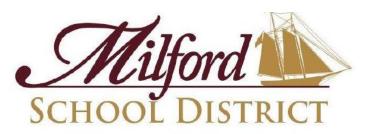
Posted: October 11, 2024, Time Stamped: 2:30 PM Revised: October 17, 2024, Time Stamped: 2:30 PM Revised October 18, 2024, Time Stamped: 11:00 AM



HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963 Phone: (302) 422-1600

### AGENDA FOR MONDAY, OCTOBRE 21, 2024 AT 6:00 PM REGULAR SCHOOL BOARD MEETING

The Milford Board of Education will hold this meeting in-person at Mispillion Elementary School, 311 Lovers Lane, Milford, DE 19963. Public comment will be held in-person only.

**Public may access this meeting at the following link:** https://milford.webex.com/milford/j.php?MTID=me5d0c5db3421a34b3bd5e9e647e9e249

Webinar Number: 2632 967 9343

Webinar Password: saBJwzS7r32 (72259977 when dialing from a phone or video system)

To access the meeting via audio conference, members of the public may use the following information:

Dial: +1-415-655-0001 US Toll Access Code: 263 296 79343

It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at <u>approximately 7:00 pm</u>.

### 1. Call to Order by President

2. Roll Call

 Dr. Adam Brownstein

 Mr. Matt Bucher

 Mrs. Ashlee Connell

 Mr. Victor "Butch" Elzey

**3.** Pledge of Allegiance

### 4. Approval of Minutes

A. Regular Meeting Minutes for September 16, 2024 Action Item

### 5. Adjournment to Executive Session <u>Action Item</u>

- A. Personnel Matters See 29 Del. C § 10004(b)(9)
  - 1. Discussion of the personnel report and the competencies of staff recommended for hire

Mr. Scott Fitzgerald Mrs. Jennifer Massotti Mrs. Jean Wylie

### 6. Return to Open Session (anticipated at 7:00 pm) <u>Action Item</u>

- 7. Changes to Agenda
- 8. Public Comment

### 9. Superintendent's Report

- A. Mispillion Elementary School
- B. Homecoming

### 10. Academic Excellence: Dr. Carvajal-Hageman

- A. Academic Data Presentation
- B. MSD-MEA MOU: Inclement Weather Time Accrual Action Item
- C. Field Trip Approval Action Item
- D. Student Climate & Safety Update Dr. Weller

### 11. Building Our Future: Dr. Sara Hale & Dr. Bridget Amory

- A. Monthly Revenue, Expenditure and Major Capital Reports as of September 30, 2024 Action Item
- B. Construction Change Order Approval <u>Action Item</u>
- Empowering and Investing in our People: Ms. Laura Manges
   A. Personnel <u>Action Item</u>

### 13. Supporting the Whole Student: Dr. Jennifer Hallman

A. Annual Autism Program Environment Rating (APERS) Results Presented by Philip Concors, ABC Consultants, LLC. \*added October 17, 2024 @ 2:13 pm

### 14. Board Discussion

- A DSBA Updates
- B. Introduction of Recommended Draft Revision of Board Policies
  - 1. Revised Board Policy 3101 Facilities Management First Read
- C. Recommended Revised Draft Board Policies for Action
  - 1. Revised Board Policy 8503 Public and Employee Participation at Board of Education Meetings <u>Action Item</u>
  - 2. Revised Board Policy 4306 Local Salary Supplement: Critical Need Positions <u>Action Item</u> \*action required immediately and cannot be deferred to a later meeting
- D. Recommended Deletion of Board Policy for Action
  - 1. Delete Board Policy 3106 Use of District Cellular Phones and Personal Reimbursement for Overages on Non-Business Calls <u>Action Item</u>
- 15. Adjournment <u>Action Item</u>



### MILFORD SCHOOL DISTRICT BOARD OF EDUCATION REGULAR BOARD MEETING SEPTEMBER 19, 2024

| Board Members in Attendance     |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Mr. Scott Fitzgerald President  | Mr. Victor "Butch" Elzey               |  |  |  |  |
| Mr. Matt Bucher, Vice President | Mrs. Jennifer Massotti                 |  |  |  |  |
| Dr. Adam Brownstein             | Mrs. Jean Wylie                        |  |  |  |  |
| Mrs. Ashlee Connell             | Dr. Bridget Amory, Executive Secretary |  |  |  |  |

The Regular Meeting of the Milford Board of Education was called to order by President Fitzgerald at 6:00 PM on Monday evening, September 19, 2024.

### PLEDGE OF ALLEGIANCE

### **APPROVAL OF MINUTES**

**MOTION MADE BY MRS. WYLIE/SECONDED BY MR. BUCHER** to approve the Regular Meeting Minutes for August 19, 2024, and September 5, 2024, with corrections. **Motion passed unanimously.** 

### ADJOURNMENT TO EXECUTIVE SESSION

**MOTION MADE BY MRS. MASSOTTI/SECONDED BY MRS. WYLIE** to adjourn into Executive Session at 6:03 PM. **Motion passed unanimously.** 

### **RETURN TO OPEN SESSION**

**MOTION MADE BY MRS. MASSOTTI/SECONDED BY MRS. CONNELL** to adjourn Executive Session at 7:17 PM.

### CHANGES TO AGENDA

13A Annual Autism Program Environment Rating (APERS) Results presented by Philip Concors, ABC Consultants, LLC will be rescheduled until a future date.

14C1 Draft Board Policy 8503 Public and Employee Participation at Board of Education Meetings was rescheduled until a future date.

### **PUBLIC COMMENT**

Mr. B. Davis would like closure on an incident involving his daughter last school year.

### SUPERINTENDENT'S REPORT

Thank you to Lulu Ross for hosting the meeting and showcasing your school.

### Milford Middle School construction update and beam signing

A beam signing was held earlier in the evening at the Milford Middle School. The beam was successfully hoisted into place.

### **Opening** of academic year

We had a successful opening of the school year despite a few problems with the transition to the new database. There is a learning curve with the portal, but families are starting to see the benefits of the new program.

### Academic Excellence: Dr. Carvajal-Hageman

### Student Information System Family Portal Demonstration – Dr. Kilgore

Dr. Kilgore highlighted some of the parent/student features in Infinite Campus which include viewing student attendance, schedules, and grades, updating emergency contacts, uploading documents such as doctor notes and physical/medical information. You can also download the Infinite Campus app on both your computer and phone.

### Field Trip Approvals

MOTION MADE BY MRS. MASSOTTI/SECONDED BY MR. ELZEY to approve field trips as presented. Motion passed unanimously.

### Student Services/Student Climate & Safety Update – Dr. Hallman & Dr. Weller

Dr. Hallman and Dr. Weller highlighted some of the completed safety, student services, and climate goals. Some of the completed goals are vision panel covers for all classrooms and office doors, constables in every school, ongoing safety training and assessments for our staff and campuses and establishing district timelines for screenings, meetings, intervention cycles and progress monitoring.

Dr. Hallman and Dr. Weller also presented safety, school climate and student services 2024-2025 goals. One of the goals is the implementation, transition, and discipline room pilot at MCA (BRIDGES room: Building Resilience, Independence, and Discipline through Guidance, and Empowerment for Success).

### Building Our Future: Dr. Hale

Revenue, Expenditure and Major Capital Reports

**MOTION MADE BY MRS. WYLIE/SECONDED BY MR. BUCHER** to approve the Revenue, Expenditure and Major Capital Reports as of August 31, 2024. **Motion passed unanimously.** 

### Construction Change Order Approval

**MOTION MADE BY DR. BROWNSTEIN/SECONDED BY MR. ELZEY** to approve Construction Change Orders. **Motion passed unanimously.** 

### Empowering and Investing in our People: Ms. Manges

### **Personnel Report**

**MOTION MADE BY MRS. CONNELL/SECONDED BY MRS. WYLIE** to accept the Personnel Report as presented during the Executive Session. **Motion passed unanimously.** 

### **BOARD DISCUSSION**

### DSBA UPDATES

Legislative session resumes in October. Executive session with Dr. Holodick, Secretary of Education, in attendance was held where they started working on reassessing proficiencies.

### **RECOMMENDED REVISED DRAFT BOARD POLICIES FOR ACTION**

### Revised Board Policy 4323(a) Local Salary Supplement: Cafeteria Workers

**MOTION MADE BY MR. BUCHER/SECONDED BY DR. BROWNSTEIN** to approve revised Board Policy 4323(a) Local Salary Supplement: Cafeteria Workers. **Motion passed unanimously.** 

### ADJOURNMENT

**MOTION MADE BY MRS. MASSOTTI/SECONDED BY MRS. CONNELL** that the Regular Meeting of the Milford Board of Education held on Monday, September 16, 2024, adjourned @ 8:26 PM. **Motion passed unanimously.** 

# MSD Data Results SY 2024



Charting the Course to Excellence

## **October 21, 2024**

**Core Belief** 

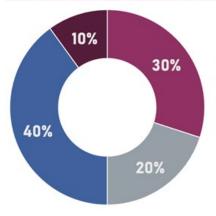


**We Believe** the foundation of excellence is rooted in an academically rigorous curriculum, supportive instruction, and high expectations for each learner.

Milford School District Strategic Plan: Charting the Course to Excellence

## Delaware School Report Card Delaware School Success Framework (DSSF)

### 4 DSSF CATEGORIES FOR ES & MS



- Academic Achievement
- School Quality & Student Success
- Academic Progress
- English Language Proficiency-ELP

### **DSSF Categories Defined**

**Academic Achievement** = Reading and Math proficiency rates on state assessments, Smarter Balance (3-8) and SAT (11).

**Academic Progress** = Student growth target attainment on Reading and Math Smarter Balance (3-8).

#### Progress Toward English Language Proficiency =

Multilingual learner student growth target attainment on the state assessment for reading, writing, listening, and speaking in the English language.

School Quality & Student Success = is a measurement for how well schools engage, support and prepare students for success throughout the K-12 system, and as they transition beyond high school.

- On-Track Attendance
- Proficiency in Science & Social Studies

## Timeline

9/16-10/4 10/11 10/17 11/1 Accountability Data Reviewed Embargoing of Accountability Data Accountability Data Released School Report Card data available online

### https://reportcard.doe.k12.de.us/



# Achievement Levels: Reasonable and attainable goals for student achievement at a given grade

LEVEL 4 – EXCEEDS: Students performing at this level have exceeded the achievement standards and demonstrate advanced progress toward mastery of knowledge and skills of the state standards.

