12th @ 9:30am
 - 3. Board Policy (Susan FitzGerald, K. Watson) End of April
 - 4. Curriculum (S. Fitzgerald, K. Watson) April 18th, 2019
 - 5. Activities (J. Bibb, T. Pfeiffer) June
 - 6. Finance (J. Egland, S. FitzGerald) June 4th, 2019 @ 4:30pm
 - 7. Communications (J. Bibb, J. Egland) April 30th @ 4:30pm
 - 8. Security & Safety (K. Watson & T. Pfeiffer) May 29th @ 3:00pm
- C. Adjournment

Items that are **BOLD ITALICS** are possible Action Items.

INTERPRETERS FOR THE HEARING IMPAIRED: To request interpreter services for this meeting call 503-852-6980 at least 24 hours prior to the meeting.



Yamhill Carlton School District Board Of Directors Yamhill Carlton School District Board Room 120 N Larch Place, Yamhill, OR 97148

Thursday, April 11th, 2019

Regular Session- 7:00 PM

AGENDA

I. Flag Salute

REGULAR SESSION

- II. Call to Order Regular Session- 30 Minutes
- III. Individuals, Delegations, Recognition, and Communications

I. Student Spotlight – YCES

Public Comment – The Board welcomes you to its monthly meeting. We ask that you complete an Intent to Speak Form and turn it in to the Board secretary at this time. The Board will receive public comments at this time but will defer issues to the appropriate administrator. During public comment, the board listens but neither discusses, nor responds to questions and concerns. Speakers are limited to three minutes.

- IV. Review of Agenda
- V. Regular Session- Consent Agenda
 - 1. Approval of Board of Directors Minutes
 - a. Work Session & Regular Session of March 14, 2019 (Pg. 1)
 - 2. Enrollment Report (Pg 5)
 - 3. HR Report (Pg 7)
 - 4. Donations & Surplus(Pg 8)

VI. Announcements and Reports: - 30 Minutes

- I. YCES Lauren Berg (Pg 9)
- II. YCIS Chad Tollefson (Pg 11)
- III. YCHS Cindy Schubert (Pg 13)
- IV. Financial Report and List of Bills for March 2019 (Action Item) (Pg 17)
- V. District Facilities- Brian King Verbal Report
- VI. Superintendent's Report- Charan Cline (Pg 32)
- VII. New Business:
 - I. YCIS GEO-Challenge DC Travel (Action Item)
 - II. YCIS Summer 2019 Washington DC Trip (Action Item)
 - III. YCES Bank Account Signers (Action Item) (Pg 33)
 - IV. Budget Committee Members (Action Item) (Pg 34)
 - V. Reconsideration Committee (Action Item) (Pg 35)
 - VI. Superintendent Evaluation (Action Item) (Pg 38)

VIII. Board of Directors Comments

IX. Executive Session per ORS 192.660(2)(b) Discipline of Public Officers and Employees

Adjournment

Note: Unless approved, Regular Meetings of the Board of Directors will be no longer than 3 hours in length at any single session.

INTERPRETERS FOR THE HEARING IMPAIRED: To request interpreter services for this meeting call 503-852-6980 at least 24 hours prior to the meeting.

<u>YAMHILL CARLTON SCHOOL DISTRICT NO.1</u> BOARD OF DIRECTORS

Yamhill Carlton School District Board Room 120 N Larch Place, Yamhill, OR 97148

Thursday, March 14, 2019

Work Session – 6:30 PM

MINUTES

Board Members: Tim Pfeiffer, Jack Bibb, S. FitzGerald and Ken Watson. J. Egland present by phone by prior arrangement.

DO/Administration Staff: Superintendent Charan Cline, Board Secretary Michelle Rettke, Business Manager Tami Zigler, Special Programs Director John Horne YCIS Principal Chad Tollefson, Athletic Director Matt Wiles and YCES Principal Lauren Berg

Also Present: P. Manson. G. Manson, G. Dromgoole

Call to Order Work Session – 6:45pm by Tim Pfeiffer

I. Sub Committee Reports

- a. Facilities and Transportation
 - i. Facilities Committee Report (J. Bibb) Johnson Controls sale at Carlton, drainage issues
 - Bond Project Report (Charan)- c Bond Project Manager Report (C. Cline) working on punch list, glass installed on interior gym doors, repaint weight room, basketball hoops on order (arrive end of April), document prep for gym floor install,
 - iii. Next Facilities Committee Meeting April 5th
- b. Negotiations Preliminary meeting in April
- c. Board Policy (Susan) reschedule for some time in April
- d. Curriculum (Ken) March 21st state requirements for evaluating our schools, focus on student data systems, continuous improvement plan
- e. Activities (Tim) Meet this evening winter sports will be renewing all coaches at April meeting
- f. Finance Meeting March 19th, 2019 talking about 2019-2020 Budget
- g. Communications Schedule Committee meetings Had community mingle in February – had 40 people attended – good questions and community involvement, possible topic for next meeting: successes with instruction
- h. Safety & Security Meeting March 20th

With no further discussion, the meeting adjourned 6:54 pm.

Minutes by: Michelle Rettke, Board Secretary

YAMHILL CARLTON SCHOOL DISTRICT NO.1

BOARD OF DIRECTORS

Yamhill Carlton School District Board Room 120 N Larch Place, Yamhill, OR 97148

Thursday, March 14, 2019

Regular Session - 7:00 PM

MINUTES

Board Members: T. Pfeiffer, J. Bibb, S. FitzGerald and K. Watson. J. Egland attended by phone by prior arrangement.

DO/Administration Staff: Superintendent Charan Cline, Board Secretary Michelle Rettke, Business Manager Tami Zigler, Special Programs Director John Horne YCIS Principal Chad Tollefson, Athletic Director Matt Wiles and YCES Principal Lauren Berg

Also Present: M. Buehler, P. Manson, G. Manson, P. White, H. Cooper, D. Nellis, V. Vijay, G. Dromgoole, Z. Cooper, C. Cooper, M. Brockshus, N. Frey, S. Nordstrom, M. Gregor, K. Knapp and C, Petraitis

Flag Salute

- I. Called to order by Chair Tim Pfeiffer at 7:00pm
- II. Individuals, Delegations, Recognition and Communications

<u>Student Spotlight</u> –YCIS – Geo Challenge presentation – Santiam Sisters (M. Brockshus, N. Frey, S. Nordstrom, M. Gregor, K. Knapp and C, Petraitis)

Public Comment – No Comment

III. Review of Agenda

J. Bibb motioned to add HR Report as item #4 to the Regular Session Consent Agenda. K. Watson seconded. All in favor, motion carried.

J. Bibb motioned to Add YCTC Parking Agreement, an Action Item, as item 9 under New Business. S. FitzGerald seconded. All in favor, motion carried.

J. Bibb motioned to add Resolution 2019-04 Approving an Investment Grade Audit Agreement with Johnson Controls, Inc. (JCI), an Action item, as item 10 under New Business. K. Watson seconded. All in favor, motion carried.

S. FitzGerald motioned to approve the Agenda as amended. K. Watson seconded. All in favor, motion carried.

IV. Regular Session - Consent Agenda

S. FitzGerald motioned to approve the consent agenda as revised. J. Bibb seconded. All in favor, motion carried.

V. Announcements and Report

- I. YCES Lauren Berg Praxis institute is coming to do a promotional video, Lauren sitting on panel on RTI in small school settings, mentor program is up and running (Peer tutoring)
- II. YCIS Chad Tollefson attendance numbers down due to illnesses, kids doing amazing work, science fair (11 students qualified for State competition), athletics teams doing well, music man production coming up soon April 11, 12, 13
- III. YCHS Matt Wiles state testing started this week, forecasting for next year (freshman & Sophomores), accreditation coming up first week of April, signing party (A. Dixon signed letter of intent for Linfield)
- IV. Financial Report and List of Bills for February 2019 Governor's budget 8.9 million,Ways and means chair 8.8 million, watching progress on opt out and paid FMLA leave,

J. Bibb motioned to approve the financial report and list of bills for February 2019. S. FitzGerald seconded. All in favor, motion carried.

- II. District Facilities Brian King temperatures are starting to raise so less use of boilers, spring sports in full force so a lot of time getting fields ready, greenhouse up and functioning, resolved issues with heating units at YCES, working on purchasing a scissor lift, roof repair at YCIS
- III. Food Service Report Shiloh Ficek Not able to have a summer foods program this year.
- IV. Superintendent's Report Charan Cline see report stage work at YCIS is looking great.
- VI. New Business
 - YCIS GEO-Challenge Out of State Travel March 2019 (Action Item)
 18 kids 4 adult chaperone to Seattle Washington \$181 per student -

K. Watson motioned to approve the out of state travel of the YCIS GEO Challenge group. S. FitzGerald seconded. All in favor, motion carried.

II. YCIS - Costa Rica 2020 Trip (Action Item)

Heather Cooper – Very Impactful trip – Students are still talking about Dominican Republic Trip from last summer. Currently 18 students signed up, also service learning opportunity -\$2800 per student – District is not spending any money

S. FitzGerald motioned to approve the out of country travel of the YCIS Costa Rica group for 2020. J. Bibb seconded. All in favor, motion carried.

III. YCSD Propane Proposal/Report

Proposal to replace diesel with propane - help districts who have passed bonds and bond dollars don't get to the bottom of the list - conducted walk thru of buildings and information from Facilities Manager and usage analysis,

Board members are supportive of doing study. Feel it is a good use of money. Less risk as the saving are "Guaranteed" by Johnson Controls

No Action – Action Item added to end of new business.

IV. Willamette Promise Report

Report shows how many credit have been granted to YC students who have taken Willamette Promise classes.

No Action

V. Licensed Renewals (Action Item)

K. Watson motioned to approve the Licensed Staff renewals as presented. S. FitzGerald seconded. All in favor, motion carried.

VI. Administrative Renewals (Action Item)

S. FitzGerald motioned to approve the Administrative staff renewals as presented. J. Bibb seconded. All in favor, motioned carried

VII. Emergency Operations Plan (Action Item)

K. Watson motioned to approve the Emergency Operations Plan as presented. S. FitzGerald seconded. All in favor, motioned carried.

VIII. School Board Elections Reminder

March 21st, 2019 – Last day for candidate filings March 25th, 2019 – Last day for Candidate Statement for Voters Pamphlet

No Action

IX. YCTC Parking Agreement (Action Item)

K. Watson motioned to approve the YCTC Parking Agreement as presented. S. FitzGerald seconded. All in favor, motion carried.

X. Resolution 2019-04 Approving an Investment Grade Audit Agreement with Johnson Controls, Inc. (JCI)

K. Watson motioned to approve Resolution 2019-04 Approving an Investment Grade Audit Agreement with Johnson Controls, Inc. (JCI). S. FitzGerald seconded. All in favor, motion carried.

VII. Board of Directors Comments

J. Bibb – "Felt like the "Mingle night" was well received and delivered.

With no further discussion the meeting was adjourned at 9:28pm

Minutes by: Michelle Rettke, Board Secretary

District Enrollment Report March 2019

| | Female | Male | Total |
|----------------------|--------|------|-------|
| Kindergarten | 36 | 37 | 73 |
| 1st Grade | 37 | 42 | 79 |
| 2nd Grade | 32 | 47 | 79 |
| 3rd Grade | 32 | 43 | 75 |
| 4th Grade | 35 | 40 | 75 |
| K- 4th Subtotal: | 172 | 209 | 381 |
| | | | |
| 5th Grade | 52 | 41 | 93 |
| 6th Grade | 43 | 46 | 89 |
| 7th Grade | 50 | 49 | 99 |
| 8th Grade | 35 | 42 | 77 |
| 5th-8th Subtotal: | 180 | 178 | 358 |
| | | | |
| 9th Grade | 30 | 41 | 71 |
| 10th Grade | 33 | 43 | 76 |
| 11th Grade | 31 | 37 | 68 |
| 12th Grade | 35 | 29 | 64 |
| 9th – 12th Subtotal: | 129 | 150 | 279 |
| | | | |
| District Total: | 481 | 537 | 1018 |

District Enrollment for 2018/19 School Year

| | 6 | A 11 | N.L | D | | E . L | | | | |
|----------|----------|-------------|------|----------|------|-------|--------|-----|-----|------|
| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June |
| YCES | 336 | 337 | 337 | 337 | 332 | 332 | 329.75 | | | |
| YCIS | 325 | 310 | 312 | 311 | 310 | 305 | 304 | | | |
| YCHS | 277 | 277 | 280 | 281 | 278 | 281 | 279 | | | |
| Alliance | 88 | 89 | 94 | 94 | 99 | 105 | 105.25 | | | |
| Total | 1026 | 1013 | 1023 | 1023 | 1019 | 1023 | 1018 | 0 | 0 | 0 |

YCES Enrollment for 2018/19 School Year

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June |
|--------------|-------|-------|--------|--------|--------|--------|--------|--------|-----|------|
| Kindergarten | 68 | 70 | 71 | 71 | 70 | 70 | 68 | | | |
| 1st Grade | 70 | 69 | 68 | 68 | 68 | 67 | 67.25 | | | |
| 2nd Grade | 71 | 73 | 73 | 72 | 71 | 71 | 71 | | | |
| 3rd Grade | 68 | 67 | 66 | 66 | 64 | 64 | 63.25 | | | |
| 4th Grade | 59 | 58 | 59 | 60 | 59 | 60 | 60.25 | | | |
| 18/19 Total | 336 | 337 | 337 | 337 | 332 | 332 | 329.75 | 0 | 0 | 0 |
| 17/18 Total | 352.5 | 342.5 | 344.25 | 344.25 | 346.75 | 345.25 | 343.25 | 346.25 | 344 | |
| 16/17 Total | 366 | 364 | 364 | 363 | 357 | 357 | 354 | 352 | 351 | 348 |
| 15/16 Total | 379 | 380 | 382 | 379 | 385 | 381 | 378 | 379 | 376 | 376 |

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June |
|-------------|------|-------|-------|-------|-----|-------|-------|-------|-------|------|
| 5th Grade | 83 | 81 | 82 | 84 | 81 | 81 | 79.5 | | | |
| 6th Grade | 79 | 78 | 79 | 75 | 76 | 74 | 74.75 | | | |
| 7th Grade | 93 | 91 | 91 | 91 | 88 | 86 | 85.5 | | | |
| 8th Grade | 70 | 60 | 60 | 60 | 65 | 64 | 64.25 | | | |
| 18/19 | 325 | 310 | 312 | 310 | 310 | 305 | 304 | 0 | 0 | 0 |
| 17/18 Total | 323 | 321.5 | 318.5 | 314.5 | 315 | 310.5 | 309.5 | 308.5 | 303.5 | |
| 16/17 Total | 317 | 320 | 319 | 318 | 313 | 313 | 314 | 312 | 311 | 311 |
| 15/16 Total | 327 | 325 | 324 | 321 | 321 | 323 | 323 | 322 | 317 | 316 |