LEVEL 3 – MEETS: Students performing at this level have met the achievement standards and demonstrate progress toward mastery of the knowledge and skills of the state standards.

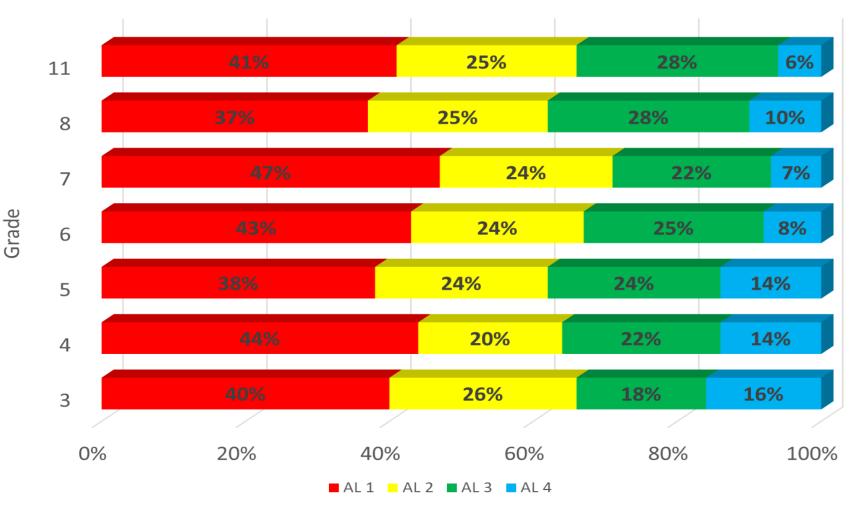
Does Not Meet Standards

**Meets Standards** 

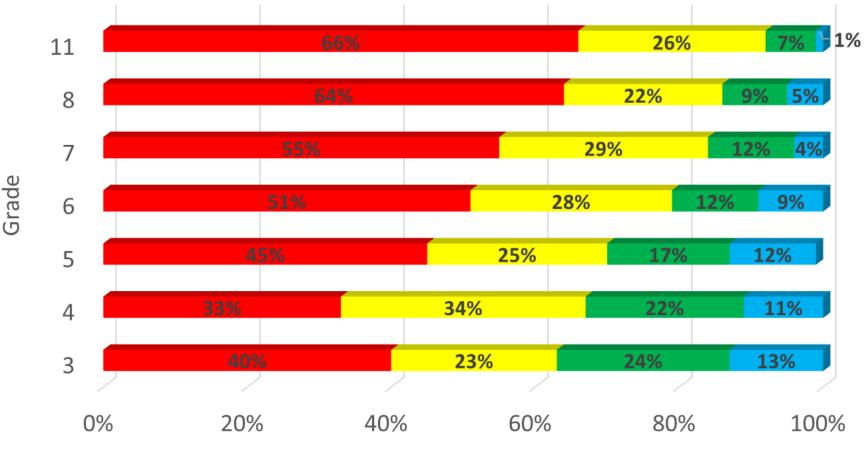
LEVEL 2 – NEARLY MEETS: Students perform at this level have nearly met the achievement standards and may require further development to demonstrate the knowledge and skills of the state standards.

LEVEL 1 – DOES NOT MEET: Students performing at this level have not met the achievement standards and need substantial improvement to demonstrate the knowledge and skills of the state standards.

Milford ELA Achievement Levels Grades 3-8 & 11



### Milford Math Achievement Levels Grades 3-8 & 11



AL1 AL2 AL3 AL4

## Strategic Organizational Change



### Understanding The Knoster Model For Managing Complex Change

| Vision                   | + Skills  | Motivation   | + Resources +  | Action Plan  | = Change  |
|--------------------------|---|--|--|--|---|
| MSD<br>Strategic<br>Plan | Unified,<br>Standardized<br>Trained-Upon<br>UD Coaching,<br>(Leaders &<br>Teachers)<br>Data analysis<br>tools,<br>MSD<br>Professional<br>Learning<br>Plan | A common<br>and shared<br>sense of<br>urgency to<br>improve<br>student<br>outcomes | HQ Instructional<br>Materials<br>MSD Academic<br>Calendar,<br>PLCs,<br>MTSS,<br>DO support-to-<br>schools model,<br>District focus on<br>climate and<br>safety | School Action<br>Plans,<br>MSD<br>Professional<br>Learning<br>Plan,<br>Common<br>Assessment<br>Plan,<br>Feedback to<br>Teachers via<br>DTGSS | Improved<br>outcomes<br>for <u>all</u><br>MSD<br>students |

### MEA / MSD Agreement - Inclement Weather Time Accrual

WHEREAS, this is a Memorandum of Agreement between the Milford Education Association (MEA) and the Milford School District (MSD) regarding inclement weather as outlined in Article VI, Section 6.3.1 of the Agreement between the Milford School District Board of Education and the Milford Education Association, DSEA/NEA, Teachers and Paraprofessionals, 2023-2025; AND

WHEREAS, the MEA and MSD acknowledge changes are needed regarding how employees accrue "banked time" to offset possible inclement weather days;

NOW, THEREFORE, MEA and MSD do hereby agree to the following:

- 1. The parties agree that the satisfactory completion of extra time events/activities outside of the school day, and approved by the administration, shall serve as the mechanism through which employees may accrue "banked time".
- 2. Staff will earn one hour of "banked time" per one hour of active participation in approved extra time events/activities occurring outside of the school day based on the official time span of the scheduled activity.
- 3. Prior to an event/activity taking place, the approval for its use as time for inclement weather make-up will be communicated to all staff involved.
- 4. In order to receive credit for time earned, staff members are expected to be actively involved in the approved program or event.
- 5. The District will provide a system of tracking staff participation in approved events/activities. Each staff member will maintain individual records of their time. A record of "banked time " will also be maintained by school administrators for verification.
- 6. The "banked time" may be accrued from the first staff workday to the last day of May.
- At the end of the school year, such participation will be used in lieu of time missed on inclement weather days when students are not present, not to exceed two (2) total days (7.5 hours each day).
- 8. The "banked time" may only be used for workdays added to the teacher and paraprofessional calendar due to inclement weather. "Banked time" cannot be used for regularly scheduled staff workdays at the end of the year.
- 9. Days for which accumulated time may be used will be determined by the Superintendent or designee, and shall apply to all staff who have earned such time. No individual scheduling of those days will occur.
- 10. Any staff member not wishing to participate in tracking these events will be required to make up the number of inclement weather days required as determined by the administration at the end of the school year.
- 11. Earned days are not transferable from staff-to staff, or year-to-year. The "banked time" through this agreement, may not be used for additional compensation or carry over into the following school year.
- 12. Employees must enter a School Business absence in Frontline noting in the comment section, "Inclement Weather Time".

MEA President

School Board President



### FIELD TRIP REQUEST FORM

**Directions:** All teachers and others seeking to take students on a field trip must obtain permission. This form must be completed in its entirety and submitted **using the SUBMIT button at the bottom of this form**. Submitting this form will open a draft email to an executive secretary with your completed form attached. Send the email and the executive secretary will assign the form to the appropriate staff members for review and signatures. The order of signatures will be as follows: first, building level school nurse and special education coordinator, the Supervisor of Transportation, the building principal, the Chief Academic Officer, and finally, the Superintendent. *If you run out of room you may attach additional documents to your request form (i.e.; detailed itinerary, instructional activities aligned with the trip, student rosters, etc.)*. **Any incomplete forms will not be processed.** 

|  | GENEI  | RAL INFORMATION  |   |  |  |  |
|--|--|--|---|--|--|--|
| School Name  | Morris   |  | Date of Request                           | Date of Field Trip                     |  |  |
| Field Trip Coordinator   | Janelle Layton   |  | 9-6-24                                    | 10-29 &10-30-24                        |  |  |
| Coordinator  | Phone: 302-745-5626  |  | Departure Time                            | Return Time                            |  |  |
| Contact Information  | Email: jmlayton@msd  | .k12.de.us   | 9:15 AM                                   | 1:45 AM                                |  |  |
| Grade Level(s)   | Kindergarten   |  | Location and Du                           | ration Total #                         |  |  |
| Destination:<br>Please<br>identify the<br>facility name<br>and address   | JZ Farms<br>6526 Dion Road<br>Federalsburg, MD 216             | ns Da<br>ion Road In-St<br>Isburg, MD 21632 I Out of<br>Over |   | 1 Students<br>380<br>Staff<br>32       |  |  |
|  | LEARNIN  | G AND ACCESSIBILI  | ГҮ  |  |  |  |
| Image: Content Alignment:       □ I understand district policy is that all students have access to field trips.         □ Students will have prior exposure to be prepared for the trip.       □ I understand district policy is that all students have access to field trips.         □ I understand that all students (e.g., students with disabilities, Multilingual Learners, etc.) must have the appropriate supports they need for the trip.         □ Instructional Content Alignment:         Please briefly explain the trip's alignment to grade level content and your pre/post trip plans (may attach documents if necessary)         The purpose of this trip is to provide our kindergarten students with a hands on and engaging experience. The students will use their language skills by communicating with their group, following directions and engaging in developmental play. In addition, they will experience the setting for       I addition, they will experience the setting for         □ The Creativer       Oct 3, 2024         Special Education Coordinator Signature       Date         □ The Creativer       Oct 3, 2024         Special Education Coordinator Signature       Date         □ The Creativer       Oct 3, 2024         Special Education Coordinator Signature       Date         □ All parents & volunteers must have their identification scanned through Raptor in the school's main office at least 1 week prior to field trip.       80 |  |  |   |  |  |  |
| <b>Closest Medical Facility</b><br>Please identify the facility<br>name, address, & phone  | by         801 Middleford Rd,           #         302-629-6611 | Seaford, DE 19973  |   |  |  |  |
| Has the roster of student  | s been shared, and any m                                       | edical concerns addresse                                     |   |  |  |  |
| Will an on-site nurse be   | required for this field trip                                   | ?  | If yes, have you no<br>Director of Studer | otified the 🛛 Yes<br>nt Services? 🗖 No |  |  |
| Medical Needs or Acco<br>We would like to scheo<br>the field trip on both da   | dule a nurse to attend   | The staff member(s) at<br>Ready" training in PDM             |   |  |  |  |
|  |  | Rebecca L Tappan, BSN, RN (CCT3, 2024 14:22)                 |   | Oct 3, 2024                            |  |  |
|  |  | School Nurse Signatu   | re  | Date                                   |  |  |

| Will the students be eating h   | unch at the sc  | hool on the d  | ate(s) of the t                  | rip? 🗖 `  |  | ey need an □ Yes<br>Inch time? ☑ No |
|---|---|--|----------------------------------|---|--|-------------------------------------|
| Are you requesting any bag  |   |  |                                  |   | No   |                                     |
| If yes, please provi  | de the date sche  | duled to discuss   | s food details wi                | th your sci   | hool cafeteria manager. D                                    | ate: 10/29&30                       |
|   |   |  | ATION SER                        |   |  |                                     |
| Will transportation be neede  | d? 🗹 Yes 🕻  | ] No If yes  | s, continue speci                | ifying deta   | ils in the section below:                                    |                                     |
| Note: School buses have 24 seats.<br>District vans can accommodate up<br>DMV personal information release | to 7 passenger.   | s including the a  | driver. District e               | mployees  |  |                                     |
| What type of transportation   | will be used?   | How many   | are needed?                      |   | <b>Trip Details</b>  |                                     |
| School Bus (local destination   | ns only)  | 5 buses  | each day                         | Departu   | re Time from School:   | 9:15 AM                             |
| Coach Bus   |   |  |                                  | Bus Der   | parture Location:  | bus platform                        |
| Alternative transportation  | (flight, train)   |  |                                  | · · ·   | of Time At Location:   | 3 hours                             |
| Specialized transportation  | (lift bus, van)   | l lift bus an  | d 5 carseats                     |   | re Time from Location  |                                     |
| I will need one lift bus with   | harnesses   | on 10/29 pli   | us 4                             |   | Fime to School:  | 1:45 AM                             |
| regular buses.  |   |  |                                  |   | urn Location:  | bus platform                        |
| I will need 5 regular buses   |   |  |                                  | I   |  | l see preserie                      |
| Please indicate departure tin   | ne in the ever  | it of a school   | delay: □ A0                      |   | parture Time to:   |                                     |
| Supervisor of Transportati  | on Signature  | Jon LoBiondo (Oct 7, 2024 0  | do                               |   | Date   | Oct 3, 2024                         |
|   | FII   | service and the service of the servi | OSTS & FU                        | NDING   |  |                                     |
| Service   |   | <b>Stimated Fu</b><br>details, e.g., how   | nding Costs<br>did you calculate | total cost?   | <b>Funding Pr</b><br>If other, please inc.                   | 0                                   |
| Transportation  | 3059.20   |  |                                  |   | Perkins  | vities 🗖 School Budget              |
| Meals   |   |  |                                  |   | Perkins D 509 D Student Acti<br>Other: Free                  | vities 🗖 School Budget              |
| Other Expenses  |   |  |                                  |   | <ul> <li>Perkins 509 Student Acts</li> <li>Other:</li> </ul> | ivities 🗖 School Budge              |
| Individual Student Expenses   |   |  |                                  |   | <ul> <li>Perkins 509 Student Acti</li> <li>Other:</li> </ul> | vities 🗖 School Budget              |
| Total Cost  | 3059.20   |  |                                  |   |  |                                     |
|   |   | APPROVAL   | L SIGNATU                        | RES   |  |                                     |
| Approval Sequence Field trips   | and the second se | the second s   |                                  | and the second se | level will not advance to the next                           | level (no appeals). For             |
| all overnight field trips (except where a gro<br>30 days prior to the field trip. Incomplete fa           |   |  | activity such as a c             | ontest) a fina  | l cost summary and detailed itiner                           | ary must be submitted               |
| , , , , , , , , , , , , , , , , , , ,   |   | pproved?   |                                  | Signa   | ture   | Date                                |
| Principal:  |   | Yes 🛛 No   | Jame nor                         | ~   | Oc   | t 3, 2024                           |
|   |   | Yes 🛛 No   | Kelly Carve                      | ajalHage  | man Oc   | t 3, 2024                           |
| Chief Academic Officer:   |   |  | menty CarveatHageman (g          | LL 1, 2024 1228 E   |  |                                     |

-

#### MILFORD SCHOOL DISTRICT Fiscal Year 2025 Monthly Revenue Report As of September 30, 2024 25% of the Fiscal Year completed

| Preliminary   |                                |                         |                   |  |  |  |  |  |  |
|---|--------------------------------|-------------------------|-------------------|--|--|--|--|--|--|
|   | FY 2025                        | Actual                  | %                 |  |  |  |  |  |  |
| REVENUE SOURCE  | Budget                         | to date                 | received          |  |  |  |  |  |  |
| STATE FUNDS   |                                |                         |                   |  |  |  |  |  |  |
| Formula Salaries  | 35,599,968.05                  | 34,554,860.00           | 97.06%            |  |  |  |  |  |  |
| Cafeteria Salaries  | 639,693.00                     | 573,140.00              | 89.60%            |  |  |  |  |  |  |
| Division II, All Other Costs<br>Division II, All Other Costs - VOC          | 844,206.40                     | 211,616.00              | 25.07%            |  |  |  |  |  |  |
| Division II, Energy   | 98,778.50<br>862,232.00        | 87,158.00<br>776,009.00 | 88.24%<br>90.00%  |  |  |  |  |  |  |
| Division III, Equalization  | 6,251,388.00                   | 5,565,746.00            | 89.03%            |  |  |  |  |  |  |
| State Transportation  | 4,215,330.42                   | 2,107,666.00            | 50.00%            |  |  |  |  |  |  |
| Homeless Transportation   | 454,736.40                     | 537,492.00              | 118.20%           |  |  |  |  |  |  |
| Foster Care Transportation  | 78,532.35                      | 71,196.00               | 90.66%            |  |  |  |  |  |  |
| Transportation Supply   | 1,000.00                       | 1,000.00                | 100.00%           |  |  |  |  |  |  |
| Related Services Cash Option  | 189,705.15                     | 293,092.00              | 154.50%           |  |  |  |  |  |  |
| Drivers' Education<br>Unique Alternatives                                   | 19,693.65<br>346,924.70        | 20,852.00               | 105.88%<br>0.00%  |  |  |  |  |  |  |
| Professional Development  |                                | 21,084.00               | 0.0078            |  |  |  |  |  |  |
| Delaware Sustainment Fund   | 823,122.00                     | 739,973.00              | 89.90%            |  |  |  |  |  |  |
| Technology Block Grant  | 93,636.00                      | 99,032.00               | 105.76%           |  |  |  |  |  |  |
| World Language Expansion  | 25,000.00                      | 110,905.18              |                   |  |  |  |  |  |  |
| Education Opportunity Grant   | 1,970,924.40                   | 2,584,339.84            | 131.12%           |  |  |  |  |  |  |
| Education Opportunity Grant - Mental Health                                 | 436,848.00                     | 463,657.00              | 106.14%           |  |  |  |  |  |  |
| Student Success Block Grant - Reading                                       | 344,620.00                     | 374,860.00              | 108.77%           |  |  |  |  |  |  |
| Mental Health Block Grant Grades 9-12                                       | -                              | 283,418.00              | 0.000/            |  |  |  |  |  |  |
| Year Long Teacher Residencies   | 37,131.40                      | -                       | 0.00%             |  |  |  |  |  |  |
| Substitute Reimbursement- Paid Parental Leave<br>School Safety and Security | 41,214.00<br>246,471.95        | 30,334.00<br>287,717.00 | 73.60%<br>116.73% |  |  |  |  |  |  |
| CPR Instruction/Child Safety Awareness                                      | 240,471.95                     | 9,190.00                | 110.75%           |  |  |  |  |  |  |
| Athletic Trainer Block Grant  | -                              | 59,867.00               |                   |  |  |  |  |  |  |
| Minor Capital Improvements  | 521,502.00                     | -                       | 0.00%             |  |  |  |  |  |  |
| Major Capital Improvements  | -                              | -                       |                   |  |  |  |  |  |  |
| TOTAL STATE FUNDS   | 54,142,658.37                  | 49,864,204.02           | 92.10%            |  |  |  |  |  |  |
| LOCAL FUNDS   |                                |                         |                   |  |  |  |  |  |  |
| Current Expense (tax rate)  | 9,851,690.00                   | 1,563,750.17            | 15.87%            |  |  |  |  |  |  |
| Current Expense (capitations)   | 200.00                         | -                       | 0.00%             |  |  |  |  |  |  |
| Debt Service  | 2,300,000.00                   | 533,354.54              | 23.19%            |  |  |  |  |  |  |
| Debt Service - County Impact Fees   | 92,500.00                      | -                       | 0.00%             |  |  |  |  |  |  |
| Tuition<br>Minor Capital Improvements                                       | 1,400,000.00<br>347,668.00     | 226,167.46<br>55,303.53 | 16.15%<br>15.91%  |  |  |  |  |  |  |
| Interest  | 1,350,000.00                   | 471,920.22              | 34.96%            |  |  |  |  |  |  |
| Athletics   | 32,500.00                      |                         | 0.00%             |  |  |  |  |  |  |
| CSCRP   | 45,000.00                      | 29,254.07               | 65.01%            |  |  |  |  |  |  |
| Indirect Costs  | 75,000.00                      | 49,516.32               | 66.02%            |  |  |  |  |  |  |
| Cafeteria   | 2,700,000.00                   | 148,525.93              | 5.50%             |  |  |  |  |  |  |
| District Donations  | 98,500.00                      | 62,089.77               | 63.04%            |  |  |  |  |  |  |
| Building Rental   | 2,000.00                       | -                       | 0.00%             |  |  |  |  |  |  |
| Net Choice Billings   | (209,563.67)                   | -                       | 0.00%             |  |  |  |  |  |  |
| Net Charter Billings<br>Tuition Billings                                    | (202,385.26)<br>(2,100,000.00) | (85,262.53)             | 42.13%<br>0.00%   |  |  |  |  |  |  |
| Other Local Revenue   | 35,000.00                      | 6,820.11                | 19.49%            |  |  |  |  |  |  |
| Education Opportunity Match   | -                              |                         | 2011070           |  |  |  |  |  |  |
| Extra Time Local Match  | -                              | -                       |                   |  |  |  |  |  |  |
| Reading and Match Specialist Match  | -                              | -                       |                   |  |  |  |  |  |  |
| Technology Maintenance Match  | -                              | -                       |                   |  |  |  |  |  |  |
| Major Capital Improvements  | -                              | -                       |                   |  |  |  |  |  |  |
| TOTAL LOCAL FUNDS   | 15,818,109.07                  | 3,061,439.59            | 19.35%            |  |  |  |  |  |  |
| FEDERAL FUNDS   |                                |                         |                   |  |  |  |  |  |  |
| IDEA Part B   | 1,292,973.00                   | -                       | 0.00%             |  |  |  |  |  |  |
| IDEA - Preschool  | 58,844.00                      | -                       | 0.00%             |  |  |  |  |  |  |
| Title I   | 1,805,919.00                   | -                       | 0.00%             |  |  |  |  |  |  |
| Title II  | 346,873.00                     | -                       | 0.00%             |  |  |  |  |  |  |
| Title III English Acquisition   | 108,406.00                     | -                       | 0.00%             |  |  |  |  |  |  |
| Title IV  | 215,270.00                     | -                       | 0.00%             |  |  |  |  |  |  |
| Perkins<br>Other federal revenue  | 127,837.00                     | -                       | 0.00%             |  |  |  |  |  |  |
| Other federal revenue TOTAL FEDERAL/OTHER FUNDS                             | 3,956,122.00                   | -                       | 0.00%             |  |  |  |  |  |  |
|   | -,500,0                        |                         | 0.0070            |  |  |  |  |  |  |
| GRAND TOTAL ALL FUNDS   | 73,916,889.44                  | 52,925,643.61           | 71.60%            |  |  |  |  |  |  |