YCIS Enrollment for 2018/19 School Year

YCHS Enrollment for 2018/19 School Year

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June |
|-------------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 9th Grade | 68 | 68 | 69 | 70 | 70 | 72 | 71 | | | |
| 10th Grade | 72 | 73 | 73 | 74 | 75 | 77 | 76 | | | |
| 11th Grade | 68 | 68 | 68 | 68 | 67 | 68 | 68 | | | |
| 12th Grade | 69 | 68 | 69 | 69 | 66 | 64 | 64 | | | |
| 18/19 Total | 277 | 277 | 279 | 281 | 278 | 281 | 279 | 0 | 0 | 0 |
| 17/18 Total | 312 | 307 | 305 | 304 | 303 | 300 | 300 | 297 | 296 | |
| 16/17 Total | 326 | 325 | 325 | 322 | 318 | 324 | 324 | 323 | 318 | 311 |
| 15/16 Total | 360 | 361 | 360 | 356 | 352 | 354 | 352 | 346 | 341 | 323 |

Alliance Academy Enrollment 2018/19

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June |
|--------------|------|-----|-------|-------|-------|-------|-------|-------|------|------|
| Kindergarten | 4 | 4 | 4 | 5 | 5 | 5 | | | | |
| 1st Grade | 11 | 11 | 11 | 11 | 11 | 11 | | | | |
| 2nd Grade | 7 | 6 | 6 | 6 | 7 | 7 | | | | |
| 3rd Grade | 13 | 13 | 12 | 12 | 12 | 12 | | | | |
| 4th Grade | 15 | 14 | 14 | 14 | 14 | 14 | | | | |
| 5th Grade | 10 | 9 | 12 | 12 | 12 | 13 | | | | |
| 6th Grade | 13 | 14 | 14 | 15 | 15 | 15 | | | | |
| 7th Grade | 7 | 7 | 9 | 9 | 10 | 13 | | | | |
| 8th Grade | 8 | 11 | 12 | 10 | 13 | 15 | | | | |
| 18/19 Total | 88 | 89 | 94 | 94 | 99 | 105 | 0 | 0 | 0 | 0 |
| 17/18 Total | 67.5 | 64 | 70.25 | 70.25 | 75.25 | 78.25 | 78.25 | 77.25 | 78.5 | 78.5 |
| 16/17 Total | 50 | 49 | 49 | 48 | 49 | 49 | 52 | 52 | 62 | 61 |
| 15/16 Total | 39 | 38 | 37 | 38 | 42 | 40 | 38 | 39 | 37 | 37 |

| | Interdistrict Transfers 2018/19 | | | | | | | | | | | |
|----------------|---------------------------------|--|-----|-----|-----|-----|-----|---|---|---|--|--|
| | Sept | ept Oct Nov Dec Jan Feb Mar Apr May June | | | | | | | | | | |
| Brick & Mortar | | | | | | | | | | | | |
| Incoming | 95 | 95 | 95 | 95 | 95 | 95 | 95 | | | | | |
| Outgoing | 111 | 111 | 111 | 111 | 111 | 111 | 111 | | | | | |
| Online | | | | | | | | | | | | |
| Incoming | 67 | 67 | 67 | 67 | 67 | 67 | 67 | | | | | |
| Outgoing | 12 | 12 | 12 | 12 | 12 | 12 | 12 | | | | | |
| | | | | | | | | | | | | |
| Total Incoming | 162 | 162 | 162 | 162 | 162 | 162 | 162 | 0 | 0 | 0 | | |
| Total Outgoing | 123 | 123 | 123 | 123 | 123 | 123 | 123 | 0 | 0 | 0 | | |

Yamhill Carlton School District Human Resources Board Report April 2019



Spring Sports Renewals

Nile Seibel (Girls Basketball) Heather Roberts (Boys Basketball) Sean Nonamaker (Wrestling) Kristen Regalado (Cheer)

Fall Sports Renewals

Brennon Mossholder (Football) Suzanne VanDeGrift (Cross Country) Jon Briggs (Boys Soccer) Brittany Hartmann (Girls Soccer) Quinn Takashima (Volleyball)

Resignation

Brittany Hartmann - Science Teacher (YCHS) - effective end of 2018/19 School

Open Positions for 2019/2020 School Year

Science Teacher (YCHS) Principal (YCHS) 2nd Grade Teacher (YCES)

Donations

March 2019

High School

| \$150.00 | Class of 72' Scholarship Fund |
|----------|--|
| \$100.00 | YC Trap Shooting Club |
| \$20.00 | Track Fund |
| \$72.00 | Track Fund |
| \$100.00 | Track Fund |
| \$250.00 | Softball Fund |
| | \$100.00 \$20.00 \$72.00 \$100.00 |

Surplus

March 2019

Welder – Valued at \$1000 Vaulting Matts – Valued at \$500

Yamhill Carlton Elementary School Principal Report - April 2019

Tonight is opening night for The Music Man! Stephanie Belt-Verhoef has worked for a majority of the year with a large group of students from all three buildings to create this year's spring musical. Students have been overjoyed to share about the rehearsal process, discuss their learning, and brag about the opportunity. We look forward to seeing the show and celebrating their hard work this weekend!

Tuesday morning, the PAXIS Institute came to YCES to interview students and staff. We had a great time sharing with them the work we have done on building a positive behavioral system throughout our school that honors student input and ideas. The taping culminated with two of our third grade students leading a tour of the building and sharing how PAX has impacted them and their learning at school.

RTI Process & Academics

Interventions & Extensions are going really well. Staff is unified in offering reading instruction to students at whatever level is needed. We continue to fine-tune our ORTIi Handbook with the work that we are doing, so as to have a manual of sorts, displaying our process. I am working with Kristin Pond to create a digital version of our resources and put them on the website for staff and parent usage and information.

I am attending the ORTIi Annual Conference in Eugene at the end of the month with two staff members who are part of our Building Implementation Team. We will be joined by YCIS team members, seeking additional information and research to help round out our programs and bring information back to our staff.

Our High School Mentor program is going really well. Teachers are reporting to me they are seeing increased engagement already in the classroom from students, such as more confidence and willingness to answer questions. We have five YCHS students and nine Delphian students who come to campus 2-3 times a week to meet one-on-one with their mentees. The mentors are providing tutoring support on academics from exactly where each students is at in their learning, and they are building relationships with students to increase their love of learning.

March ADA:

Kindergarten –92.35% First Grade –92.89% Second Grade –92.29% Third Grade –93.85% Fourth Grade –90.45% *School Wide –92.38%*

Upcoming Events:

Yamhill Carlton Elementary School Principal Report - April 2019

April 9th – PAXIS Filming at YCES April 17th – Art & Science Fair April 25th & 26th – ORTIi Annual Conference May 2nd – Kindergarten Registration May 7th – Oregon Symphony Performance March went all too quickly, especially with Spring Break at the end of the month. We began April in full force and are geared up for the busy end of the school year. Already this month our leadership students planned and hosted a dance for students in our Enrichment program. The dance was a wonderful event for all students involved, and a great opportunity for students in leadership to show kindness and appreciation for a very deserving group of our students. Seventh and eighth graders in good academic standing also had a wonderful time participating in a Mid Term celebration. Students had a number of activities to choose from during the celebration. Students have also been hard at work rehearsing for our spring production of The Music Man.

YCIS staff have begun to focus on positive student behavior. Staff members have divided into teams to focus on the various components of this important culture building work. Positive student behavior has begun to be recognized through the use of Tiger Cash and Tiger Cards. Our student council is also working on a way for students to recognize Tiger STRONG behavior amongst themselves.

Geo Challenge Competition:

A huge CONGRATULATIONS to all three of our YCIS Geo Challenge teams that competed over Spring Break in the Regional Competition in Seattle Washington. All of our teams represented themselves and our school well, and one of our teams took FIRST PLACE!!!!! The group will now be headed to Washington D.C. to compete against 15 other teams from around the country in the National Competition on May 19-22! We are so excited, great work Geo Challenge students!!!!!

State Testing:

Several grade levels have begun state testing, with the rest of the students starting later this month. Teachers have worked hard to prepare students, and to encourage students to do their best. We look forward to seeing our student's hard work pay off with great testing results.

Jog-A-Thon:

We are excited for our Jog-A-Thon fundraiser coming up on May 3rd. We hope students are motivated to collect a lot of pledges this year. This is our only fundraiser, with money raised providing funding for field trips, Chromebooks, teacher projects, and the arts. As an incentive, student earners have an opportunity to attend a field trip to Wings and Waves Waterpark at the end of the school year! Top earners can earn Lunch with the Principal and Principal for a Day.

Attendance:

| September A | ttendance Rates | October Att | endance Rates | November Attendance Rates | | |
|-------------------|-----------------|--------------------|---------------|----------------------------------|--------|--|
| 19 days of school | | 22 days of sc | chool | 16 Days of School | | |
| 5th Grade | 95.00% | 5th Grade | 95.91% | 5th Grade | 95.13% | |
| 6th Grade | 95.75% | 6th Grade | 93.71% | 6th Grade | 94.39% | |
| 7th Grade | 91.82% | 7th Grade | 90.59% | 7th Grade | 87.70% | |
| 8th Grade | 94.96% | 8th Grade | 90.85% | 8th Grade | 89.15% | |
| Total | 94.27% | Total | 92.71% | Total | 91.50% | |

| December A | ttendance Rates | January A | Attendance Rates | February Attendance Rates | | |
|-------------------|-----------------|------------|-------------------|---------------------------|--------|--|
| 15 days of school | | 18 days of | 18 days of school | | School | |
| 5th Grade | 92.77% | 5th Grade | 91.01% | 5th Grade | 90.63% | |
| 6th Grade | 94.64% | 6th Grade | 95.43% | 6th Grade | 94.12% | |
| 7th Grade | 88.42% | 7th Grade | 90.01% | 7th Grade | 89.53% | |
| 8th Grade | 90.71% | 8th Grade | 89.65% | 8th Grade | 89.60% | |
| Total | 91.50% | Total | 91.43% | Total | 90.89% | |

| March Atter | ndance Rates | April Atte | ndance Rates | May Attendance Rates | | | |
|----------------|--------------|-------------|--------------|----------------------|---|--|--|
| days of school | | days of sch | nool | Days of School | | | |
| 5th Grade | 92.28% | 5th Grade | % | 5th Grade | % | | |
| 6th Grade | 92.69% | 6th Grade | % | 6th Grade | % | | |
| 7th Grade | 89.73% | 7th Grade | % | 7th Grade | % | | |
| 8th Grade | 87.84% | 8th Grade | % | 8th Grade | % | | |
| Total | 90.62% | Total | % | Total | % | | |

Athletics:

We had our first home track meet of the season on 4/8/19. The rain didn't stop our student athletes from having a great time. Later this season we will be hosting the district meet. Volunteers are needed to help out at the event. Please contact the office if you'd like to help out.

Upcoming Events:

| 5 th : 81 | 6 th : 74 | 7 th : 90 | 8 th : 74 | Total: 319 |
|----------------------|----------------------|---------------------------|----------------------|-------------------|
| Current Enr | <u>ollment:</u> | | | |
| May | 21-24 | 6 th Grade Out | door School | |
| April - May | | State Testing | | |
| April | 11-13 | The Music M | an | |

Yamhill Carlton School District Board Report April 2019 Board Meeting Yamhill Carlton High School

Upcoming Events

April 18: 8th Grade Transition Night May 1, 6pm: *Options After High School* event for juniors & parents May 4: Prom May 6-10: Staff Appreciation Week May 15: Academic Awards May 16: Senior Project Night May 17: No School: Teacher work day May 27: No School: Memorial Day May 29: Spring Sports Dessert June 5: Senior Trip June 9: Graduation June 12: Last day of school

Donations

| Janice Lundy | \$150.00 | Class of 72' Scholarship Fund |
|-----------------------|----------|-------------------------------|
| Henson Orthodontics | \$100.00 | YC Trap Shooting Club |
| Linda Hirschy | \$ 20.00 | Track Fund |
| Tyler & Aimee Amerson | \$ 72.00 | Track Fund |
| Victor & RaeAnn Gomes | \$100.00 | Track Fund |
| Propane NW | \$250.00 | Softball Fund |

<u>FFA</u>

<u>ASPIRE</u>

A group of students from the school's Health Club expressed interest in visiting Chemeketa's Brooks Campus where their EMT, Fire Sciences, and Paramedic training takes place. Chemeketa covered the cost of the bus to and from. We took 12 students on March 12. The group was complimented by the dean there for their adult behavior and curious questions.

One new volunteer, Israel Harris, has joined the ASPIRE group of six mentors.

ASPIRE continues to have a high need for more mentors to work with students. We'd be grateful if you could help spread the word. Mentor applications can be found on our district website at

<u>https://hs.ycsd.k12.or.us/for_students/aspire/volunteering_for_a_s_p_i_r_e</u>. Or in the ASPIRE Office.

The year-to-date hours that volunteers have spent working with YC students is 215.

Mentor Carol Foley and ASPIRE Coordinator attended the Webinar, "Rural Mentoring: Leveraging Community Assets and Creating a Culture of Mentoring"on March 21.

So far, 12 seniors have reported receiving nearly 28 college acceptance letters from OSU, PSU, George Fox, University of Oregon, OIT, Linfield, Pacific University, Boise State, Bradley University, Southern Illinois University, St. Louis University, Southern Illinois University, Pacific Lutheran College, Concordia, Willamette University, Hawaii University, Harvard, Yale, College of Southern Idaho, BYU, and Point Loma in California.

Our focus is on the 21 Juniors who signed up to work with an ASPIRE mentor. Among the items ASPIRE mentors will coach juniors on are:

- Registering to take the SAT/ACT test in May or June; Mentioning the possibility of obtaining a fee waiver, through the Counseling Department, if they have a free-and-reduced-lunch status;
- Gaining volunteer/community service experience over the summer;
- Preparing their Activities Chart and practicing their Personal Essay statements for the OSAC Scholarship Application (They can begin these sections now, then go back and update them next school year, November to March);
- Learning about types of financial aid, i.e. merit, federal and state aid and grants; institutional scholarships and grants: special free- or -reduced tuition programs;
- Signing up for scholarship search engines (some awards are available for juniors as well as many for seniors);

- Describing the types of colleges, i.e. Oregon public universities, private four-year colleges, community colleges and their trade certificate programs, and non-profit and for-profit trade schools;
- Making college visits when possible;
- Researching careers and where/how to receive the training required;
- Informing them about the Private College Week this summer where they can visit
 - four campuses and, in turn, have the admission application fee at each waived when they apply in the Fall. mentors are also keeping students abreast of college-and career-related events that come to our attention.

Principal's Report

On April 4 & 5 we had our High School Accreditation. Prior to the accreditation we gathered documentation to support the accreditation's processes that evaluated us on Assurances and School Quality Factors. While the accreditation team was on-site, we brought in students, parents, and teachers to meet with the accreditation team. The team also visited classrooms, talked to classified staff, individual teachers, administration, etc. The team leader provided a verbal preliminary report at the end of the visit. In summary, the team felt we had great things happening in our school and we had distinct areas we could focus on for improvement. They stated that we were the best school they had seen in regard to accessing technology and applying its use to classroom instruction. There was high evidence of District support throughout programs and feedback from staff. A distinct strength that was visible across multiple areas was the strong relationships between staff members and staff and students. An area of focus was our students' involvement and understanding of school processes. Another area of focus is to work with our students to develop high school and post high school goal setting. A more detailed report will be forthcoming.