#### Milford School District Monthly Report of Expenditures For the month ended September 30, 2024

| Operating Unit     | Budget Line  |         | liminary Budget<br>Amount | Encumbered      | Expended        | р,      | dget Remaining | %<br>Remaining |
|--------------------|--|---------|---------------------------|-----------------|-----------------|---------|----------------|----------------|
| 9180668A           | Budget Line<br>Benjamin Banneker Elementary School | \$      | 55,441.25                 | 7,390.99        | 7,957.64        | \$      | 40,092.62      | 72.32%         |
| 9180670A           | Evelyn I. Morris Early Childhood Center            | \$      | 54.910.00                 | 4,707.31        | 6.949.40        | ې<br>\$ | 43,253.29      | 72.32/0        |
| 9180672A           | Lulu M. Ross Elementary School                     | \$      | 74,311.25                 | 2,752.51        | 6,393.49        | \$      | 65,165.25      | 87.69%         |
| 9180673A           | Mispillion Elementary School                       | \$      | 59,840.00                 | 6,001.51        | 5,685.82        | \$      | 48,152.67      | 80.47%         |
| 9180675A           | Milford Central Academy                            | \$      | 111,681.50                | 5,448.74        | 12,884.41       | \$      | 93,348.35      | 83.58%         |
| 9180678A           | Milford Senior High School                         | \$      | 160,773.75                | 24,922.55       | 29,549.12       | \$      | 106,302.08     | 66.12%         |
| 99900000           | Board Of Ed/District Expenses                      | \$      | 9,000.00                  | -               | -               | \$      | 9,000.00       | 100.00%        |
| 55566666           | School Resource Officer                            | \$      | 15,000.00                 |                 |                 | \$      | 15,000.00      | 100.00%        |
| 99900100           | Legal Services, Audit and Insurance Premiums       | \$      | 100,000.00                | 1,120.27        | 22,269.22       | \$      | 76,610.51      | 76.61%         |
| 99900300           | District Expenditures                              | \$      | 100,000.00                | 1,532.92        | 22,280.38       | \$      | 76,186.70      | 76.19%         |
| 55566666           | School Safety and Security                         | \$      | 246,471.95                | 9,500.00        | 165,365.00      | \$      | 71,606.95      | 29.05%         |
|                    | Public Relations and Communication                 | \$      | 40,000.00                 | -               |                 | \$      | 30,822.77      | 77.06%         |
|                    | Copy Center (District Wide)                        | \$      | 135,000.00                | 128,577.91      | 33,926.21       | \$      | (27,504.12)    | -20.37%        |
| 99910100           | Superintendent                                     | \$      | 1,500.00                  | -               | 225.00          | \$      | 1,275.00       | 85.00%         |
| 99920000           | World Language Immersion (State Grant)             | \$      | 25,000.00                 | -               |                 | \$      | 25,000.00      |                |
|                    | Student Success Block Grant (Reading)              | \$      | 344,620.00                | -               | 6,460.44        | \$      | 338,159.56     | 98.13%         |
|                    | Opportunity Grant Mental Health                    | \$      | 436,848.00                |                 | -               | \$      | 436,848.00     | 100.00%        |
|                    | Education Opportunity Grant                        | \$      | 1,970,924.40              | -               | -               | \$      | 1,970,924.40   | 100.00%        |
|                    | Summer School                                      | \$      | 30,000.00                 |                 |                 | \$      | 30,000.00      | 100.00%        |
|                    | Translators  | Ş       | 10,000.00                 | -               | 2,307.75        | \$      | 7,692.25       | 76.92%         |
|                    | Extra Time Programs                                | \$      | 30,000.00                 | -               | _,              | \$      | 30,000.00      | 100.00%        |
|                    | Curriculum and Instruction                         | \$      | 150,000.00                | 21,854.00       | 11,150.36       | \$      | 116,995.64     | 78.00%         |
| 99920700           | Athletics - High School                            | \$      | 220,000.00                | 15,400.00       | 68,809.92       | \$      | 135,790.08     | 61.72%         |
|                    | Athletics - Milford Central Academy                | \$      | 46,500.00                 | 1,072.75        | 7,593.42        | \$      | 37,833.83      | 81.36%         |
| 99920800           | Driver's Education                                 | \$      | 19,693.65                 | -               | 703.33          | \$      | 18,990.32      | 96.43%         |
| 99930200           | Tuition - Special Services                         | \$      | 330,000.00                |                 | 47,425.28       | \$      | 282,574.72     | 85.63%         |
|                    | Tuition - Special Services - ILC                   | \$      | 275,000.00                | 864.29          | 40.371.25       | \$      | 233,764.46     | 85.01%         |
|                    | Unique Alternatives (State Funds)                  | \$      | 346,924.70                |                 | -               | \$      | 346,924.70     | 100.00%        |
| 99930300           | Special Services                                   | \$      | 59,500.00                 | 28,215.22       | 19,090.91       | \$      | 12,193.87      | 20.49%         |
|                    | Special Services - State Related Services          | \$      | 189,705.15                | 162,485.00      | 12,963.00       | \$      | 14,257.15      | 7.52%          |
| 99940100           | Contingencies and One-Time Items                   | \$      | 425,000.00                | 17,179.80       | 39,964.21       | \$      | 367,855.99     | 86.55%         |
| 99940200           | Division I/Formula Salaries                        | \$      | 35,641,182.04             | -               | 8,966,289.11    | \$      | 26,674,892.93  | 74.84%         |
| 99940300           | Division II - Vocational                           | \$      | 98,778.50                 | -               | 2,937.55        | \$      | 95,840.95      | 97.03%         |
| 99940400           | Division III/Local Salaries                        | \$      | 13,108,962.94             |                 | 2,865,878.22    | \$      | 10,243,084.72  | 78.14%         |
|                    | Union agreed Limited Contracts                     | \$      | 385,000.00                |                 | 2,196.41        | \$      | 382,803.59     | 99.43%         |
| 99940500           | Title I  | \$      | 1,805,919.00              | -               | -               | \$      | 1,805,919.00   | 100.00%        |
|                    | Title II   | \$      | 346,873.00                |                 | -               | \$      | 346,873.00     | 100.00%        |
|                    | Title III  | \$      | 108,406.00                |                 | -               | \$      | 108,406.00     | 100.00%        |
|                    | Title IV   | \$      | 215,270.00                |                 | -               | \$      | 215,270.00     | 100.00%        |
|                    | IDEA Part B  | \$      | 1,292,973.00              |                 | -               | \$      | 1,292,973.00   | 100.00%        |
|                    | IDEA Preschool                                     | \$      | 58,844.00                 |                 | -               | \$      | 58,844.00      | 100.00%        |
|                    | Perkins  | \$      | 127,837.00                |                 | -               | \$      | 127,837.00     | 100.00%        |
| 99940600           | Insurance Expense                                  | \$      | 142,000.00                |                 | 15,510.00       | \$      | 126,490.00     | 89.08%         |
| 99940700           | District Donations                                 | \$      | 98,500.00                 | 331.15          | 12,500.00       | \$      | 85,668.85      | 86.97%         |
| 99940810           | Technology Equipment & Repair                      | \$      | 286,000.00                | 22,378.53       | 76,210.01       | \$      | 187,411.46     | 65.53%         |
|                    | Technology Block Grant                             | \$      | 93,636.00                 | 19,775.31       | -               | \$      | 73,860.69      | 78.88%         |
| 99940900           | Tuition Reimbursement - Administration             | \$      | 15,000.00                 | -               |                 | \$      | 15,000.00      | 100.00%        |
|                    | Tuition Reimbursement                              | \$      | 70,000.00                 |                 | -               | \$      | 70,000.00      | 100.00%        |
| 99950000           | Personnel/Human Resources                          | \$      | 10,000.00                 | 445.34          | 951.44          | \$      | 8,603.22       | 86.03%         |
| 99960000           | Child Nutrition Operations                         | \$      | 2,766,553.00              | 611,567.74      | 574,888.04      | \$      | 1,580,097.22   | 57.11%         |
|                    | Cafeteria Salaries                                 | Ş       | 573,140.00                | -               | 171,521.31      | Ş       | 401,618.69     | 70.07%         |
| 99960100           | Facilities Maintenance                             | \$      | 90,000.00                 | -               | 22,113.98       | \$      | 67,886.02      | 75.43%         |
| · · · · · -        | Custodial Services and Supplies                    | \$      | 150,000.00                | 330.00          | 63,233.59       | \$      | 86,436.41      | 57.62%         |
| 99960200           | Operations and Utilities                           | \$      | 462,282.00                | 29,278.68       | 129,000.09      | \$      | 304,003.23     | 65.76%         |
|                    | Energy Division II                                 | \$      | 862,232.00                | 100,000.00      |                 | \$      | 762,232.00     | 88.40%         |
| 99960300           | State Transportation                               | \$      | 4,215,330.42              |                 | 402,714.56      | \$      | 3,812,615.86   | 90.45%         |
|                    | State Homeless Transportation                      | \$      | 454,736.40                |                 | 4,572.90        | \$      | 450,163.50     | 98.99%         |
|                    | State Foster Transportation                        | \$      | 78,532.35                 |                 |                 | \$      | 75,165.35      | 95.71%         |
|                    | Transportation Supplies                            | \$      | 1,000.00                  |                 | 5,507.00        | \$      | 1,000.00       | 100.00%        |
| 99960400           | Transportation Internal Budget (Local)             | \$      | 23,000.00                 | 600.00          | 5,067.19        | \$      | 17,332.81      | 75.36%         |
|                    | Local Activities Transportation                    | \$      | 2,000.00                  | -               | 5,007.19        | \$      | 2,000.00       | 100.00%        |
|                    | Local Homeless Transportation Match                | \$      | 50,526.27                 | -               | 10,653.90       | \$      | 39,872.37      | 78.91%         |
|                    | Local Transportation Match                         | \$      | 467,435.05                | -               | 50,386.08       | \$      | 417,048.97     | 89.22%         |
| Total Operating B  |  | ې<br>\$ | 70,175,594.57             | \$ 1,223,732.52 |                 | ې<br>\$ | 54,992,367.88  | 78.36%         |
| . Star Operating D |  | Ŷ       |                           | + 1,223,732.32  | - 13,333,474.17 | Ŷ       | 3-,332,307.00  | /0.30/         |
| 99970000           | Local Debt Service                                 | \$      | 2,106,795.45              |                 | 118,158.45      | \$      | 1,988,637.00   | 94.39%         |
| 99970200           | Minor Capital Improvements                         | \$      | 869,170.00                | -               | 110,150.45      | \$      | 869,170.00     | 100.00%        |
| Total Capital Bud  |  | \$      | 2,975,965.45              |                 | \$ 118,158.45   | \$      | 2,857,807.00   | 96.03%         |
|                    |  | Ŷ       | 2,3,3,3,303.43            | • -             | ÷ 110,130.43    | Ŷ       | 2,007,007.00   | 50.03/0        |
|                    |  |         |                           |                 |                 |         |                |                |