We are closely monitoring our freshman students who are struggling to stay on track for graduation. At the end of first semester we had 81% of the students on track for graduation (failing 2 or more classes). With quarter grades being reported on Monday, I will be sharing a status update at the board meeting.

We are also closely monitoring our Seniors. We have six seniors who will be enrolling in a 5th year with us. We have 5 students who we are closely monitoring and supporting to get them across the finish line. All other students are on track for graduation. Senior Projects are getting their finishing touches and will be presented in May. Mark McKinney was selected as this year's Oregon State DAR Outstanding Teacher of American History by the Oregon State Society of the Daughters of the Revolution.

We have two students who will be interviewing for the Ford Family Foundation Scholarship in April--Owen Amerson and Marlee Roberts.

This past week our Instructional Coach, Erin Sunday, presented a powerful PLC on Digital Affordances. All staff were part of the PLC and the workshop gave us many hands-on tools to work with in our classrooms as well as a process for determining if technology is an effective tool to use in the classroom.

Eighth Grade Transition Night is approaching on April 18 at 6:00 pm followed by our YCCA Information Session at 7:00. Our YCCA teachers have visited with all 8th and 9th graders and believe there is high student interest in their programs.

This week is National Assistant Principal's Week and we are celebrating our special VP at YCHS. I cannot say enough great things about Matt Wiles! He is excellent at building relationships with students and staff, he has been key to my success these past eight months, and is the best AP I have worked with in my 33 years of education.

Attendance

| | March |
|-------|-----------------|
| Grade | Percent Present |
| 9 | 93.23 |
| 10 | 91.78 |
| 11 | 93.65 |
| 12 | 94 |
| | |
| Total | 93.11 |
| | |

For Period Ending March 31, 2019

General Fund - Revenue & Expenditures by Object Code

| | Working Budget | Actual | Pr | rojected | Total | | Balance Over/(Under) | % received |
|---|-------------------|--------------|------|-----------|-----------|-------|-------------------------|------------|
| Revenue: | | | | | | | | |
| 1111 Current Taxes | 3,125,000 | 3,007,870 | | 117,130 | 3,125 | 5,000 | - | 96.3% |
| 1112 Prior Taxes | 45,000 | 110,649 | | - | 110 |),649 | 65,649 | 245.9% |
| 1113 Revenue in Lieu of Taxes | - | 3,365 | | - | | 3,365 | 3,365 | 3365.2% |
| 1190 Interest on Tax Collection | - | 9,393 | | - | ç | 9,393 | 9,393 | 9393.4% |
| 1312 Tuition From Other School Districts | - | - | | 125,000 | 125 | 5,000 | 125,000 | 0.0% |
| 1330 Summer School Tuition | 2,000 | 3,205 | | - | 3 | 3,205 | 1,205 | 160.3% |
| 1411 Transportation Fees from Individuals | - | 102 | | - | | 102 | 102 | 101.9% |
| 1510 Interest | 15,000 | 69,614 | | - | 69 | 9,614 | 54,614 | 464.1% |
| 1710 Admissions | 10,000 | - | | 12,583 | 12 | 2,583 | 2,583 | 0.0% |
| 1711 Athletic Sign Up | - | - | | - | | - | - | 0.0% |
| 1740 Student Fees (Athletics) | 28,000 | - | | 31,060 | 31 | ,060 | 3,060 | 0.0% |
| 1790 Other Curricular Activities | - | 3,657 | | - | 3 | 3,657 | 3,657 | 3656.8% |
| 1910 Rentals | 3,600 | 2,759 | | 841 | 3 | 3,600 | - | 76.6% |
| 1920 Contributions & Donations | 10,000 | - | | 10,000 | 10 | 0,000 | - | 0.0% |
| 1950 Reimbursements | - | - | | - | | - | - | 0.0% |
| 1960 Recovery of Prior Year Expenditures | - | 6,604 | | - | 6 | 6,604 | 6,604 | 6604.2% |
| 1990 Miscellaneous Revenue | 10,000 | 35,436 | | - | 35 | 5,436 | 25,436 | 354.4% |
| Total Local Revenue | 3,248,600 | 3,252,654 | | 296,614 | 3,549 | | 300,667 | 100.1% |
| 2101 County School Fund | - | - | | - | | - | - | 0.0% |
| 2102 ESD Apportionment | 170,000 | 85,000 | | 85,000 | 170 | 0,000 | - | 50.0% |
| 2199 Other Intermediate Sources | , - | - | | - | | - | - | 0.0% |
| Total Intermediate Revenue | 170,000 | 85,000 | | 85,000 | 170 |),000 | - | 50.0% |
| 3101 State School Fund Grant | 6,508,899 | 5,353,192 | | 1,145,480 | 6,498 | 8,672 | (10,227) | 82.2% |
| 3103 Common School Fund | 94,475 | 56,798 | | 51,755 | 108 | 3,553 | 14,078 | 60.1% |
| 3199 SSF - High Cost Disability Grant | - | - | | 86,000 | 86 | 5,000 | 86,000 | 0.0% |
| 3299 Other Restricted Grants in Aid | - | - | | - | | - | - | 0.0% |
| Total State Revenue | 6,603,374 | 5,409,990 | | 1,283,235 | 6,693 | 3,225 | 89,851 | 81.9% |
| 4700 Federal Grants in Aid | - | - | | - | | - | - | 0.0% |
| Total Federal Revenue | - | - | | - | | - | - | 0.0% |
| 5200 Transfers | - | - | | - | | - | - | 0.0% |
| 5300 Sale of Fixed Assets/Ins Proceeds | - | - | | - | | - | - | 0.0% |
| 5400 Beginning Fund Balance | 1,000,000 | 994,721 | | 0 | 994 | l,721 | (5,279) | 99.5% |
| Total Other Sources | 1,000,000 | 994,721 | | 0 | 994 | ,721 | (5,279) | 99.5% |
| Total Revenues | \$ 11,021,974 | \$ 9,742,365 | \$ | 1,664,849 | \$ 11,407 | 7,213 | \$ 385,239 | 88.4% |
| | Working | | | | | | Balance | % spent |
| Expenditures: | Budget | Actual | Encu | umbrances | Total | | (Over)/Under | (actuals) |
| 100 - Salaries | 4,993,280 | 3,132,748 | | 1,826,280 | 4,959 | 9,028 | 34,252 | 62.7% |
| 200 - Benefits | 2,737,214 | 1,542,224 | | 945,578 | 2,487 | 7,803 | 249,411 | 56.3% |
| 300 - Purchased Services | 2,048,586 | 1,391,067 | | 551,821 | 1,942 | 2,889 | 105,697 | 67.9% |
| 400 - Supplies & Materials | 414,490 | 208,314 | | 50,949 | 259 | ,263 | 155,228 | 50.3% |
| 500 - Capital Outlay | 15,500 | 13,000 | | - | 13 | 3,000 | 2,500 | 83.9% |
| 600 - Other Objects | 196,940 | 154,391 | | 17,320 | 171 | ,711 | 25,229 | 78.4% |
| 700 - Transfers | 215,964 | 200,964 | | - | | ,964 | 15,000 | 93.1% |
| 800 - Operating Contingency | 400,000 | - | | - | | - | 400,000 | 0.0% |
| Total Expenditures | \$ 11,021,974 | \$ 6,642,709 | \$ | 3,391,948 | \$ 10,034 | l,657 | \$ 987,317 | 60.3% |

For Period Ending March 31, 2019

Special Revenue Funds - Revenue & Expenditures by Object Code

| | Budget | Actual | Encumbrances | Total | Balance Over/(Under) | % received |
|-----------------------------|--------------|------------|-----------------|------------|-------------------------|------------|
| Revenue: | 244900 | | | | | /010001100 |
| 1000 Local Revenue | 661,919 | 140,509 | 518,810 | 659,319 | (2,600) | 21.2% |
| 2000 Intermediate Revenue | 2,737 | 1,369 | 1,369 | 2,737 | - | 50.0% |
| 3000 State Revenue | 206,550 | 14,712 | 191,838 | 206,550 | (0) | 7.1% |
| 4000 Federal Revenue | 676,840 | 117,321 | 559,519 | 676,840 | - | 17.3% |
| 5200 Interfund Transfers | 85,500 | 70,500 | 15,000 | 85,500 | - | 82.5% |
| 5400 Beginning Fund Balance | 191,677 | 354,779 | 0 | 354,779 | 163,102 | 185.1% |
| Total Revenues | \$ 1,825,223 | \$ 699,190 | \$ 1,286,535.45 | 1,985,725 | 160,502 | 38.3% |
| | | | | | Balance | |
| Expenditures: | 075 750 | 040 455 | 400.000 | 057.047 | (Over)/Under | % spent |
| 100 - Salaries | 375,752 | 219,155 | 138,092 | 357,247 | 18,505 | 58.3% |
| 200 - Benefits | 298,364 | 161,787 | 100,700 | 262,487 | 35,877 | 54.2% |
| 300 - Purchased Services | 256,261 | 32,204 | 41,174 | 73,379 | 182,883 | 12.6% |
| 400 - Supplies & Materials | 825,091 | 140,825 | 101,122 | 241,947 | 583,144 | 17.1% |
| 500 - Capital Outlay | 61,155 | 39,600 | - | 39,600 | 21,555 | 64.8% |
| 600 - Other Objects | 8,600 | 4,685 | 1,084 | 5,769 | 2,831 | 54.5% |
| 700 - Transfers | - | - | - | - | - | 0.0% |
| 800 - Reserved for Next Yr | | - | - | - | - | 0.0% |
| Total Expenditures | \$ 1,825,223 | \$ 598,256 | 382,172 | \$ 980,428 | \$ 844,795 | 32.8% |

| CASH FLOW - General Fund | | JULY | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | TOTAL | BUDGET | DIFFERENCE | % |
|-------------------------------------|------|-----------|-------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|----------|
| 2018-2019 | | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | | BGT-ACT | RECEIVED |
| Current Year Taxes | 1111 | - | - | - | - | 2,447,566 | 443,001 | 32,437 | 15,695 | 69,171 | - | - | - | 3,007,870 | 3,125,000 | 117,130 | 96.25% |
| Prior Year Taxes | 1112 | - | - | 71,616 | 6,234 | 19,618 | 4,244 | 3,722 | 3,459 | 1,757 | - | - | - | 110,649 | 45,000 | (65,649) | 245.89% |
| Revenue in Lieu of Taxes | 1113 | - | - | - | 192 | 961 | - | - | - | 2,212 | - | - | - | 3,365 | - | (3,365) | 3365.15% |
| Interest on Tax Collections | 1190 | - | - | 1,831 | 1,041 | 3,244 | 798 | 777 | 1,085 | 618 | - | - | - | 9,393 | - | (9,393) | 9393.35% |
| Tuition from other school districts | 1312 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Summer School Tuition | 1330 | 3,130 | - | 75 | - | - | - | - | - | - | - | - | - | 3,205 | 2,000 | (1,205) | 160.25% |
| Tuition from other Oregon Districts | 1332 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Transportation Fees | 1400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Transportation Fees frm Individuals | 1411 | - | - | - | - | - | 102 | - | - | - | - | - | - | 102 | - | (102) | 101.89% |
| Interest Income | 1510 | 3,944 | 7,196 | 4,047 | 3,978 | 5,639 | 11,639 | 12,043 | 10,237 | 10,891 | - | - | - | 69,614 | 15,000 | (54,614) | 464.09% |
| Admissions | 1710 | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | 10,000 | 0.00% |
| Athletic Sign Up | 1711 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Participation Fees | 1740 | - | - | - | - | - | - | - | - | - | - | - | - | - | 28,000 | 28,000 | 0.00% |
| Athletic Reimbursements | 1790 | - | 3,244 | - | - | - | - | 412 | - | - | - | - | - | 3,657 | - | (3,657) | 3656.84% |
| Rentals | 1910 | 300 | 300 | 459 | 300 | 300 | 300 | 350 | 100 | 350 | - | - | - | 2,759 | 3,600 | 841 | 76.64% |
| Donations | 1920 | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | 10,000 | 0.00% |
| Reimbursement | 1950 | - | - | - | - | - | - | - | _ | - | - | - | - | - | - | - | 0.00% |
| Recovery of PY Expenditure | 1960 | - | 1,986 | - | 4,618 | - | _ | - | _ | - | - | _ | _ | 6,604 | - | (6,604) | 6604.20% |
| Recovery of CY Expenditure | 1961 | - | | - | - | - | - | - | _ | - | - | - | - | - | - | - | 0.00% |
| Miscellaneous | 1990 | _ | - | 558 | 93 | 5,675 | 27,942 | 13 | 199 | 957 | - | - | _ | 35,436 | 10,000 | (25,436) | 354.36% |
| County School Fund | 2101 | - | - | - | | | | | | - | _ | - | _ | - | - | - | 0.00% |
| ESD Apportionment | 2101 | | | - | - | - | | 42,500 | 42,500 | - | - | | _ | 85,000 | 170,000 | 85,000 | 50.00% |
| State School Fund Grant | 3101 | 1,062,248 | 530,805 | 530,805 | 530,805 | 532,717 | 532,717 | 529,331 | 532,717 | 571,047 | | | | 5,353,192 | 6,508,899 | 1,155,707 | 82.24% |
| High Cost Disability Grant | 3199 | 1,002,248 | | | | 552,717 | 552,717 | 529,551 | | 571,047 | | | | 5,555,192 | 0,508,899 | 1,155,707 | 0.00% |
| Common School Fund | 3103 | | | | | | | | | 56,798 | | | _ | 56,798 | 94,475 | 37,677 | 60.12% |
| Grants in aid from Fed Gov't | 4700 | - | - | | | | - | - | - | 50,798 | | - | - | 50,798 | 94,475 | 57,077 | 0.00% |
| E Rate | 3299 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Sale of Fixed Assets | 5300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00% |
| Beginning Fund Balance | 5400 | 994,721 | - | - | - | - | - | - | - | - | - | - | - | 994,721 | 1,000,000 | 5,279 | 99.47% |
| | | | 5 4 9 5 9 4 | <u> </u> | E 4 7 0 6 4 | 0.045.740 | | CO4 E05 | | 740.000 | | | | 0 740 005 | 44.004.074 | 4 270 600 | 22.20% |
| TOTAL REVENUE | | 2,064,343 | 543,531 | 609,390 | 547,261 | 3,015,719 | 1,020,744 | 621,585 | 605,992 | 713,800 | - | - | - | 9,742,365 | 11,021,974 | 1,279,609 | 88.39% |
| | | | | | | | | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | | | | % SPENT |
| Salaries | 100 | 92,078 | 100,732 | 414,220 | 428,654 | 418,575 | 416,642 | 417,351 | 421,802 | 422,695 | - | - | - | 3,132,748 | 4,993,280 | 1,860,532 | 62.74% |
| Payroll Costs | 200 | 43,182 | 46,420 | 202,380 | 210,325 | 208,376 | 206,707 | 207,113 | 206,702 | 211,019 | - | - | - | 1,542,224 | 2,737,214 | 1,194,990 | 56.34% |
| Purchased Services | 300 | 16,108 | 88,406 | 90,457 | 247,373 | 214,131 | 178,485 | 115,349 | 240,021 | 161,410 | 39,327 | - | - | 1,391,067 | 2,048,586 | 657,519 | 67.90% |
| Supplies | 400 | 7,480 | 20,888 | 46,012 | 46,543 | 24,065 | 19,525 | 8,639 | 17,216 | 12,796 | 5,149 | - | - | 208,314 | 414,490 | 206,176 | 50.26% |
| Equipments | 500 | - | 5,000 | - | - | - | - | - | - | 8,000 | - | - | - | 13,000 | 15,500 | 2,500 | 6.60% |
| Other objects | 600 | 125,889 | 6,014 | 259 | 2,370 | 7,204 | 11,021 | 704 | 314 | 365 | 250 | - | - | 154,391 | 196,940 | 42,549 | 71.49% |
| Transfers | 700 | - | - | - | - | - | 200,964 | - | - | - | - | - | - | 200,964 | 215,964 | 15,000 | 50.24% |
| Contingency | | | | | | | | | | | | | | | 400,000 | 400,000 | 0.00% |
| | | | | | | | | | | | | | | | | | |
| TOTAL EXPENDITURES | | 284,738 | 267,460 | 753,329 | 935,264 | 872,352 | 1,033,343 | 749,156 | 886,056 | 816,286 | 44,726 | - | - | 6,642,709 | 11,021,974 | 4,379,265 | 60.27% |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| PROFIT/LOSS | | 1,779,605 | 276,071 | (143,938) | (388,003) | 2,143,367 | (12,600) | (127,571) | (280,064) | (102,485) | (44,726) | - | - | 3,099,656 | | 3,099,656 | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| RUNNING TOTAL | | | 2,055,676 | 1,911,738 | 1,523,735 | 3,667,102 | 3,654,502 | 3,526,931 | 3,246,867 | 3,144,382 | 3,099,656 | 3,099,656 | 3,099,656 | | | | |
| | | | | | | | | | | | | | | | | | |