Note: Budgets are based on the preliminary budget allocations as voted by the MSD Board of Education Items highlighted in blue are restricted expenditures. Funds must be used for specific purpose per funding guidelines.

### Milford Middle School Project

#### EXPENDITURE

Market Pressure Funding

TOTAL REVENUE BUDGET

| VENDOR  | VENDOR ID      | BID #     | PO Number  | Contract Total  |    | ontract Change<br>Orders | New Contract Total | l Cu | rrent Encumbrance | Expended to date | Contract Balance |         |               |
|---|----------------|-----------|------------|-----------------|----|--------------------------|--------------------|------|-------------------|------------------|------------------|---------|---------------|
| Construction                                      |                |           |            |                 |    |                          |                    |      |                   |                  |                  |         |               |
| Zack Excavating Inc                               | 27581          | B-1       | 677961     | 3,495,949.00    | \$ | 61,483.69                | \$ 3,557,432.69    | ) \$ | 1,836,997.01      | \$ 1,562,935.68  | \$ -             | \$      | 3,399,932.69  |
| Expense Reduction - CTF Funding (Zack Excavating) |                |           |            | -,,             | ,  | - ,                      | (462,500.00        |      |                   | (157,500.00)     |                  |         | (157,500.00)  |
| Blue Heron Contracting Inc                        | 650093         | B-4       | 677958     | 1,590,069.00    |    |                          | \$ 1,590,069.00    | ,    | 604,563.86        |                  | <u>ج</u> -       | \$      | 1,590,069.00  |
| L. Wilson Masonry Inc                             | 244015         |           | 677956     | , ,             | Ś  | 25,675.40                | + _,===,====       |      | 1,940,276.89      |                  |                  | \$      | 2,985,675.40  |
| Delmarva Veteran Builder                          | 317909         |           | 677955     | , ,             | •  | (61,468.00)              |                    |      | 3,926,544.17      |                  | -                | Ś       | 5,088,318.00  |
| Quality Exteriors Inc                             | 26893          |           | 677952     | , ,             | •  | (49,800.00)              |                    |      | 1,990,684.75      |                  |                  | \$      | 2,274,388.00  |
| Selma Inc DBA Salisbury Door & Hardware           | 28649          |           | 677948     | , ,             | ڊ  | (49,800.00)              | \$ 596,815.00      |      | 477,115.00        |                  |                  | ş<br>Ş  | 596,815.00    |
| Walker & Laberge of Delaware Inc.                 | 31519          |           | 677945     | ,               |    |                          | \$ 2,172,000.00    |      | 2,144,925.00      |                  |                  | ې<br>\$ | 2,172,000.00  |
| -   |                |           | 677943     |                 |    |                          |                    |      |                   |                  |                  |         |               |
| Master Interiors Inc                              | 26048          |           |            | ,               |    |                          | \$ 698,097.00      |      | 688,597.00        |                  |                  | \$      | 698,097.00    |
| Jamestown Painting & Decorating Inc               | 26542          |           | 677941     |                 |    |                          | \$ 585,570.00      |      | 585,570.00        |                  | -                | \$      | 585,570.00    |
| Modular Concepts Inc                              | 26631          |           | 677940     | ,               |    |                          | \$ 550,000.00      |      | 550,000.00        |                  | \$ -             | \$      | 550,000.00    |
| 11400 Inc   | 137841         |           | 677938     | ,               |    |                          | \$ 878,000.00      |      | 865,460.00        |                  | -                | \$      | 878,000.00    |
| Ralph G. Degli Obizzi & Sons, Inc                 | 24941          |           | 677936     | , ,             |    |                          | \$ 8,375,000.00    |      | 5,845,185.18      |                  |                  | \$      | 8,375,000.00  |
| Bear Industires Inc                               | 25487          |           | 677928     |                 |    |                          | \$ 879,150.00      |      | 784,230.75        |                  |                  | \$      | 879,150.00    |
| Continental Electrical Services Inc               | 125778         | B-19      | 677931     |                 |    |                          | \$ 4,015,000.00    | ) \$ | 3,501,928.75      | \$ 513,071.25    | \$-              | \$      | 4,015,000.00  |
| Peninsula Acoustical Co. Inc.                     | 24549          | B-20      | 677925     | 1,030,000.00    |    |                          | \$ 1,030,000.00    | ) \$ | 1,017,460.00      | \$ 12,540.00     | \$-              | \$      | 1,030,000.00  |
| North East Contractors Inc                        | 28982          | B-11      | 678374     | 4,140,000.00    | \$ | 87,375.32                | \$ 4,227,375.32    | 2\$  | 3,862,369.25      | \$ 365,006.07    | \$-              | \$      | 4,227,375.32  |
| RC Fabricators                                    | 26366          | B-6       | 678391     | 4,670,000.00    |    |                          | \$ 4,670,000.00    | ) \$ | 2,346,585.00      | \$ 2,323,415.00  | \$-              | \$      | 4,670,000.00  |
| Flooring Solutions, Inc                           | 28899          | B-13      | 687909     | 2,404,266.00    |    |                          | \$ 2,404,266.00    | D \$ | 2,309,354.15      | \$ 94,911.85     | \$-              | \$      | 2,404,266.00  |
| СМ  |                |           |            |                 |    |                          |                    |      |                   |                  |                  |         |               |
| Richard Y Johnson & Son Inc                       | 24881          |           | 605301     | 3,731,124.00    | \$ | 80,000.00                | \$ 3,811,124.00    | ) \$ | 1,680,551.32      | \$ 2,130,572.68  | \$-              | \$      | 3,811,124.00  |
| Architect   |                |           |            |                 |    |                          |                    |      |                   |                  |                  |         |               |
| Buck Simpers Architect and Associates             | 25833          |           | 612154     | 4,473,229.00    |    |                          | \$ 4,473,229.00    | ) \$ | 636,190.67        | \$ 3,837,038.33  | \$-              | \$      | 4,473,229.00  |
| Environmental and Demo                            |                |           |            |                 |    |                          |                    |      |                   |                  |                  |         |               |
| DIS Associates                                    | 701815         |           | 664108     | 1,296,787.00    | \$ | 44,350.00                | \$ 1,341,137.00    | ) \$ | 23,528.44         | \$ 1,317,608.56  | \$-              | \$      | 1,341,137.00  |
| Modulus LLC                                       | 671154         |           | 648148     | 1,140,425.00    |    |                          | \$ 1,140,425.00    | ) \$ | -                 | \$ 1,140,425.00  | \$-              | \$      | 1,140,425.00  |
| Other   |                |           |            |                 |    |                          |                    |      |                   |                  |                  |         |               |
| A3 Communications (Advantech) Construction Funded |                |           | 678196     |                 |    |                          | \$ 3,413,950.00    | ) \$ | 3,413,950.00      | \$-              |                  | \$      | 3,413,950.00  |
| Magnum Electronics Radio Repeater                 |                |           | 695443     |                 |    |                          | \$ 10,729.01       | 1\$  | 10,729.01         | \$-              |                  | \$      | 10,729.01     |
| L&W Insurance                                     |                |           | Dir. Claim | 95,786.00       |    |                          | \$ 95,786.00       | ) \$ | -                 | \$ 95,786.00     |                  | \$      | 95,786.00     |
| Auditors Office                                   |                |           | Dir. Claim | 88,558.90       |    |                          | \$ 88,558.90       | ) \$ | -                 | \$ 88,558.90     |                  | \$      | 88,558.90     |
| Total Project                                     |                |           |            | \$57,339,799.90 | )  | \$187,616.41             | \$60,489,595.3     | 2    | \$41,042,796.20   | \$19,594,299.12  | \$-              | \$6     | 60,637,095.32 |
|   |                |           |            |                 |    |                          | Tatal 2 22         | ic é | 41 001 130 00     | 40.045.005.52    | <u> </u>         | ć       | CO C27 005 2  |
|   |                |           |            |                 |    |                          | Total Per DS       |      | 41,991,129.80     |                  | Ş -              | \$      | 60,637,095.32 |
|   |                |           |            |                 |    |                          | Differenc          | e Ş  | (948,333.60)      | \$ 948,333.60    |                  | \$      | -             |
|   |                |           |            |                 |    |                          |                    |      |                   |                  |                  | \$      | 60,637,095.32 |
| REVENUE   |                |           |            |                 |    |                          |                    |      |                   |                  | Balance          | \$      | 11,633,404.68 |
| FISCAL YEAR                                       | BOND NO.       | DATE OF   | DI         | OJECT           |    | STATE                    | LOCAL              |      |                   |                  |                  |         |               |
| 2022  |                | 3/2/2022  |            |                 | ć  |                          |                    | o ć  | TOTAL REVENUE     | -                |                  |         |               |
|   | Local Bond 239 |           |            | Aiddle School   | \$ | 4,963,300.00             |                    | -    | 6,707,200.00      |                  |                  |         |               |
| 2023  | Local Bond 240 | 5/10/2023 |            | Aiddle School   | \$ | 35,416,900.00            |                    |      | 47,860,601.00     |                  |                  |         |               |
| 2024  | TBD            | May 2024. | Milford    | /liddle School  | \$ | 2,000,000.00             | \$ 702,699.0       | υş   | 2,702,699.00      |                  |                  |         |               |