Yamhill Carlton School District Grant Information Fiscal Year 2018-2019 For Period Ending March 31, 2019

| FUND | DESCRIPTION | GRANT AWARD | REVENUE | EXPENDITURE | ENCUMBRANCE | BALANCE |
|------|--------------------------------|--------------------|-----------|-------------|-------------|------------|
| 201 | TITLE I | 91,558.00 | 9,839.08 | 56,035.20 | 32,997.41 | 2,525.39 |
| 203 | SPR&I | 1,779.00 | - | 1,240.50 | 489.57 | 48.93 |
| 204 | TITLE II-A | 37,621.00 | - | 11,716.36 | 18,809.44 | 7,095.20 |
| 205 | IDEA ASSESSMENT | 2,122.00 | - | - | - | 2,122.00 |
| 206 | IDEA PART B 611 | 291,760.00 | - | 83,723.52 | 56,218.41 | 151,818.07 |
| 207 | IDEA PART B 619 | 800.00 | 1,791.48 | - | - | 800.00 |
| 215 | MEDICAID ADMIN CLAIMING (MAC) | - | 2,410.36 | - | - | - |
| 218 | ORTII | 2,737.00 | 1,368.50 | - | - | 2,737.00 |
| 220 | ASD -VIA WILLAMETTE ESD | 5,000.00 | 1,829.96 | - | - | 5,000.00 |
| 225 | FORD FAMILY MINI MILL | 47,769.00 | 47,769.00 | 40,136.90 | 99.56 | 7,532.54 |
| 228 | YCCO - KINDERGARTEN TRANSITION | 3,074.29 | - | 3,074.29 | - | - |
| 229 | HB3499 EL GRANT | 1,106.93 | - | 679.48 | 402.98 | 24.47 |
| 233 | MEASURE 98 | 151,480.66 | - | 92,823.69 | 51,425.65 | 7,231.32 |
| 236 | STOEBNER | 1,377.09 | 1,377.09 | 1,377.09 | - | - |
| 237 | DYSLEXIA TRAINING | - | (157.60) | - | - | - |
| 238 | CAREER PATHWAYS | 15,467.44 | 4,974.44 | 15,400.20 | - | 67.24 |
| 239 | MEASURE 99 - OUTDOOR SCHOOL | 19,840.00 | - | - | 19,840.00 | - |
| | | | | | | |

| LOCAL/STATE/FED GRANTS | 673,492.41 | 71,202.31 | 306,207.23 | 180,283.02 | 187,002.16 |
|------------------------|------------|-----------|------------|------------|------------|
| | | | | | |

| 230 | MISCELLANEOUS GRANTS | GRANT AWARD | REVENUE | EXPENDITURE | ENCUMBRANCE | BALANCE |
|------|---------------------------------|--------------------|------------|-------------|-------------|------------|
| 000 | MISCELLANEOUS GRANTS | 4,086.80 | 2,951.72 | 3,675.97 | 410.83 | 0.00 |
| 701 | ART - YCEF | 2,100.00 | 2,100.00 | 1,973.55 | - | 126.45 |
| 700 | UNITED WAY | 261.94 | 261.94 | - | - | 261.94 |
| 850 | OSBA SCHOLARHIP - BOARD | 5,000.00 | 5,000.00 | - | - | 5,000.00 |
| 401 | ASPIRE | 2,000.00 | 2,000.00 | 2,000.00 | - | - |
| 800 | YCCA AFTERSCHOOL | 1,000.00 | 1,000.00 | 984.43 | - | 15.57 |
| 801 | YC WRESTLING | 2,000.00 | 2,000.00 | 869.80 | 1,414.50 | (284.30) |
| 802 | AG DRONE PROJECT | 4,493.33 | 4,493.33 | 4,493.33 | - | - |
| 803 | VETERANS LEGACY GRANT | 500.00 | 500.00 | - | - | 500.00 |
| 804 | YCEF ACADEMIC COACH | 2,008.00 | 2,008.00 | 2,008.00 | - | - |
| 805 | YCEF SPANISH MINI GRANT | 400.00 | 400.00 | 400.00 | - | - |
| 806 | YCEF SPEED STACK | 799.00 | 799.00 | 799.00 | - | - |
| 807 | CTE DONATIONS - TAC BOARDS | 1,042.70 | 600.00 | 1,042.70 | - | - |
| 808 | YCEF - BENCHES | 570.03 | 570.03 | 128.43 | - | 441.60 |
| 809 | STUDENT TEACHING | 900.00 | 1,050.00 | 187.25 | - | 712.75 |
| 810 | YCES SPORTS COURT | 7,000.00 | 7,000.00 | - | - | 7,000.00 |
| | | | | | | |
| | SUB TOTAL MISC GRANTS | 34,161.80 | 32,734.02 | 18,562.46 | 1,825.33 | 13,774.01 |
| FUND | OTHER SPECIAL REVENUE | BUDGET | REVENUE | EXPENDITURE | ENCUMBRANCE | BALANCE |
| 250 | FOOD SERVICE | 391,005.00 | 191,240.97 | 208,034.15 | 178,448.17 | 4,522.68 |
| 265 | EARLY RETIREMENT | 60,000.00 | 133,112.99 | 38,813.49 | 7,845.76 | 13,340.75 |
| 266 | PROFESSIONAL DEVELOPMENT | 40,000.00 | 25,000.00 | 24,596.38 | 13,769.54 | 1,634.08 |
| 280 | STUDENT BODY ACCOUNTS | 550,000.00 | 245,899.26 | 2,042.64 | - | 547,957.36 |
| | SUB TOTAL OTHER SPECIAL REVENUE | 1,041,005.00 | 595,253.22 | 273,486.66 | 200,063.47 | 567,454.87 |

699,189.55

598,256.35

382,171.82

768,231.04

1,748,659.21

| | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | Actuals | | | Diff | % |
|-------------------------------|---------|---------|----------|----------|---|----------|----------|----------|----------|-----------|----------|----------|--------------|---------|-----------|---------|
| Revenues | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Totals | Budget | Bud/Act | Recd |
| Local Sources | | | | | | | | | | | | | | | | L |
| 250.0000.1510 Interest | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 0 | 0 | - | - | - | 11 | - | 11 | 0% |
| 250.0000.1610 Daily Sales | 222 | 855 | 12,419 | 10,267 | 9,530 | 9,224 | 10,053 | 7,293 | 9,639 | - | - | - | 69,503 | 99,350 | (29,847) | 70% |
| 250.0000.1620 Adult Sales | - | - | - | - | - | - | (48) | - | - | - | - | - | (48) | 1,000 | (1,048) | -5% |
| 250.0000.1630 Spec Func | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0% |
| 250.0000.1622 Ala Carte | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0% |
| 250.0000.1960 Recov PY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0% |
| 250.0000.1990 Misc | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0% |
| Total Local Sources | 223 | 857 | 12,421 | 10,268 | 9,532 | 9,226 | 10,006 | 7,293 | 9,640 | - | - | - | 69,465 | 100,350 | (30,885) | 69% |
| State Sources | | | | | | | | | | | | | | | | |
| 250.0000.3101 State School | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0% |
| 250.0000.3201 School Lunch | - | - | - | - | - | - | 3,386 | - | - | - | - | - | 3,386 | 4,000 | (614) | 85% |
| 250.0000.3202 Farm to School | - | - | - | - | - | - | - | - | - | - | - | - | - | 7,768 | (7,768) | 0% |
| 250.0000.3299 ODE Breakfast | - | - | 1,938 | 688 | - | - | - | 1,369 | 357 | - | - | - | 4,352 | 6,887 | (2,535) | 63% |
| Total State Sources | - | - | 1,938 | 688 | - | - | 3,386 | 1,369 | 357 | - | - | - | 7,738 | 18,655 | (10,917) | 41% |
| Federal Sources | | | | | | | | | | | | | | | | |
| 250.0000.4505 Nat'l Lunch | - | _ | - | 14,079 | 16,987 | 12,603 | 11,374 | 13,910 | 12,206 | - | _ | _ | 81,159 | 164,500 | (83,341) | 49% |
| 250.0000.4509 Summer Food | _ | | _ | - | - | - | - | - | - | _ | - | _ | - | - | - | 0% |
| 250.0000.4511 Nat'l Breakfast | - | | _ | 3,803 | 4,713 | 3,699 | 3,245 | 3,835 | 3,406 | _ | - | _ | 22,701 | 50,500 | (27,799) | 45% |
| ODE Lunch Reimbursement | _ | _ | _ | - | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | - | - | - | _ | - | _ | - | - | - | 0% |
| USDA Commodities | _ | | _ | _ | | _ | _ | _ | _ | _ | | _ | | 32,000 | (32,000) | 0% |
| Total Federal Sources | | - | - | 17,883 | 21,700 | 16,302 | 14,619 | 17,745 | 15,612 | - | - | - | 103,860 | 247,000 | (143,140) | |
| | | | | , | | | , | , | , | | | | , | , | (110,110) | / |
| Other Resources | | | | | | | | | | | | | | | | |
| Transfer from General Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | 15,000 | (15,000) | 0% |
| Beginning Fund Balance | 10,178 | - | - | - | - | - | - | - | - | - | - | - | 10,178 | 10,000 | 178 | 102% |
| Total Other Resources | 10,178 | - | - | - | - | - | - | - | - | - | - | - | 10,178 | 25,000 | (14,822) | 41% |
| | | | | | | | | | | | | | - | | | |
| Total Monthly Revenue | 10,401 | 857 | 14,359 | 28,839 | 31,231 | 25,528 | 28,011 | 26,406 | 25,609 | - | - | - | 191,241 | 391,005 | (199,764) | 49% |
| | 10.404 | 44.250 | 25.647 | 54.450 | 05 607 | 111 245 | 420.226 | 465 622 | 101 211 | 101 211 | 101 211 | 101.244 | | | | |
| Cumulative Revenue | 10,401 | 11,258 | 25,617 | 54,456 | 85,687 | 111,215 | 139,226 | 165,632 | 191,241 | 191,241 | 191,241 | 191,241 | | | | |
| Expenditures | | | | | | | | | | | | | Totals | Budget | Diff | % Spent |
| Salaries | - | - | 9,710 | 9,841 | 9,890 | 9,866 | 9,945 | 9,842 | 9,853 | - | - | - | 68,946 | 126,906 | (57,960) | 54% |
| Employee Benefits | - | - | 5,736 | 5,703 | 5,776 | 5,761 | 5,782 | 5,749 | 5,753 | - | - | - | 40,261 | 79,299 | (39,038) | 51% |
| Purchased Services | - | - | 106 | 2,773 | 932 | 1,334 | 310 | 923 | 1,385 | 103 | - | - | 7,865 | 3,600 | 4,265 | 218% |
| Supplies | - | - | 19,015 | 12,040 | 12,621 | 7,656 | 12,538 | 11,964 | 7,284 | 3,159 | - | - | 86,277 | 160,600 | (74,323) | 54% |
| Capital Outlay | - | - | - | - | - | - | - | - | - | - | - | - | - | 12,000 | (12,000) | 0% |
| Insurance/Fees/Other | 2,090 | - | 480 | - | 1,367 | - | 509 | 26 | 213 | - | - | - | 4,685 | 8,600 | (3,915) | 54% |
| Transfers | | | | | | | | | | | | | | - | - | |
| Contingency | | | | | | | | | | | | | | - | - | |
| Unappropriated Ending Bal | | | | | | | | | | | | | | | | |
| Total Monthly Expanditures | -2.000 | | 25.049 | 20.250 | 20 5.05 | 24 617 | 20.092 | 28 504 | 24 490 | 2 2 2 2 2 | | | 202 024 | 201.005 | (102 071) | |
| Total Monthly Expenditures | 2,090 | - | 35,048 | 30,358 | 30,585 | 24,617 | 29,083 | 28,504 | 24,489 | 3,262 | - | - | 208,034 - | 391,005 | (182,971) | 53% |
| Cumulative Expenditures | 2,090 | 2,090 | 37,138 | 67,495 | 98,080 | 122,697 | 151,780 | 180,284 | 204,773 | 208,034 | 208,034 | 208,034 | | | | |
| | | | | | | | | | | | | | | | | |
| Profit/Loss | 8,311 | 9,168 | (11,521) | (13,039) | (12,393) | (11,482) | (12,554) | (14,652) | (13,532) | (16,793) | (16,793) | (16,793) | | | | |

YAMHILL CARLTON SD DEBT SERVICE FUNDS 2018-2019

| FUND 300 | General C | bligatior) | n Bonds | | | | | | | | | | |
|----------------------------|-----------|------------|---------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Debt Service (300) | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| Revenue | - | 673 | 18,500 | 2,961 | 1,172,881 | 212,593 | 16,974 | 8,802 | 34,018 | - | - | - | 1,467,402 |
| Expenses | - | - | - | - | 279,322 | - | (10) | - | - | - | - | - | 279,312 |
| Profit/(Loss) | - | 673 | 19,173 | 22,134 | 915,693 | 1,128,287 | 1,145,270 | 1,154,072 | 1,188,090 | 1,188,090 | 1,188,090 | 1,188,090 | |
| Budgeted Transfer | - | | | | | | | | | | | | - |
| Beginning Fund Balance | 87,040 | | | | | | | | | | | | 87,040 |
| Debt Service Payments | | | | | | | | | | | | | |
| GO BOND 2015 Series | | | | | 19,150 | | | | | | 636,559 | | |
| GO BOND 2016 Series | | | | | 260,375 | | | | | | 590,375 | | |
| Total Obligations | | | | | 279,525 | | | | | | 1,226,934 | - | 1,506,459 |
| Projected Tax Collections | | | | | | | | | | 12,000 | 11,000 | 52,000 | 75,000 |
| Projected Ending Fund Bala | nce | | | | | | | | | | | | 123,196 |

| ZAB | | | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|--|--|--|
| Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| - | 1,431 | 3,350 | - | 3,118 | 130,464 | 1,501 | 1,786 | 3,607 | - | - | - | 145,258 |
| 142,463 | - | - | - | - | - | - | - | - | - | - | - | 142,463 |
| (142,463) | (141,032) | (137,682) | (137,682) | (134,564) | (4,100) | (2,599) | (813) | 2,795 | 2,795 | 2,795 | 2,795 | |
| - | | | | | | | | | | | | - |
| 17,652 | | | | | | | | | | | | 17,652 |
| | | | | | | | | | | | | 25,547 |
| 142,463 | | | | | | | | | 1,700 | 1,700 | 1,700 | 142,463 5,100 |
| | Jul - 142,463 (142,463) - 17,652 | Jul Aug - 1,431 142,463 - (142,463) (141,032) - 17,652 | Jul Aug Sept - 1,431 3,350 142,463 - - (142,463) (141,032) (137,682) - - 17,652 | Jul Aug Sept Oct - 1,431 3,350 - 142,463 - - - (142,463) (141,032) (137,682) (137,682) - - - - 17,652 - - - | Jul Aug Sept Oct Nov - 1,431 3,350 - 3,118 142,463 - - - - (142,463) (141,032) (137,682) (137,682) (134,564) - - - - - - 17,652 - - - - | Jul Aug Sept Oct Nov Dec - 1,431 3,350 - 3,118 130,464 142,463 - - - - - (142,463) (141,032) (137,682) (137,682) (134,564) (4,100) - - - - - - - 17,652 - - - - - | Jul Aug Sept Oct Nov Dec Jan - 1,431 3,350 - 3,118 130,464 1,501 142,463 - - - - - - (142,463) (141,032) (137,682) (137,682) (134,564) (4,100) (2,599) - - - - - - - - 17,652 - - - - - - - | Jul Aug Sept Oct Nov Dec Jan Feb - 1,431 3,350 - 3,118 130,464 1,501 1,786 142,463 - - - - - - - (142,463) (141,032) (137,682) (137,682) (134,564) (4,100) (2,599) (813) - - - - - - - - 17,652 - - - - - - - | JulAugSeptOctNovDecJanFebMar-1,4313,350-3,118130,4641,5011,7863,607142,463(142,463)(141,032)(137,682)(137,682)(134,564)(4,100)(2,599)(813)2,79517,652 | Jul Aug Sept Oct Nov Dec Jan Feb Mar Apr - 1,431 3,350 - 3,118 130,464 1,501 1,786 3,607 - 142,463 - | Jul Aug Sept Oct Nov Dec Jan Feb Mar Apr May - 1,431 3,350 - 3,118 130,464 1,501 1,786 3,607 - - - 142,463 - | Jul Aug Sept Oct Nov Dec Jan Feb Mar Apr May Jun - 1,431 3,350 - 3,118 130,464 1,501 1,786 3,607 - |

| Fund 302 | PERS Liab | oility | | | | | | | | | | | |
|------------------------|-----------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Debt Service (302) | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Total |
| Revenue | 18,063 | 18,575 | 75,595 | 75,381 | 75,320 | 75,848 | 76,152 | 75,707 | 79,879 | - | - | - | 570,520 |
| Expenses | | - | - | - | - | 140,686 | - | - | - | - | - | - | 140,686 |
| Profit/(Loss) | 18,063 | 36,638 | 112,233 | 187,614 | 262,934 | 198,095 | 274,248 | 349,955 | 429,834 | 429,834 | 429,834 | 429,834 | |
| Budgeted Transfer | - | | | | | | | | | | | | - |
| Beginning Fund Balance | 526,120 | | | | | | | | | | | | 526,120 |
| Ending Fund Balance | | | | | | | | | | | | | 955,954 |
| Debt Service Payments | | | | | | 140,686 | | | | | | 805,686 | 946,372 |

YAMHILL CARLTON SD CAPITAL PROJECTS FUNDS CASH FLOW REPORT 2018-2019

*Note: There are no future expenditures or revenues shown on this report. This is showing actual cash flow only. Fund 400 Building Fund (CET)

| Building Fund (400) | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Ар |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|------|
| Revenue | 14,543 | 17,171 | 4,951 | 3,332 | 4,935 | 290 | 12,169 | 12,354 | 17,825 | |
| Expenses | 8,085 | 33,804 | 44,367 | 223 | 13,748 | 342 | 3,401 | 69,633 | 15,832 | 10 |
| Profit/(Loss) | 6,458 | (10,175) | (49,592) | (46,483) | (55,295) | (55,348) | (46,580) | (103,859) | (101,865) | (112 |
| Budgeted Transfer | (30,000) | | | | | | | | | |
| Beginning Fund Balance | 298,713 | | | | | | | | | |

| Fund 405 | Bond Proje | cts 2016 | | | | | | | | |
|--------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|
| Bond Projects Fund (405) | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | A |
| Revenue | 11,670 | 8,697 | 153,092 | 3,851 | 5,257 | 1,412 | 3,941 | 2,645 | 8,525 | |
| Expenses | 37,270 | 1,237,902 | 1,641,919 | 1,048,950 | 864,697 | 524,949 | 497,218 | 58,039 | 24,828 | |
| Profit/(Loss) | (25,601) | (1,254,806) | (2,743,634) | (3,788,732) | (4,648,173) | (5,171,709) | (5,664,986) | (5,720,380) | (5,736,683) | (5,73 |
| Budgeted Transfer | 2,030,000 | | | | | | | | | |
| Beginning Fund Balance | 4,709,956 | | | | | | | | | |

| Fund 475 | BUILDING F | JND | | | | | | | | |
|------------------------|-------------|--------|--------|--------|--------|-----------|-----------|-----------|-----------|------|
| Building Fund (475) | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | A |
| Revenue | 1,428 | 21,428 | 1,457 | 1,457 | 1,457 | 2,001,457 | 1,457 | 1,457 | 63,063 | |
| Expenses | | - | - | - | - | 200 | - | 24,800 | - | |
| Profit/(Loss) | 1,428 | 22,856 | 24,313 | 25,769 | 27,226 | 2,028,482 | 2,029,939 | 2,006,595 | 2,069,658 | 2,06 |
| Budgeted Transfer | (2,000,000) | | | | | | | | | |
| Beginning Fund Balance | 27,168 | | | | | | | | | |

| Apr | Мау | Jun | Total | Budget |
|-------------|-------------|-------------|---------------------------|-----------|
| - | - | - | 87,569 | 225,000 |
| 10,387 | - | - | 199,821 | 225,000 |
| (112,252) | (112,252) | (112,252) | | |
| | | | (30,000) | |
| | | | 298,713 | |
| | | | Fund Balance 156,461 | |
| | | | | |
| Apr | May | Jun | Total | Budget |
| - | - | - | 199,090 | 4,709,900 |
| 975 | - | - | 5,936,748 | 4,709,900 |
| (5,737,658) | (5,737,658) | (5,737,658) | | |
| | | | 2,030,000 | |
| | | | 4,709,956 | |
| | | | Fund Balance 1,002,298 | |
| | | | | |
| Apr | Мау | Jun | Total | Budget |
| - | - | - | 2,094,658 | 4,657,732 |
| - | - | - | 25,000 | 4,657,732 |
| 2,069,658 | 2,069,658 | 2,069,658 | | |
| | | | (2,000,000) | |
| | | | 27,168 | |
| | | | Fund Balance 96,826 | |

Reprint Check Listing

Criteria:

Fiscal Year: 2018-2019

| Bank Account: STERLING SAVINGS BAN | IK 2403 | From Date: | 03/01/2019 | To Date: | 03/31/2019 |
|------------------------------------|-------------|------------------|------------|----------------|------------|
| From Check: | To Check: | From Clear Date: | | To Clear Date: | |
| From Voucher: | To Voucher: | | | | |

Types: 🖌 Expense 🗌 Manual 📋 Payroll 🗋 Payroll Deductions 🗍 Other Disbursements

* Indicates gap in check sequence

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|---------------------------------|------------|---------|---------|---------|----------|------------|-----------|
| 56918 | 03/08/2019 | AMAZON CAPITAL SERVICES | \$626.65 | 1244 | Printed | Expense | \ | 03/31/2019 | |
| 56919 | 03/08/2019 | ANNA BEAUDRY | \$84.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56920 | 03/08/2019 | BETHANY JERNIGAN | \$318.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56921 | 03/08/2019 | BRETTHAUER OIL COMPANY | \$4,373.74 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56922 | 03/08/2019 | CENTURY LINK | \$178.49 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56923 | 03/08/2019 | CHEMEKETA COMMUNITY COLLEGE | \$1,046.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56924 | 03/08/2019 | DAMIEN COX | \$150.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56925 | 03/08/2019 | DAVISON AUTO PARTS | \$13.09 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56926 | 03/08/2019 | DORMERS SCREENPRINTING | \$205.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56927 | 03/08/2019 | EDUCATION WEEK | \$39.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56928 | 03/08/2019 | FLORAFINDER LLC | \$584.15 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56929 | 03/08/2019 | GORMLEY PLUMBING AND HEATING | \$10.61 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56930 | 03/08/2019 | HEILI HARRIS-BRANT | \$284.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56931 | 03/08/2019 | JENIFER TUNING | \$221.85 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56932 | 03/08/2019 | JENNIFER DRAEGER | \$375.72 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56933 | 03/08/2019 | KAGAN PUBLISHING | \$229.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56934 | 03/08/2019 | KARLY SIMS | \$150.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56935 | 03/08/2019 | NORTHWEST CONTROL COMPANY | \$1,265.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56936 | 03/08/2019 | OFFICE DEPOT, INC | \$42.82 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56937 | 03/08/2019 | PHYLICIA REED | \$186.97 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56938 | 03/08/2019 | PLATT ELECTRIC SUPPLY | \$20.57 | 1244 | Printed | Expense | | 03/31/2019 | |
| 56939 | 03/08/2019 | PROPANE NORTHWEST | \$230.73 | 1244 | Printed | Expense | | 03/31/2019 | |

Reprint Check Listing

Criteria:

Fiscal Year: 2018-2019

| Bank Account: STERLING SAVINGS BAN | NK 2403 | From Date: | 03/01/2019 | To Date: | 03/31/2019 |
|------------------------------------|-------------|------------------|------------|----------------|------------|
| From Check: | To Check: | From Clear Date: | | To Clear Date: | |
| From Voucher: | To Voucher: | | | | |

Types: 🗹 Expense 🗌 Manual 📋 Payroll 🗋 Payroll Deductions 📋 Other Disbursements

* Indicates gap in check sequence

| | Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|---|--------------|------------|---|------------|---------|---------|---------|----------|------------|-----------|
| | 56940 | 03/08/2019 | QUILL CORPORATION | \$45.99 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56941 | 03/08/2019 | SECURITY CONTRACTORS SERVICES | \$720.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56942 | 03/08/2019 | SHAUN DITTY | \$168.00 | 1244 | Printed | Expense | | | |
| | 56943 | 03/08/2019 | SUPPLYWORKS | \$864.42 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56944 | 03/08/2019 | T AND E GENERAL STORE | \$9.98 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56945 | 03/08/2019 | VALLEY ATHLETICS | \$1,500.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56946 | 03/08/2019 | WILCO | \$9.60 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56947 | 03/08/2019 | YAMHILL COUNTY HEALTH & HUMAN SERVICES | \$8,853.32 | 1244 | Printed | Expense | | 03/31/2019 | |
| | 56948 | 03/08/2019 | YAMHILL SHELL STATION | \$14.00 | 1244 | Printed | Expense | | 03/31/2019 | |
| * | 56952 | 03/15/2019 | ALPENROSE | \$666.71 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56953 | 03/15/2019 | AMAZON CAPITAL SERVICES | \$492.79 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56954 | 03/15/2019 | ANNA BEAUDRY | \$150.00 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56955 | 03/15/2019 | BRETTHAUER OIL COMPANY | \$2,505.40 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56956 | 03/15/2019 | CDW-GOVERNMENT, INC | \$30.14 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56957 | 03/15/2019 | CHELSEY BRIX | \$125.00 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56958 | 03/15/2019 | DAVISON AUTO PARTS | \$7.70 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56959 | 03/15/2019 | HEATHER GLEASON | \$84.00 | 1252 | Printed | Expense | | | |
| | 56960 | 03/15/2019 | JAMIE BARKER | \$336.00 | 1252 | Printed | Expense | | | |
| | 56961 | 03/15/2019 | JOHNSTON, CARALEE | \$84.00 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56962 | 03/15/2019 | MCMINNVILLE HIGH SCHOOL | \$150.00 | 1252 | Printed | Expense | | | |
| * | 56964 | 03/15/2019 | SUPPLYWORKS | \$402.93 | 1252 | Printed | Expense | | 03/31/2019 | |
| | 56965 | 03/15/2019 | SYSCO FOOD SERVICES | \$4,391.00 | 1252 | Printed | Expense | | 03/31/2019 | |

Reprint Check Listing

Criteria:

Fiscal Year: 2018-2019

| Bank Account: STERLING SAVINGS BAN | IK 2403 | From Date: | 03/01/2019 | To Date: | 03/31/2019 |
|------------------------------------|-------------|------------------|------------|----------------|------------|
| From Check: | To Check: | From Clear Date: | | To Clear Date: | |
| From Voucher: | To Voucher: | | | | |