11,100,000.00 \$

53,480,200.00 \$

\$

\$

3,900,000.00 \$

18,790,300.00 \$

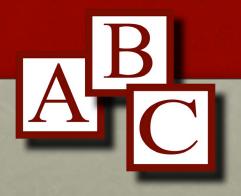
15,000,000.00

72,270,500.00

Milford Middle School

MILFORD SCHOOL DISTRICT PROGRAM DEVELOPMENT & SUPPORT

## Autism Program Environment Rating Scale (APERS) Summary:



Presented by

Association of Behavior & Curriculum Consultants, LLC

Pennsylvania ~ Delaware ~ New Jersey

# APERS AUTISM PROGRAM ENVIRONMENT RATING SCALE

- Developed by National Professional Development Center on Autism Spectrum Disorders.
- Widely utilized and accepted to assess Best-Practice supports for Autism Support Programs
- Direct Observation, Interviews, Records Reviews
- Versions for Preschool/Elementary (APERS-PE) and Middle/High School (APERS-MHS)
- 64 Items within 11 Domains
- Scored on 1-5 scale:1.0 is *Poor Implementation* and 5.0 is Exemplary *Implementation*.
- Expectations this year 4.0 at or above for schools & district mean

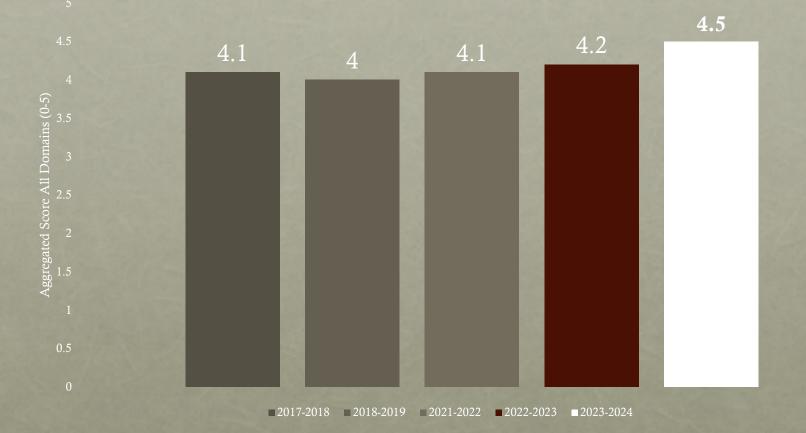
## APERS

## AUTISM PROGRAM ENVIRONMENT RATING SCALE

- 1. Learning Environments A Safety, Organization, Materials
- 2. Learning Environments B Structure, Schedules, Transitions
- 3. Positive Learning Climate (Ecology) Staff/Student Interactions
- 4. Assessment & IEP Development Student Progress, Goals
- 5. Curriculum & Instruction Evidence-Based Interventions
- 6. Communication Systems, Enriched Environment, Opportunities
- 7. Social Competence Social Skills Instruction, Peer Networks
- 8. Personal Independence/Competence Self-Management
- 9. Functional Behavior (Interfering/Adaptive) Implementation
- **10. Family Involvement** Parent Training, Communication, Meeting
- **11. Teaming** *Trainings, Meetings, Team Membership*

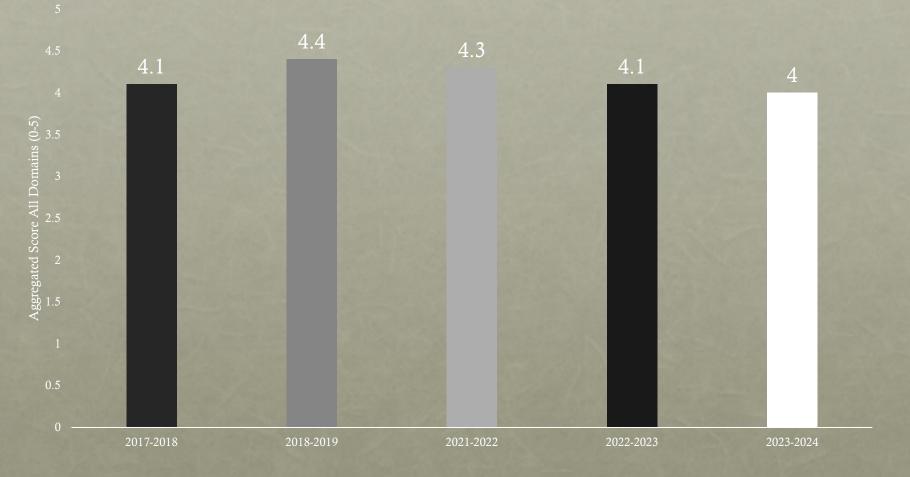
# MORRIS PROGRESS MONITORING

APERS 2023-2024 Morris Progress Monitoring 90% Best Practice Implementation



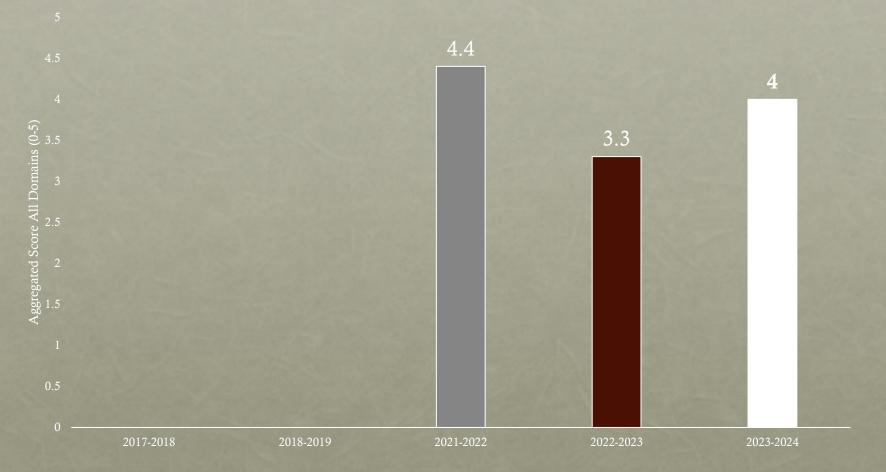
# **ROSS PROGRESS MONITORING**

APERS 2023-2024 Ross Progress Monitoring 80% Best Practice Implementation



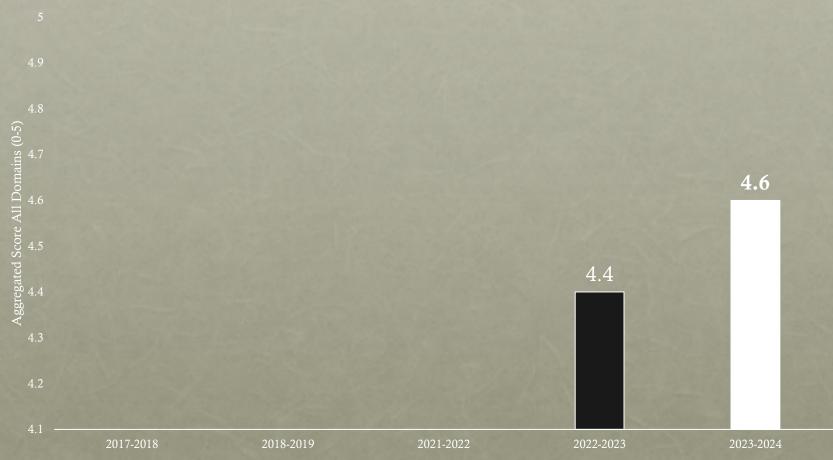
## CENTRAL ACADEMY

APERS 2023-2024 MCA Progress Monitoring 80% Best Practice Implementation



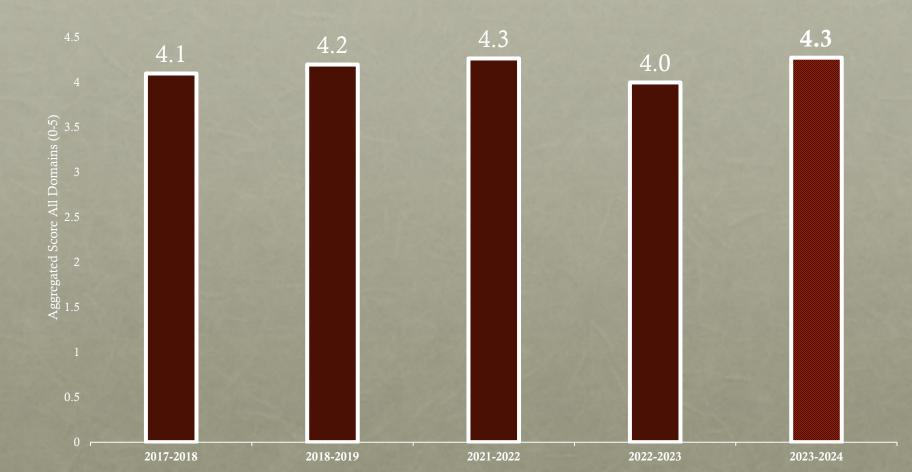
## HIGH SCHOOL

APERS 2023-2024 MHS Progress Monitoring 80% Best Practice Implementation



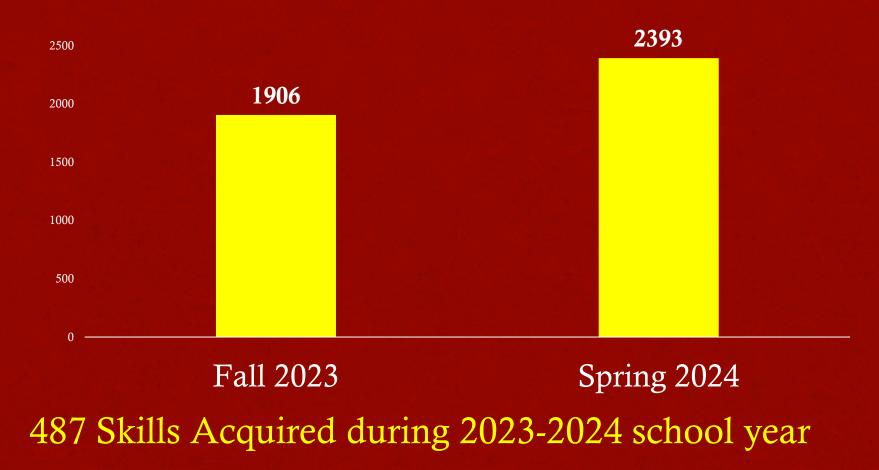
# MILFORD YEAR 7 APERS SUMMARY & RECOMMENDATIONS

APERS 2023-2024 District Progress Monitoring 86% Best Practice Implementation



Exemplar of Success

## Morris ASD ABA Supports Developmental, Language, Early Learning Skills Progress Tracking - 30 Students



### POLICY

3101

### **FACILITIES MANAGEMENT**

To assure and continue the positive and mutually supportive relationship between the Milford School District and the community it serves, the Milford Board of Education supports reasonable and practical utilization of all school facilities to responsible individuals, groups and organizations sponsoring activities in educational, cultural, civic, political or recreational areas as defined and limited in 14 Del. C. § 1056 relative to the use, control and management of public school property.