Types: 🖌 Expense 🗌 Manual 🗌 Payroll 🗋 Payroll Deductions 🗍 Other Disbursements

* Indicates gap in check sequence

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|---------------------------------|-------------|---------|---------|---------|----------|------------|-----------|
| 56966 | 03/15/2019 | YAMHILL SHELL STATION | \$112.68 | 1252 | Printed | Expense | | 03/31/2019 | |
| * 56968 | 03/22/2019 | ALPENROSE | \$279.77 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56969 | 03/22/2019 | AMAZON CAPITAL SERVICES | \$1,206.72 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56970 | 03/22/2019 | BETHANY BAKER | \$132.00 | 1264 | Printed | Expense | | | |
| 56971 | 03/22/2019 | BLUE LINE ELECTRIC LLC | \$946.17 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56972 | 03/22/2019 | BOSSLASER | \$692.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56973 | 03/22/2019 | BRETTHAUER OIL COMPANY | \$4,308.44 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56974 | 03/22/2019 | CAROLINA BIOLOGICAL SUPPLY CO. | \$260.65 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56975 | 03/22/2019 | CITY OF CARLTON | \$1,177.81 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56976 | 03/22/2019 | CITY OF YAMHILL | \$3,323.45 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56977 | 03/22/2019 | CJ HANSEN CO INC | \$13,007.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56978 | 03/22/2019 | CLACKAMAS ESD | \$2,645.29 | 1264 | Printed | Expense | | | |
| 56979 | 03/22/2019 | COMCAST NETWORK SERVICES | \$4,093.17 | 1264 | Printed | Expense | | | |
| 56980 | 03/22/2019 | CTL CORPORATION | \$1,345.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56981 | 03/22/2019 | D-N-D ELECTRICAL CONTRACTORS | \$462.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56982 | 03/22/2019 | DAMIEN COX | \$45.82 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56983 | 03/22/2019 | DAVISON AUTO PARTS | \$412.49 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56984 | 03/22/2019 | DEMME LEARNING | \$980.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56985 | 03/22/2019 | DON FRANK FLOORS, INC | \$23,253.15 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56986 | 03/22/2019 | ENVIRONMENTAL HEALTH | \$60.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56987 | 03/22/2019 | FALL EVENT CENTER LLC | \$1,500.00 | 1264 | Printed | Expense | | | |
| 56988 | 03/22/2019 | FLORAFINDER LLC | \$209.35 | 1264 | Printed | Expense | | 03/31/2019 | |

Reprint Check Listing

Criteria:

Fiscal Year: 2018-2019

| Bank Account: STERLING SAVINGS BAN | IK 2403 | From Date: | 03/01/2019 | To Date: | 03/31/2019 |
|------------------------------------|-------------|------------------|------------|----------------|------------|
| From Check: | To Check: | From Clear Date: | | To Clear Date: | |
| From Voucher: | To Voucher: | | | | |

Types: Z Expense Annual Payroll Payroll Deductions Other Disbursements

* Indicates gap in check sequence

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|---------------------|-------------|--------------------------------------|-------------|---------|---------|---------|----------|------------|-----------|
| 56989 | 03/22/2019 | GARRETT, HEMANN, ROBERTSON | \$4,537.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56990 | 03/22/2019 | GIUDICE, BEN | \$230.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56991 | 03/22/2019 | HEATHER GLEASON | \$150.00 | 1264 | Printed | Expense | | | |
| 56992 | 03/22/2019 | HOLLAND PAINTING CO | \$940.00 | 1264 | Printed | Expense | | | |
| 56993 | 03/22/2019 | JOHN ASHCRAFT | \$125.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56994 | 03/22/2019 | LOWE'S COMPANIES INC. | \$809.78 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56995 | 03/22/2019 | MEISEL ROCK PRODUCTS | \$661.38 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56996 | 03/22/2019 | MID COLUMBIA BUS CO., INC | \$44,523.96 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56997 | 03/22/2019 | MIRIAM ELLIS | \$340.87 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56998 | 03/22/2019 | MONIQUE BICKLE | \$50.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 56999 | 03/22/2019 | NORTHWEST TECHNICAL PRODUCTS | \$2,385.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57000 | 03/22/2019 | NURSINGALE | \$8,961.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57001 | 03/22/2019 | OFFICE DEPOT, INC | \$10.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57002 | 03/22/2019 | PAC-VAN | \$635.00 | 1264 | Printed | Expense | | | |
| 57003 | 03/22/2019 | PACIFIC OFFICE AUTOMATION (LEASE) | \$1,645.38 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57004 | 03/22/2019 | PAPE MACHINERY INC. | \$8,000.00 | 1264 | Printed | Expense | | | |
| 57005 | 03/22/2019 | PETTY CASH - YC ELEMENTARY SCHOOL | \$41.70 | 1264 | Printed | Expense | | | |
| 57006 | 03/22/2019 | PLATT ELECTRIC SUPPLY | \$132.28 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57007 | 03/22/2019 | PORTLAND GENERAL ELECTRIC | \$16,356.03 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57008 | 03/22/2019 | PROGUARD SERVICES AND SOLUTIONS | \$437.64 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57009 | 03/22/2019 | PROPANE NORTHWEST | \$5.10 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57010 | 03/22/2019 | PSA HEALTHCARE | \$9,436.80 | 1264 | Printed | Expense | | 03/31/2019 | |
| Printed: 04/07/2019 | 10:01:53 PM | Report: rptCSACheckListing | | 2018 | 3.4.21 | Page: 4 | 1 | | |

Reprint Check Listing

Fiscal Year: 2018-2019

| Criteria: | | | | | |
|-----------------------------------|-------------|------------------|------------|----------------|------------|
| Bank Account: STERLING SAVINGS BA | NK 2403 | From Date: | 03/01/2019 | To Date: | 03/31/2019 |
| From Check: | To Check: | From Clear Date: | | To Clear Date: | |
| From Voucher: | To Voucher: | | | | |

Types: 🖌 Expense 🗌 Manual 🗌 Payroll 🗋 Payroll Deductions 🗍 Other Disbursements

* Indicates gap in check sequence

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|------------------|------------|------------------------------------|------------|---------|---------|---------|----------|------------|-----------|
| 57011 | 03/22/2019 | RAINBOW RESOURCE CENTER, INC | \$214.01 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57012 | 03/22/2019 | RB ATHLETIC | \$119.50 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57013 | 03/22/2019 | RECOLOGY WESTERN OREGON GARBAGE | \$964.60 | 1264 | Printed | Expense | | | |
| 57014 | 03/22/2019 | SCHOOL NURSE SUPPLY, INC | \$370.94 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57015 | 03/22/2019 | SYSCO FOOD SERVICES | \$1,409.01 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57016 | 03/22/2019 | TOM JACKSON'S LOCK AND KEY | \$616.00 | 1264 | Printed | Expense | | | |
| 57017 | 03/22/2019 | VERNIER SOFTWARE | \$246.89 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57018 | 03/22/2019 | WENGER CORPORATION | \$1,169.00 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57019 | 03/22/2019 | YAMHILL COUNTY PLANNING DEPT | \$935.56 | 1264 | Printed | Expense | | 03/31/2019 | |
| 57020 | 03/22/2019 | YAMHILL SHELL STATION | \$50.41 | 1264 | Printed | Expense | | | |

Total Amount:

Report Total Amount:

Amount

\$199,209.17

End of Report

| Expenditure Sur | nmary Report | | | | | | Fisc | al Year: | 2018-2019 |) |
|-------------------------|--------------------|-------|--------------------|------------|-----------------------------|----------------------|-------------------------------|-------------------|-----------|------------|
| Criteria: Report Sc | ort: Fund | | | Fre | om Date: | 03/01/2019 | To Date: | 03/3 ⁻ | 1/2019 | |
| Fund: 100 Remit Name | GENERAL FUND | heck# | FUND | F | UNCTION | | OBJECT | | | Amount |
| UMPQUA BANK-CC | | | | | | | | | | / inouni |
| | | 0 | GENERAL FUND | | ATTENDANCE SERVICES | & SOCIAL WORK | CONSUMABLE SUPF MATERIALS | LIES & | | \$60.00 |
| | | 0 | GENERAL FUND | I | BOARD OF ED | UCATION SERVICES | CONSUMABLE SUPF | LIES & | | \$155.76 |
| | | 0 | GENERAL FUND | | EXECUTIVE AD SERVICES | DMINISTRATION | CONSUMABLE SUPF | LIES & | | \$66.50 |
| | | 0 | GENERAL FUND | I | HIGH SCHOOL | PROGRAMS | CONSUMABLE SUPF | LIES & | | \$7.50 |
| | | 0 | GENERAL FUND | I | HIGH SCHOOL | -EXTRACURRICULAR | TRAVEL, OUT OF DIS | STRICT | | \$3,671.49 |
| | | 0 | GENERAL FUND | (| OFFICE OF TH | E PRINCIPAL | CONSUMABLE SUPF MATERIALS | LIES & | | \$20.74 |
| | | 0 | GENERAL FUND | | OPERATION & PLANT SERVIC | MAINTENANCE - CES | CONSUMABLE SUPF MATERIALS | LIES & | | \$20.76 |
| | | 0 | GENERAL FUND | | OPERATION & PLANT SERVIC | MAINTENANCE - CES | REPAIRS & MAINTEN SERVICES | IANCE | | \$312.70 |
| | | 0 | GENERAL FUND | : | STAFF SERVIC | CES | CONSUMABLE SUPF MATERIALS | LIES & | | \$20.76 |
| | | 0 | GENERAL FUND | l | UNDESIGNATE | ED | ACCOUNTS RECEIV | ABLE | | \$14.72 |
| | | | | | | Total for UMPQUA BAN | IK-CC | | | \$4,350.93 |
| | | | | | T | Total for GENERAL FU | ND | | Ş | \$4,350.93 |
| Fund: 280 Remit Name | STUDENT BODY FUNDS | | FUND | I | UNCTION | | OBJECT | | | |
| UMPQUA BANK-CC | | | | | | | | | | Amount |
| | | 0 | STUDENT BODY FUNDS | I | UNDESIGNATE | ED | ACCOUNTS RECEIV | ABLE | | \$794.70 |
| | | | | | ٢ | Fotal for STUDENT BO | DY FUNDS | | | \$794.70 |
| | | | | | | | Grand | Total: | Ş | \$5,145.63 |
| | | | GENERAL FUND | | | | | _ | | |
| | 100 | | | \$4,350.93 | | | | | | |
| | 280 | STUDE | INT BODY FUNDS | \$794.70 | | | | | | |
| | | | | End of Re | port | | | | | |

YAMHILL CARLTON SCHOOL DISTRICT FOOD SERVICE

LUNCH PROGRAM

| FREE/REDU | CED ELIGIBILIT | Y | | YCHS = | 36.3% | YCIS = | 39.9% | | YCES = | 40.1% | | D | ISTRICT = | 38.9% | | | | | |
|------------|----------------|--------|--------|--------|---------|--------|------------|----------|---------------|--------|-------|-------|-----------|--------|-------|-------|---------|------|---------|
| | 2018-2109 | | | | | | | | | | | | | | | | | | |
| | | | Tota | al | | | YCHS | | | | YCI | S | | | YCE | S | | | |
| | | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Days | Per Day |
| September | 2018 | 6,660 | 2,641 | 3,218 | 801 | 1,487 | 591 | 720 | 176 | 2,524 | 1,030 | 1,251 | 243 | 2,649 | 1,020 | 1,247 | 382 | 19 | 351 |
| October | 2018 | 7,532 | 3,196 | 3,372 | 964 | 1,721 | 759 | 727 | 235 | 2,610 | 1,162 | 1,177 | 271 | 3,201 | 1,275 | 1,468 | 458 | 20 | 377 |
| November | 2018 | 6,283 | 2,757 | 2,780 | 746 | 1,427 | 656 | 595 | 176 | 2,124 | 987 | 927 | 210 | 2,732 | 1,114 | 1,258 | 360 | 16 | 393 |
| December | 2018 | 5,728 | 2,555 | 2,511 | 662 | 1,318 | 614 | 547 | 157 | 1,993 | 946 | 847 | 200 | 2,417 | 995 | 1,117 | 305 | 15 | 382 |
| January | 2019 | 6,769 | 2,852 | 3,053 | 864 | 1,558 | 703 | 653 | 202 | 2,240 | 1,025 | 965 | 250 | 2,971 | 1,124 | 1,435 | 412 | 18 | 376 |
| February | 2019 | 5,914 | 2,471 | 2,666 | 777 | 1,418 | 617 | 611 | 190 | 1,931 | 869 | 848 | 214 | 2,565 | 985 | 1,207 | 373 | 16 | 370 |
| March | 2019 | 5,898 | 2,490 | 2,595 | 813 | 1,381 | 551 | 634 | 196 | 1,931 | 864 | 834 | 233 | 2,586 | 1,075 | 1,127 | 384 | 16 | 369 |
| April | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| May | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| June | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | | |
| Total | | 44,784 | 18,962 | 20,195 | 5,627 | 10,310 | 4,491 | 4,487 | 1,332 | 15,353 | 6,883 | 6,849 | 1,621 | 19,121 | 7,588 | 8,859 | 2,674 | 120 | 373 |
| Per Day | | 373.20 | 158.02 | 168.29 | 46.89 | | | | | | | | | | | | | | |
| % of sales | | | 42.3% | 45.1% | 12.6% | F | ree and Re | educed % | of Meals Solo | 1 | 57.7% | | | | | | | | |
| | | | | | | - | | | | | | | | | | | | | |
| | 2017-2018 | | | | | | | | | | | | | | | | | | |
| | | | Tota | al | | | YCHS | | | | YCI | S | | | YCE | S | | | |
| | | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Days | Per Day |
| September | 2017 | 7,952 | 2,723 | 3,932 | 1,297 | 1,713 | 538 | 897 | 278 | 3,165 | 1,089 | 1,622 | 454 | 3,074 | 1,096 | 1,413 | 565 | 19 | 419 |
| October | 2017 | 9,131 | 3,414 | 4,194 | 1,523 | 1,860 | 648 | 912 | 300 | 3,553 | 1,410 | 1,665 | 478 | 3,718 | 1,356 | 1,617 | 745 | 21 | 435 |
| November | 2017 | 7,091 | 2,835 | 3,150 | 1,106 | 1,449 | 580 | 645 | 224 | 2,752 | 1,146 | 1,275 | 331 | 2,890 | 1,109 | 1,230 | 551 | 16 | 443 |
| December | 2017 | 5,820 | 2,347 | 2,533 | 940 | 1,125 | 421 | 513 | 191 | 2,226 | 930 | 1,001 | 295 | 2,469 | 996 | 1,019 | 454 | 13 | 448 |
| January | 2018 | 8,406 | 3,278 | 3,663 | 1,465 | 1,655 | 626 | 745 | 284 | 3,142 | 1,279 | 1,426 | 437 | 3,609 | 1,373 | 1,492 | 744 | 20 | 420 |
| February | 2018 | 7,832 | 3,027 | 3,442 | 1,363 | 1,507 | 526 | 698 | 283 | 2,913 | 1,204 | 1,289 | 420 | 3,412 | 1,297 | 1,455 | 660 | 18 | 435 |
| March | 2018 | 7,286 | 2,795 | 3,260 | 1,231 | 1,443 | 478 | 702 | 263 | 2,590 | 1,111 | 1,109 | 370 | 3,253 | 1,206 | 1,449 | 598 | 17 | 429 |
| | | | | | | | | | | | | | | | | | | | |

1,231 1,552 March 2018 478 702 263 1,111 1,109 370 1,206 1,449 598 7,286 2,795 3,260 1,443 2,590 3,253 8,987 1,707 342 3,186 4,094 1,800 21 April 2018 3,445 3,990 561 804 1,350 1,386 450 1,534 760 May 2018 8,547 3,258 3,859 1,430 1,607 490 804 313 2,902 1,206 1,306 390 4,038 1,562 1,749 727 21 164 June 2018 3,420 1,368 1,505 547 661 231 312 118 1,284 561 559 1,475 576 634 265 Total 74,472 28,490 33,528 12,454 14,727 5,099 7,032 2,596 27,713 <u>11,286</u> <u>12,638</u> <u>3,789</u> <u>32,032</u> <u>12,105</u> <u>13,858</u> 6,069 175 Per Day 425.6 162.8 191.6 71.2 Free and Reduced % of Meals Sold Change (52.4) (4.8) (23.3) (24.3) 61.7% -12.3% % change -2.9% -12.2% -34.1%

428

407

380

426

(52)

YAMHILL CARLTON SCHOOL DISTRICT FOOD SERVICE

BREAKFAST PROGRAM

| | 2018-2019 | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|---|---|--|---|--|--|--|--|---|--|--|--|--|---|---|
| | | | Tota | al | | | YCHS | | | | YCI | IS | | | YCE | ES | | | |
| | | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Days | Per Day |
| September | 2018 | 2,549 | 850 | 1,379 | 320 | 319 | 94 | 205 | 20 | 763 | 274 | 393 | 96 | 1,467 | 482 | 781 | 204 | 19 | 134 |
| October | 2018 | 2,918 | 985 | 1,540 | 393 | 456 | 175 | 211 | 70 | 788 | 280 | 423 | 85 | 1,674 | 530 | 906 | 238 | 20 | 146 |
| November | 2018 | 2,567 | 926 | 1,307 | 334 | 376 | 139 | 183 | 54 | 721 | 281 | 365 | 75 | 1,470 | 506 | 759 | 205 | 16 | 160 |
| December | 2018 | 2,178 | 723 | 1,147 | 308 | 341 | 117 | 176 | 48 | 645 | 259 | 304 | 82 | 1,192 | 347 | 667 | 178 | 15 | 145 |
| January | 2019 | 2,592 | 876 | 1,352 | 364 | 406 | 155 | 198 | 53 | 639 | 270 | 302 | 67 | 1,547 | 451 | 852 | 244 | 18 | 144 |
| February | 2019 | 2,299 | 775 | 1,205 | 319 | 356 | 112 | 184 | 60 | 570 | 246 | 275 | 49 | 1,373 | 417 | 746 | 210 | 16 | 144 |
| March | 2019 | 2,457 | 894 | 1,193 | 370 | 459 | 157 | 222 | 80 | 643 | 297 | 286 | 60 | 1,355 | 440 | 685 | 230 | 16 | 154 |
| April | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| May | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| June | 2019 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | | |
| Total | | 17,560 | 6,029 | 9,123 | 2,408 | 2,713 | 949 | 1,379 | 385 | 4,769 | 1,907 | 2,348 | 514 | 10,078 | 3,173 | 5,396 | 1,509 | 120 | 146 |
| Per Day | | 146.3 | 50.2 | 76.0 | 20.1 | | | | | | | | | | | | | | |
| % of sales | | | 34.3% | 52.0% | 13.7% | F | Free and Re | educed % of | of Meals Sold | | 65.7% | | | | | | | | |
| | | | | | | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 2017-2018 | | | | | | | | | | | | | | | | | | |
| | 2017-2018 | | Tota | | | | YCHS | | | | YCI | | | | YCE | | | | |
| | | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Total | Paid | Free | Reduced | Days | Per Day |
| September | 2017 | 3,484 | <u>Paid</u> 975 | <u>Free</u> 1,970 | 539 | 546 | Paid 127 | <u>Free</u> 325 | 94 | 1,182 | Paid 298 | <u>Free</u> 739 | 145 | 1,756 | Paid 550 | <u>Free</u> 906 | 300 | 19 | 183 |
| October | 2017 2017 | 3,484 4,425 | <u>Paid</u> 975 1,387 | <u>Free</u> 1,970 2,382 | 539 656 | 546 551 | <u>Paid</u> 127 135 | <u>Free</u> 325 326 | 94 90 | 1,182 1,526 | <u>Paid</u> 298 503 | <u>Free</u> 739 864 | 145 159 | 1,756 2,348 | <u>Paid</u> 550 749 | <u>Free</u> 906 1,192 | 300 407 | 19 21 | 183 211 |
| October November | 2017 2017 2017 | 3,484 4,425 3,191 | <u>Paid</u> 975 1,387 1,059 | Free 1,970 2,382 1,632 | 539 656 500 | 546 551 432 | Paid 127 135 163 | Free 325 326 206 | 94 90 63 | 1,182 1,526 1,071 | Paid 298 503 311 | <u>Free</u> 739 864 627 | 145 159 133 | 1,756 2,348 1,688 | Paid 550 749 585 | <u>Free</u> 906 1,192 799 | 300 407 304 | 19 21 16 | 183 211 199 |
| October November December | 2017 2017 2017 2017 2017 | 3,484 4,425 3,191 2,507 | <u>Paid</u> 975 1,387 1,059 760 | Free 1,970 2,382 1,632 1,298 | 539 656 500 449 | 546 551 432 323 | Paid 127 135 163 105 | Free 325 326 206 155 | 94 90 63 63 | 1,182 1,526 1,071 849 | Paid 298 503 311 242 | Free 739 864 627 494 | 145 159 133 113 | 1,756 2,348 1,688 1,335 | Paid 550 749 585 413 | Free 906 1,192 799 649 | 300 407 304 273 | 19 21 16 13 | 183 211 199 193 |
| October November December January | 2017 2017 2017 2017 2017 2018 | 3,484 4,425 3,191 2,507 3,648 | Paid 975 1,387 1,059 760 1,080 | Free 1,970 2,382 1,632 1,298 1,871 | 539 656 500 449 697 | 546 551 432 323 440 | Paid 127 135 163 105 134 | Free 325 326 206 155 234 | 94 90 63 63 72 | 1,182 1,526 1,071 849 1,141 | Paid 298 503 311 242 340 | Free 739 864 627 494 618 | 145 159 133 113 183 | 1,756 2,348 1,688 1,335 2,067 | Paid 550 749 585 413 606 | Free 906 1,192 799 649 1,019 | 300 407 304 273 442 | 19 21 16 13 20 | 183 211 199 193 182 |
| October November December January February | 2017 2017 2017 2017 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 | Paid 975 1,387 1,059 760 1,080 1,003 | Free 1,970 2,382 1,632 1,298 1,871 1,750 | 539 656 500 449 697 645 | 546 551 432 323 440 409 | Paid 127 135 163 105 134 123 | Free 325 326 206 155 234 225 | 94 90 63 63 72 61 | 1,182 1,526 1,071 849 1,141 1,092 | Paid 298 503 311 242 340 348 | Free 739 864 627 494 618 564 | 145 159 133 113 183 180 | 1,756 2,348 1,688 1,335 2,067 1,897 | Paid 550 749 585 413 606 532 | Free 906 1,192 799 649 1,019 961 | 300 407 304 273 442 404 | 19 21 16 13 20 18 | 183 211 199 193 182 189 |
| October November December January February March | 2017 2017 2017 2017 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 | Paid 975 1,387 1,059 760 1,080 1,003 906 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 | 539 656 500 449 697 645 652 | 546 551 432 323 440 409 390 | Paid 127 135 163 105 134 123 118 | Free 325 326 206 155 234 225 216 | 94 90 63 63 72 61 56 | 1,182 1,526 1,071 849 1,141 1,092 1,020 | Paid 298 503 311 242 340 348 325 | Free 739 864 627 494 618 564 515 | 145 159 133 113 183 180 180 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 | Paid 550 749 585 413 606 532 463 | Free 906 1,192 799 649 1,019 961 972 | 300 407 304 273 442 404 416 | 19 21 16 13 20 18 17 | 183 211 199 193 182 189 192 |
| October November December January February March April | 2017 2017 2017 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 | 539 656 500 449 697 645 652 776 | 546 551 432 323 440 409 390 538 | Paid 127 135 163 105 134 123 118 147 | Free 325 326 206 155 234 225 216 328 | 94 90 63 63 72 61 56 63 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 | Paid 298 503 311 242 340 348 325 378 | Free 739 864 627 494 618 564 515 672 | 145 159 133 113 183 180 180 208 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 | Paid 550 749 585 413 606 532 463 702 | Free 906 1,192 799 649 1,019 961 972 1,189 | 300 407 304 273 442 404 416 505 | 19 21 16 13 20 18 17 21 | 183 211 199 193 182 189 192 200 |
| October November December January February March | 2017 2017 2017 2018 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 3,956 | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 1,179 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 2,076 | 539 656 500 449 697 645 652 776 701 | 546 551 432 323 440 409 390 538 507 | Paid 127 135 163 105 134 123 118 147 140 | Free 325 326 206 155 234 225 216 328 325 | 94 90 63 63 72 61 56 63 42 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 1,250 | Paid 298 503 311 242 340 348 325 378 405 | Free 739 864 627 494 618 564 515 672 656 | 145 159 133 113 183 180 180 208 189 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 2,199 | Paid 550 749 585 413 606 532 463 702 634 | Free 906 1,192 799 649 1,019 961 972 1,189 1,095 | 300 407 304 273 442 404 416 505 470 | 19 21 16 13 20 18 17 21 21 | 183 211 199 193 182 189 192 200 188 |
| October November December January February March April | 2017 2017 2017 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 | 539 656 500 449 697 645 652 776 | 546 551 432 323 440 409 390 538 | Paid 127 135 163 105 134 123 118 147 | Free 325 326 206 155 234 225 216 328 | 94 90 63 63 72 61 56 63 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 | Paid 298 503 311 242 340 348 325 378 | Free 739 864 627 494 618 564 515 672 | 145 159 133 113 183 180 180 208 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 | Paid 550 749 585 413 606 532 463 702 | Free 906 1,192 799 649 1,019 961 972 1,189 | 300 407 304 273 442 404 416 505 | 19 21 16 13 20 18 17 21 | 183 211 199 193 182 189 192 200 |
| October November December January February March April May June | 2017 2017 2017 2018 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 3,956 1,547 | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 1,179 450 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 2,076 819 | 539 656 500 449 697 645 652 776 701 278 | 546 551 432 323 440 409 390 538 507 177 | Paid 127 135 163 105 134 123 118 147 140 37 | Free 325 326 206 155 234 225 216 328 325 127 | 94 90 63 63 72 61 56 63 42 13 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 1,250 473 | Paid 298 503 311 242 340 348 325 378 405 160 | Free 739 864 627 494 618 564 515 672 656 236 | 145 159 133 113 183 180 180 208 189 77 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 2,199 897 | Paid 550 749 585 413 606 532 463 702 634 253 | Free 906 1,192 799 649 1,019 961 972 1,189 1,095 456 | 300 407 304 273 442 404 416 505 470 188 | 19 21 16 13 20 18 17 21 21 9 | 183 211 199 193 182 189 192 200 188 172 |
| October November December January February March April May June Total | 2017 2017 2017 2018 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 3,956 1,547 <u>33,609</u> | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 1,179 450 10,026 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 2,076 819 17,690 | 539 656 500 449 697 645 652 776 701 278 5,893 | 546 551 432 323 440 409 390 538 507 | Paid 127 135 163 105 134 123 118 147 140 | Free 325 326 206 155 234 225 216 328 325 | 94 90 63 63 72 61 56 63 42 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 1,250 | Paid 298 503 311 242 340 348 325 378 405 | Free 739 864 627 494 618 564 515 672 656 | 145 159 133 113 183 180 180 208 189 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 2,199 | Paid 550 749 585 413 606 532 463 702 634 | Free 906 1,192 799 649 1,019 961 972 1,189 1,095 | 300 407 304 273 442 404 416 505 470 | 19 21 16 13 20 18 17 21 21 | 183 211 199 193 182 189 192 200 188 |
| October November December January February March April May June | 2017 2017 2017 2018 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 3,956 1,547 <u>33,609</u> 192.1 | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 1,179 450 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 2,076 819 | 539 656 500 449 697 645 652 776 701 278 | 546 551 432 323 440 409 390 538 507 177 | Paid 127 135 163 105 134 123 118 147 140 37 | Free 325 326 206 155 234 225 216 328 325 127 | 94 90 63 63 72 61 56 63 42 13 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 1,250 473 | Paid 298 503 311 242 340 348 325 378 405 160 | Free 739 864 627 494 618 564 515 672 656 236 | 145 159 133 113 183 180 180 208 189 77 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 2,199 897 | Paid 550 749 585 413 606 532 463 702 634 253 | Free 906 1,192 799 649 1,019 961 972 1,189 1,095 456 | 300 407 304 273 442 404 416 505 470 188 | 19 21 16 13 20 18 17 21 21 9 | 183 211 199 193 182 189 192 200 188 172 192 |
| October November December January February March April May June Total | 2017 2017 2017 2018 2018 2018 2018 2018 2018 | 3,484 4,425 3,191 2,507 3,648 3,398 3,261 4,192 3,956 1,547 <u>33,609</u> | Paid 975 1,387 1,059 760 1,080 1,003 906 1,227 1,179 450 10,026 | Free 1,970 2,382 1,632 1,298 1,871 1,750 1,703 2,189 2,076 819 17,690 | 539 656 500 449 697 645 652 776 701 278 5,893 | 546 551 432 323 440 409 390 538 507 177 4,313 | Paid 127 135 163 105 134 123 118 147 140 37 1,229 | Free 325 326 206 155 234 225 216 328 325 127 2,467 | 94 90 63 63 72 61 56 63 42 13 | 1,182 1,526 1,071 849 1,141 1,092 1,020 1,258 1,250 473 | Paid 298 503 311 242 340 348 325 378 405 160 | Free 739 864 627 494 618 564 515 672 656 236 | 145 159 133 113 183 180 180 208 189 77 | 1,756 2,348 1,688 1,335 2,067 1,897 1,851 2,396 2,199 897 | Paid 550 749 585 413 606 532 463 702 634 253 | Free 906 1,192 799 649 1,019 961 972 1,189 1,095 456 | 300 407 304 273 442 404 416 505 470 188 | 19 21 16 13 20 18 17 21 21 9 | 183 211 199 193 182 189 192 200 188 172 |

YC Superintendent's Report 4/11/19

<u>Spring Break</u> – Welcome back! Our staff is rested up and ready for the big push toward the end of the year. We have a great deal to accomplish in the next two months including: Hiring a new High School Principal, Statewide Assessment testing grades 3-8 and 11, budget creation and approval, negotiating a classified and a certified contract, Senior project presentation, 8th grade promotion, high school graduation, and all sorts of other large and small tasks. It should be a lot of fun!

<u>School Bond</u> – Bids for the gym floor have come in and we will be picking an installation company shortly. We have three bids for a sound system for the Tiger Dome and we will be making a selection soon. Turner construction did some work over Spring Break, we have not yet approved its completion.

<u>Budget Preparation and Staffing Discussions –</u> The administration team is working to finalize staffing proposals for next year along with accompanying budget proposals. This process is taking some time as we are still uncertain about the level of funding we are likely to receive from the state.

<u>State Budget –</u> From the school district's point of view, most of the discussions coming out of Salem are positive. The legislature is discussing increases to the state school fund and a dramatic increase of additional funding through a School Improvement Fund. It is possible that we may receive full funding of Measure 98 and a significant investment into other needed areas like early childhood and counseling. It sounds as if many of those resources are not likely to become available immediately, but will come through a planning process that will need to be approved by the Department of Education.