The Superintendent or Designee will provide and maintain clear procedures to provide equal and consistent service regarding use of Milford School District facilities.

Milford School District buildings and grounds may be used for holding public gatherings of a character not detrimental to the civic welfare of community, State or nation. The Superintendent through the operations department will maintain procedures to implement this Policy. These procedures shall include, but are not limited to, procedures for securing the use of a facility, charges for facility use, restrictions of use, cancellation of scheduled activities, use of playgrounds, and use of outside recreational areas.

**REVIEW AND REPORTING:** The Superintendent or Designee will report each year to the Board on the status of this policy.

**REFERENCES:** 14 Del. C. §1056 et al., Internal Revenue Service Certification of Section 501(c)(3) Exempt Status; Title 36 of the United States Code.

Adopted: 09/24/12

Amended: 11/24/14, 8/20/18, 11/18/24

### R-1.1

### **Operational Procedures and Guidelines for Facilities Use and Rentals Applications**

A. Use of school facilities is restricted to residents of the Milford School District. The district will not approve facilities use and rentals from organizations located outside the Milford School District unless the requesting organization can document at least 50% of the participants in their organization's programs or activities are students or residents of the Milford School District. In order for an outside organization's application to be considered, the organization must forward evidence of the number of Milford School District participants in their organization to the Superintendent or Designee. Any exceptions to this policy will be granted by the Superintendent or Designee.

B. Building Use/Rentals are not desirable during regular school day hours, and shall be limited, for the security, safety and welfare of all students and staff on campus. School day rentals for organizations may not interfere with regular school day classroom and facility use, or disrupt regular school day instruction.

C. An "Application For Use of School Facilities" must be completed and on file 45 days prior to the rental date. A Certificate of Insurance, with the Milford School District, 906 Lakeview Ave, Milford, DE 19963 listed as an additional insured, must be on file with the application prior to initial approval being granted for Category I (as necessary), II and III activities. IV, V, and VI activities.

D. Requests to use athletic facilities and/or equipment will require the additional approvals of the Principal and the Athletic Director. The utilization of the district's Carey-Simpson facility, weight-training facility, competition baseball and softball fields will be restricted to school district programs due to the expenses associated with field maintenance, specialized equipment, limited availability and trained district staff availability. Athletic facilities at Milford Middle School, located on Lakeview Avenue, will be available on a first come, first served basis.

E. Alcoholic beverages, drugs, smoking, vaping and gambling are prohibited on all school property. The use of improper and/or offensive language is cause for exclusion from the facilities.

F. The Milford School District prohibits the use of any Milford School District facilities by any person or forprofit organization for personal or private gain, financial or other matter compensation, without prior written permission of the Milford Board of Education.

G. It is understood by the Milford Board of Education that the requesting organization assumes full responsibility and liability for any organizational negligence which may result in any personal injuries, damage to equipment, furnishings, buildings, or grounds.

H. The Milford School District reserves the right to cancel or postpone any event based on, but not limited to, security concerns, weather conditions, availability of district personnel, school events, condition of the buildings and/or grounds.

I. Violations of the rules and regulations of the Milford School District in connection with the use of school facilities and equipment will result in immediate cancellation of the privilege granted to use facilities and/or equipment. Costs for repair or replacement of lost or damaged property and the cost of the extra services shall be charged to the responsible organization. School personnel shall have access to facilities as authorized.

J. Organizations must provide appropriate security measures as part of the rental agreement. Appropriate security is at the discretion of the Milford School District and may require the organization to secure police coverage, not covered within the rental fee and at the organization's expense, through the Milford Police Department. Any non-Milford School District organization approved to utilize any part of a school's campus during regularly scheduled school hours must provide police coverage during their event or activity. The organization must designate one person who will be in charge of the event or activity and remain at the event, throughout the entirety, in a supervisory capacity.

### R-1.2

K. For all non-school organizations, a copy or proof of an acceptable criminal background and child protection registry checks must be submitted for the person, within the supervisory role, with the application and prior to facility use approval being granted. The organization also must indicate within their building use form request whether staff utilizing the facilities have had acceptable background checks. If the organization is not able to provide proof of background checks for an adult staff member or volunteer, individuals serving in either of these capacities must be cleared by the Milford School District through the Raptor Visitor Management System or other district-used background electronic screener prior to working the event. Violation of this part of the policy will result in immediate termination of the organization's facility use.

L. Milford School District does not engage in permanent rentals or agreements for use of District Facilities. District Facilities are not to be used as a permanent campus, throughout a school year or calendar year, for any non-affiliated Milford School District organization. Milford School District reserves the right to terminate a rental at any time.

M. Summer Time rentals or agreements for use of District Facilities are limited due to building maintenance schedules and building shutdowns relative to energy conservation during the summer months.

N. Any Delaware Interscholastic Athletic Association or Henlopen Athletic Conference events in which Milford is not a participant must be approved by the Athletic Director and Superintendent or Designee.

O. The fee system will cover operational costs of the facilities to be used and may be modified or waived at the discretion of the Superintendent or Designee for activities involving individuals and organizations which provide benefit to the educational process and activities of the governing bodies of the Milford School District and State of Delaware.

P. All pre-paid facilities/equipment rental fees and custodial charges will be refunded by the Milford School District Office if written notice is received of the cancellation within 72 hours in advance of the scheduled event. Custodial charges, but not the facilities/equipment rental fee, will be refunded by the Milford School District Office if written notice of the cancellation is received prior to the day of the event, but not before 72 hours.

### **User Classifications:**

**Category I** – Milford School District sponsored events/activities or Milford School District-related organizations, civic or government organizations and events held by non-profit organizations located in the Milford School District. Milford School District activities not charging admission. Includes student activities sponsored by the district and parent-teacher activities directly related to school activities or child welfare. Event or activity scheduled at time when custodial staff normally on duty. Organizations include:

- 1. MSD School Clubs and Student Organizations
- 2. MSD Parent-Teacher Organizations
- 3. MSD Education and Support Staff Association (MEA)
- 4. MSD Booster Organizations
- 5. MSD School Board Activities
- 6. Government (subject to personnel costs and liability provisions)
- 7. Local Police and Fire Departments (subject to personnel costs and liability provisions)

**Category II** – Events sponsored by Milford School District-related organizations and events held by nonprofit organizations located in the Milford School District. where admission is charged or a collection is taken. Event or activity scheduled at time when custodial staff is normally on duty. Any group wishing to qualify for use of district school facilities as a Category II organization must apply through our facility rental system and submit their current 501(c)(3) (https://www.milfordschooldistrict.org/our-district/departments/buildings-and-grounds/facilities-request). Custodial fees will be assessed unless the event occurs during normal custodial working hours. Category II Community Groups or Non-Profits organizations located in the Milford School District charging fees will be charged rental fees in accordance with the approved schedule. Superintendent or designee has ability to grant fee reduction or waive fees.

Non-Profit Organizations include:

- 1. Boy Scouts of America
- 2. Girl Scouts of America
- 3. Boys and Girls Club of Greater Milford
- 4. Milford Little League
- 5. City of Milford
- 6. Carlisle Fire Company
- 7. People's Place
- 8. Milford Elks Lodge
- 9. Milford Rotary Club

- 10. Milford Lions Club
- 11. Milford Pop Warner
- 12. American Cancer Society Relay for Life
- 13. Auxiliary of BayHealth
- 14. National Multiple Sclerosis Society Bike to Bay
- 15. 4-H Club
- 16. Milford American Legion Baseball
- 17. DIAA Officials' Organizations

**Category III** – All organizations and community groups that do not qualify for Category I or II and/or are a For-Profit Group. All such organizations will be charged rental fees in accordance with he approved schedule. Custodial fees for Category III groups will be at the overtime hourly rate and charged for the entire time school district custodian(s) are on duty to include preparation time, event and the cleanup period. School facilities may not be used by District Staff for personal reasons without explicit written authorization by a District Office Administrator in accordance with these guidelines. Official meetings of the Milford School District, civic or government organizations and events held by non-profit organizations and for profit organizations located in the District. where *no admission is charged or collection is taken*. Event or activity scheduled at time when custodial staff is normally on duty.

| 1. | Boy Scouts of America                  | 10.  | Milford Lions Club                                |
|----|--|------|---|
| 2. | Girl Scouts of America                 | 11.  | Milford Pop Warner                                |
| З. | Boys and Girls Club of Greater Milford | 12.  | American Cancer Society – Relay for Life          |
|    | Milford Little League                  | 13.  | Auxiliary of BayHealth                            |
|    | City of Milford                        |      | National Multiple Sclerosis Society – Bike to Bay |
|    | Carlisle Fire Company                  |      | 4-H Club  |
|    | People's Place                         | -    | Milford American Legion Baseball                  |
|    | Milford Elks Lodge                     | 17   | -DIAA Officials' Organizations                    |
|    | Milford Rotary Club                    | _ `` |   |
|    |  |      |   |

### R-1.3

**Category IV** – Events held by **non-profit organizations that are located in the Milford School District** and where *admission is charged or a collection is taken*. Events scheduled at a time when custodial staff not normally scheduled and causes additional custodial services to be required as a result of the event.