RESOLUTIONS 2019-05

Authorizations Change of Signature on YCES Bank Account

Yamhill Carlton Elementary School

Whereas, the Board of Directors of Yamhill Carlton School District has authorized the change of the authorizing signers on the YCES Account for:

First Federal (Acct# -----5682) - Remove Kellie Bieghler and add and Kellie Fletcher (Secretary) with the powers to Open any deposit or share accounts in the name of the association. Tami Zigler (Business Manager) and Lauren Berg (Principal) will remain on account.

(Signature: Board Secretary) April 11, 2019

Budget Committee

New (Acton Item)

Kristy Edwards - Term Expires 6/30/2021

Returning (No Action Necessary)

Murray Paolo – Term Expires 6/30/2019 John Donehoo – Term Expires 6/30/2020 Gordon Dromgoole – Term Expires 6/30/2019 Erin Galyean – Term Expires 6/30/2020



Yamhill Carlton School District 120 N Larch Place Yamhill, OR 97148

Reconsideration Committee Application

| Name: GARY NEAL | Date: 4/4/19 |
|---|--|
| Address: 790 E. By HERCUP ST. | YAMHILL, OR |
| Email Address: CANYNEAL 55555@ Gw | Ail. Com Phone: 503-867-6137 |
| | |
| What previous committee/volunteer experience do you ha | ve? I serves on The boars |
| OF YCRL AND YCTL FOR 5 YEARS, I | Also WAS ON THE BOARD |
| OF SOLV FOR 3 YEARS. SOLV 20 YURL 14CTL | 12-2015 |
| List experiences and insights that you would bring to the I | Reconsideration Committee if selected. |
| I have over ho years of by sines | SEXPERIENCE IN BANKING |
| AND PUBLIC ALCOUNTING. I AM | A NATILE ONEGONIAN, ENGLATES |
| IN PUBLIC Schools. I CONSIDER | |
| LAVE NO RELIGIOUS OR POLITIC | |
| BOTH OF MY PARENTS WERE TEACH | M, NATIONAL AND WORLD EVENTS. |
| Both of my parents were teach | ELS. |
| In what way do you feel you are a representative of the Ya | mhill Carlton Community, what kind of relationship |
| do you have with the Yamhill Carlton School District? | E have lives in the community |
| FOR ALMOST 15 YEARS, MY KID | Attend School hERE. I have |
| been A Strong supporter of | Public Schools, I Am |
| CURRENTLY AN ASSISTANT TRA | |
| INTERMEDIATE School. | |
| | |

What sort of relationship do you have with literature/instructional material?

I work with my kips on THEN homework, my oldest is in 7th GRADE. MY Kips ME in Sh, 6th AND 7th GRADE. AS A RESULT, I AM VENY FAMILIAN WITH THE SYBJELTS IMATERIAL THROUGH THE 7TH GRADE.

Yamhill Carlton School District 120 N Larch Place Yamhill, OR 97148

Reconsideration Committee Application

Name: Thomas Sherwood

Address: 21735 NE Graham Ave Yamhill, OR 97148

Email Address: tjpdx54@msn.com

Phone: 971-235-8886

What previous committee/volunteer experience do you have? Curriculum Committee work with Portland Public Schools ,Hillsboro School District and Medford School District 549C

List experiences and insights that you would bring to the Reconsideration Committee if selected.

Retried Elementary School District - Medford School District 549C

Thirty-three years public school teaching experience

Instructional Reading Coach - Hillsboro School District

In what way do you feel you are a representative of the Yamhill Carlton Community, what kind of relationship do you have with the Yamhill Carlton School District?_____

My wife and I have lived in Yamhill since October 2016.

Instructional Reading Coach - Hillsboro School District

What sort of relationship do you have with literature/instructional material?

We attend the Yamhill Christian Church

the Medford School District 549C.

Our grandson Peyton Grenz lives with us and is a sophomore at Yamhill-Carlton High School

Reading Curriculum committee work with Portland Public Schools, Hillsboro School District and

Return the Completed form to YCSD District Office at 120 N Larch Place, Yamhill, OR or by email to rettkem@ycschools.org by April 4th, 2019



Date: April 2, 2019



Yamhill Carlton School District 120 N Larch Place Yamhill, OR 97148

Reconsideration Committee Application

| Name: <u>Lindleyleahy</u> Address: <u>1195 NW Footbuills Rd Carlton</u> Email Address: <u>lindleyleahy@yahoo-com</u> | Date: 3/22/2019 OR 97111 Phone: OM 8151772373 |
|---|---|
| What previous committee/volunteer experience do you have? 1 volunteer experience do you have? | s when I can. |
| List experiences and insights that you would bring to the Reconsiderati three children in the school district. When in this community, we feel it is important of our students and a community of mentors. | on Committee if selected. <u>I have</u> is band to successful business, to support the growth enthus iastic teachers and |

In what way do you feel you are a representative of the Yamhill Carlton Community, what kind of relationship am a pavent of do you have with the Yamhill Carlton School District? throp students Noulo a positive relationship in W serve YASP Will my an in their being anov ere avarian 6 up ou munnes hit other planos a wh an suit a ek. MOD What sort of relationship do you have with literature/instructional material? VPL ZNOL word De CAMOIN lat C man NOSALA DAD DID ODC an Nam a Port

Return the Completed form to YCSD District Office at 120 N Larch Place, Yamhill, OR or by email to by April 4th, 2019

Superintendent Evaluation Ouestions

Part 1: Superintendent Performance Standards

Instructions:

1. This survey is to be completed by each YCSD Employee and YCSD Board members rating the Superintendent on each of the nine Leadership Performance Standards. A separate question is provided for each Performance Standard. Each respondent should rate all nine of the Performance Standards if at all possible. If there is a question you do not feel able to answer please mark NA for that question.

2. Each Performance Standard has performance indicators listed below it. These performance indicators suggest objective measures to consider when choosing the overall level selected for that Performance Standard. Do not rate each performance indicator separately. The only rating is for the overall Performance Standard:

- 1 Does not meet standard
- 2 Developing proficiency towards standard
- 3 Proficient in this standard
- 4 Exceeds this standard
- N/A

3. Comments supporting your rating will be helpful in providing back-up during the board discussion to prepare a summary evaluation form.

4. All individual responses will be complied electronically and presented to the Board as one response. The Board will not review the individual responses.

5. The Board chair or designee will compile the results onto a preliminary summary evaluation form. The board will meet to discuss the results and prepare a final summary evaluation form representing the consensus of the board.

6. The Superintendent will be presented with the final summary report from the full board, not the individual evaluation results. It is important that the board speak with one voice in evaluating the superintendent.

Question 1:

I am:

- A YC staff member who is directly supervised by the Superintendent
- A YC staff member who is not directly supervised by the Superintendent
- A YC Board Member

Question 2: Standard 1: LEADERSHIP AND DISTRICT CULTURE

This standard stresses the Superintendent's performance in leadership through empowering others, visioning, helping shape school culture and climate and understanding multi-cultural and ethnic differences.

Performance Indicators:(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 1.1 Facilitate a community process to develop and implement a shared vision that focuses on improving student achievement.
- 1.2 Promote academic rigor that focuses on learning and excellence for schools
- 1.3 Create and support a community of learners that empowers others to reach high levels of performance to achieve the school's vision
- 1.4 Model learning for staff and students
- 1.5 Promote understanding and celebrating school/community cultures
- 1.6 Promote and expect a school based climate of tolerance, acceptance and civility
- 1.7 Develop, implement, promote and monitor continuous improvement processes

The Superintendent's Performance for this standard is:

Question 3: Standard 2: POLICY AND GOVERNANCE

Working with the board to formulate internal and external district policy, defining mutual expectations of performance with the board and demonstrating good school governance to staff, students and the community at large.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 2.1 Understand and articulate the system of public school governance and differentiate between policy making and administrative roles
- 2.2 Establish procedures for superintendent/board interpersonal and working relationships
- 2.3 Understand and interpret the role of federal, state and regional governments, policies, and politics and their relationships to local districts and schools
- 2.4 Use legal counsel in governance and procedures to avoid civil and criminal liabilities

The Superintendent's performance for this standard is:

Question 4: Standard 3: COMMUNICATIONS AND COMMUNITY RELATIONS

This standard emphasizes the skills necessary to establish effective two-way communications not only with students, staff and parents, but the community as a whole including beneficial relationships with the media. It also stresses responding to community feedback and building community support for the district.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 3.1 Develop formal and informal techniques to gain external perceptions of district
- 3.2 Demonstrate effective communication skills (written, verbal and non-verbal contexts, formal and informal settings, large and small group and one-on-one environments)
- 3.3 Promote involvement of all stakeholders to fully participate in the process of schooling
- 3.4 Establish effective school/community relations, school/business partnerships and public service
- 3.5 Understand the role of media in shaping and forming opinions as well as how to work with the media

The Superintendent's performance for this standard is:

Question 5:

Standard 4: ORGANIZATIONAL MANAGEMENT

This standard requires the Superintendent to gather and analyze data for decision making and for making recommendations to the board. It stresses the skills necessary to meet internal and external customer expectations and to effectively allocate resources.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 4.1 Demonstrate budget management including financial forecasting, planning, cash flow management, account auditing and monitoring
- 4.2 Develop and monitor long range plans for school and district technology and information systems making informed decisions about computer hardware and software and staff development and training needs
- 4.3 Demonstrate knowledge of school facilities and develop a process that builds internal and public support for facility needs, including bond issues
- 4.4 Establish procedures and practices for dealing with emergencies such as weather, threats to the school, student violence and trauma

The Superintendent's performance for this standard is:

Question 6:

Standard 5: CURRICULUM PLANNING DEVELOPMENT

This standard tests the Superintendent's skills in keeping current with the latest designs in curriculum, teaching, learning and testing theories. It requires the superintendent to recommend the use of electronics and other learning technologies as required.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 5.1 Develop core curriculum design and delivery system based on content and assessment standards and best practices
- 5.2 Establish curriculum planning to anticipate occupational trends and school-to-career needs
- 5.3 Use child development and learning theories and the process to create developmentally appropriate curriculum and instruction
- 5.4 Include the use of computers, the Internet, networking, distance learning and other technologies in educational programming
- 5.5 Assess student progress using a variety of appropriate techniques
- 5.6 Involve faculty and stakeholders in enhancement and renewal of curriculum to ensure alignment of curriculum, instruction and assessment

The Superintendent's performance for this standard is:

Question 7: Standard 6: INSTRUCTIONAL LEADERSHIP

Since Standard #5 addresses what is to be taught, then this standard emphasizes how it should be taught. It emphasizes the skills required to ensure that the most effective teaching techniques are in place and that all instructional resources are used to maximize student achievement. This standard also centers on applying research and best practices with respect to diversity sensitivities.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 6.1 Collaboratively develop, implement and monitor change process to improve student and adult learning
- 6.2 Implement appropriate safety and security practices in schools
- 6.3 Formulate plan to assess appropriate teaching methods, classroom management and strategies for all learners
- 6.4 Analyze available instructional resources including applications of technology and assign them in cost effective and equitable manner to enhance student outcomes
- 6.5 Establish instructional strategies that include cultural diversity and differences in learning styles

- 6.6 Apply effective methods of providing, monitoring, evaluating and reporting student achievement and using good research and assessments to improve the learning process
- 6.7 Encourage various staffing patterns, student grouping plans, class scheduling plans, school organizational structures, and facilities design processes to support various teaching strategies and desired student outcomes

The Superintendent's performance for this standard is:

Question 8:

Standard 6: INSTRUCTIONAL LEADERSHIP

Since Standard #5 addresses what is to be taught, then this standard emphasizes how it should be taught. It emphasizes the skills required to ensure that the most effective teaching techniques are in place and that all instructional resources are used to maximize student achievement. This standard also centers on applying research and best practices with respect to diversity sensitivities.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 6.1 Collaboratively develop, implement and monitor change process to improve student and adult learning
- 6.2 Implement appropriate safety and security practices in schools
- 6.3 Formulate plan to assess appropriate teaching methods, classroom management and strategies for all learners
- 6.4 Analyze available instructional resources including applications of technology and assign them in cost effective and equitable manner to enhance student outcomes
- 6.5 Establish instructional strategies that include cultural diversity and differences in learning styles
- 6.6 Apply effective methods of providing, monitoring, evaluating and reporting student achievement and using good research and assessments to improve the learning process
- 6.7 Encourage various staffing patterns, student grouping plans, class scheduling plans, school organizational structures, and facilities design processes to support various teaching strategies and desired student outcomes

The Superintendent's performance for this standard is:

Question 9:

Standard 8: VALUES AND ETHICS OF LEADERSHIP

This stresses the understanding and modeling of appropriate value systems, ethics and moral leadership. It also requires superintendents to exhibit multi-cultural and ethnic understanding and to coordinate with social agencies and human services to help students grow and develop as

caring, informed citizens.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 8.1 Exhibit multi-cultural and ethnic understanding and sensitivity
- 8.2 Describe role of schooling in a democratic society
- 8.3 Manifest a professional code of ethics and demonstrate personal integrity
- 8.4 Model accepted moral and ethical standards in all interactions
- 8.5 Explore and develop ways to find common ground in dealing with difficult and divisive issues
- 8.6 Promote the value that morale and ethical practices are established and practiced in every classroom, every school, and throughout the district

The Superintendent's performance for this standard is:

Question 9: Standard 9: LABOR RELATIONS

This performance standard requires the Superintendent to provide technical advice to the board during labor negotiations, and/or to keep the board appraised of negotiation status, to understand and effectively administer negotiated labor contracts and to keep abreast of legislative changes affecting the collective bargaining process.

Performance Indicators:

(Do not rate individuals factors. These are listed only to help you in thinking about the standard.)

- 9.1 Develop bargaining strategies based upon collective bargaining laws and processes
- 9.2 Identify contract language issues and propose modifications
- 9.3 Participate in the collective bargaining processes as determined by the board
- 9.4 Establish productive relationships with bargaining groups while managing contracts effectively

The Superintendent's performance for this standard is:

Part 2: Superintendent Goals

Instructions:

1. This survey is to be completed by each individual board member and YCSD staff member rating performance of the Superintendent on meeting the goals agreed to by the Superintendent and the Board at the beginning of the year. A separate question is provided for each Goal.

2. Each respondent should mark the performance rating level for each goal.

- 1- Needs improvement
- 2- Good
- 3- Excellent
- 4- Outstanding
- 5- N/A I do not have the information to rate this Goal

3. Comments supporting your rating will be helpful in providing back-up during the board discussion to prepare a summary evaluation form.

4. All individual responses will be complied electronically and presented to the Board as one response. The Board will not review the individual responses.

5. The Board chair or designee will compile the results onto a preliminary summary evaluation form. The board will meet to discuss the results and prepare a final summary evaluation form representing the consensus of the board.

6. The Superintendent will be presented with the final summary report from the full board, not the individual evaluation results. It is important that the board speak with one voice in evaluating the superintendent.

Question 10: Goal # 1: Implement 2018-19 Communications plan

<u>Questions 11:</u> Goal # 2: Develop resources to support School Resource Officer

Question 12: Goal # 3: Develop 2 long term plans on District Administration Structure