Category V – Events held by non-profit organizations that are not located in the Milford School District and where no admission is charged or collection is taken.

**Category VI** – Events held by **non-profit organizations that are not located in the Milford School District** and by commercial, for-profit organizations and where *admission is charged or a collection is taken*. Board of Education approval required.

### Fee Requirements:

Category I – No rental fees; or additional insurance as required; personnel expenses as required.

**Category II** – No rental fees required unless fees are charged by sponsoring organization. Personnel expenses as required and insurance certificate required. or additional insurance required; personnel expenses as required.

**Category III** – Rental Fees pers schedule with personnel expenses as required. Insurance certificate required. No rental fees required. Personnel expenses as required and insurance certificate required.

**Category IV** – Rental Fees per schedule with personnel expenses as required. Insurance certificate required.

**Category V** – Rental Fees per schedule with personnel expenses as required. Insurance certificate required.

**Category VI** – Rental Fees per schedule with personnel expenses as required. Insurance certificate required.

### **Application and Approval Procedures:**

Application for use of school facilities and/or equipment shall be made by a responsible representative from requesting organization. Internal requests should be submitted through "Data Service Center." External request must be made at (https://www.milfordschooldistrict.org/our-district/departments/buildings-and-grounds/facilities-request). External organizations must first apply to be an approved organization and submit the required additional insurance requirement and 501(c)(3). Once approved all external request must be submitted through the facility rental system. complete an "Application for Use of School Facilities" and provide the district with a certificate of insurance listing the "Milford School District" as an "Additional Insured." The completed application, certificate of insurance and initial payment shall first be submitted to the principal of the facility being requested. If the initial request is approved the application forwards to <del>must be submitted</del> to the Supervisor of Buildings and Grounds for final fee assignments and insurance review. Final approval will be granted when the application is in order and the proposed use is compliant with Board Policy.

### Fees:

Rental fees are applicable to all events according to their User Classification category. The rental fee schedule is established and attached. A 50% down payment will be required with the application payable to the "Milford School District." Applications will not be processed without down payment.

### **Personnel Expenses:**

Organizations using district facilities will be charged fees to cover personnel expenses for the hours which staff are required to prepare for, monitor, and clean up after such events.

### MILFORD SCHOOL DISTRICT FACILITY RENTAL FEES - 3 HR MINIMUM

| <u> </u>              | Category IV     | Category V       | Category VI      |
|-----------------------|-----------------|------------------|------------------|
| Classroom             | \$30.00/\$10.00 | \$60.00/\$20.00  | \$60.00/\$20.00  |
| Kitchen               | \$75.00/\$25.00 | \$150.00/\$50.00 | \$150.00/\$50.00 |
| Cafeteria             | \$75.00/\$25.00 | \$150.00/\$50.00 | \$150.00/\$50.00 |
| Gym/All Purpose Rooms | \$90.00/\$30.00 | \$180.00/\$60.00 | \$180.00/\$60.00 |

| MCA & MHS                 | Category IV       | Category V        | Category VI       |
|---------------------------|-------------------|-------------------|-------------------|
| Classroom                 | \$30.00\$/\$10.00 | \$60.00/\$20.00   | \$60.00/\$20.00   |
| Cafeteria                 | \$135.00/\$45.00  | \$270.00/\$90.00  | \$270.00/\$90.00  |
| Kitchen                   | \$90.00/\$30.00   | \$180.00/\$60.00  | \$180.00/\$60.00  |
| Gymnasium                 | \$150.00/\$50.00  | \$300.00/\$100.00 | \$300.00/\$100.00 |
| Auditorium                | \$150.00/\$50.00  | \$300.00/\$100.00 | \$300.00/\$100.00 |
| Stadium – Turf w/Lights   | \$225.00/\$75.00  | \$450.00/\$150.00 | \$450.00/\$150.00 |
| Stadium – Turf w/o Lights | \$150.00/\$50.00  | \$300.00/\$100.00 | \$300.00/\$100.00 |
| Tennis Courts             | \$30.00/\$10.00   | \$60.00/\$20.00   | \$60.00/\$20.00   |
| MMS Fields—BB, SB, FB     | \$30.00/\$10.00   | \$60.00/\$20.00   | \$60.00/\$20.00   |
| Soccer or FH              | ,                 | ,                 | ·····             |

### Additional Charges 3 HR minimum\*

| Custodial/Security Personnel  | \$40.00 <b>\$50.00</b> Hourly Fee |
|-------------------------------|-----------------------------------|
| Light/Sound School Personnel  | \$50.00 Hourly Fee**              |
| Light/Sound Student Personnel | \$25.00 Hourly Fee**              |
| Food Service Personnel        | \$40.00 \$50.00 Hourly Fee        |
| Additional Trash Removal      | \$120.00 Per Dump                 |

\* The additional charges/hourly fee rates are not the per diem hourly rate of assigned district personnel. OEC and other charges and fees are included and applied.

\*\* Light/Sound Personnel may not be available through the district. When district Light/Sound Personnel are not available, the organization must provide a qualified person to operate the system and the district has final discretion as whether to approve the person.

## Facility Pricing as of November 2024

| Elementary Charge Per Hour |             |                            |    |        |  |  |  |
|----------------------------|-------------|----------------------------|----|--------|--|--|--|
| Area                       | Category II | Category II Category III   |    |        |  |  |  |
| Classroom                  | \$          | 30.00                      | \$ | 60.00  |  |  |  |
| Library                    | \$          | 75.00                      | \$ | 150.00 |  |  |  |
| Cafeteria                  | \$          | 75.00                      | \$ | 150.00 |  |  |  |
| Kitchen (1)                | \$          | 75.00                      | \$ | 150.00 |  |  |  |
| Gym                        | \$          | 75.00                      | \$ | 250.00 |  |  |  |
| Parking Lot                | \$          | 50.00                      | \$ | 50.00  |  |  |  |
|                            |             | 2 Hour Minimum for Rentals |    |        |  |  |  |

| Secondary Charge Per hour |                            |        |              |        |
|---------------------------|----------------------------|--------|--------------|--------|
| Area                      | Category II                |        | Category III |        |
| Classroom                 | \$                         | 30.00  | \$           | 60.00  |
| Library                   | \$                         | 100.00 | \$           | 200.00 |
| Auditorium                | \$                         | 150.00 | \$           | 300.00 |
| Cafeteria                 | \$                         | 100.00 | \$           | 200.00 |
| Kitchen                   | \$                         | 150.00 | \$           | 200.00 |
| Gym                       | \$                         | 150.00 | \$           | 250.00 |
| Parking Lot               | \$                         | 50.00  | \$           | 50.00  |
|                           | 2 Hour Minimum for Rentals |        |              |        |

| Additional Charges, If Necessary  | Per Hour/Pers Staff Member            |  |  |  |
|-----------------------------------|---------------------------------------|--|--|--|
|                                   |                                       |  |  |  |
| Custodian (2)                     | \$50 Non-Normal Hours & Holidays \$60 |  |  |  |
| Food Service                      | \$50 Non-Normal Hours & Holidays \$60 |  |  |  |
| Information Technology Specialist | \$60 Non-Normal Hours & Holidays \$75 |  |  |  |
| Light/Sound Personnel (3)         | \$50 Non-Normal Hours & Holidays \$60 |  |  |  |
| 3 Hour Minimum for Personnel      |                                       |  |  |  |
| Additional Trash Removal          | \$120 Per Dump                        |  |  |  |

(1) MSD Child Nutrition employee(s) must be present.

(2) Chief Custodian will determine if (and how many) custodians will be necessary.

(3) Light/Sound Personnel may not be available through the district. When district Light/Sound Personnel are not available, the organization must provide a qualified person to operate the system and the district has final discretion as whether to approve the person.

| MILFORD SCHOOL DISTRICT              | 906 LAKEVIEW AVENUE  | MILFORD, DELAWARE 19963               |
|--------------------------------------|--|---------------------------------------|
|                                      | APPLICATION FOR USE OF SCHO  | OOL FACILITIES                        |
| APPLICATION REQUIRED BEFORI          | E FACILITIES CAN BE RESERVED. MUST BE                                    | E FILED 45 DAYS PRIOR TO RENTAL DATE. |
| Name of Organization or Group:-      |  |                                       |
| Name of Person Responsible for       | Rental:  |                                       |
| Address for Mailing Permit & Billing | ng:  |                                       |
| Telephone: Home:                     | Cell:  | Work:                                 |
| Name of Event:                       |  |                                       |
| Signature of Person Responsible      | for Rental:  | Date:                                 |
|                                      | Facilities Requested   | el                                    |
| Site:HighAcad                        | demyBannekerRos  | sMispillionMorris                     |
| Date(s):                             | Start Time (Include Setup Time):   | End Time of Rental:                   |
| Facilities/Room(s):                  | Services/Equipmer  |                                       |
| Plan for Security:                   |  |                                       |
|                                      |  |                                       |
|                                      |  |                                       |
|                                      | ges Due – All fees included in Board Policy<br>IICategory IIICategory IV |                                       |
| Application Fee: \$35.0              |  |                                       |
|                                      | See Current Building Rental Fees   |                                       |
|                                      | \$40.00 Hourly Rate X Hours  |                                       |
| . ,                                  | \$40.00 Hourly Rate X Hours  |                                       |
| Technician Fee(s):                   | \$50.00 Hourly Rate X Hours  | Total: \$                             |
| Superintendent Waiver                | Applicable: Deduction Amount: \$   | Total: \$                             |
|                                      | TOTAL AMOUNT DUE:  | Total: \$                             |
| 50% Down Payment Due With Ap         | pplication – Amount: \$Date  | e Paid :                              |
| Method of Payment:                   |  |                                       |
| Insurance Provided - Milford Sc      | hool District Must be "Additional Insure                                 | d"                                    |
| Criminal Background Check Prov       | rided: Date:   | <u>Approved:</u>                      |
| Initial Approval(s) by School Adm    |  |                                       |
| Police Coverage Required: Yes_       | ()   |                                       |
| Final Approval by District:          |  |                                       |
|                                      | Final Accounting – Final Billing—NO                                      | CASH ACCEPTED                         |
|                                      |  |                                       |

| Balance Due: |
|--------------|
|--------------|

### RULES AND REGULATIONS FOR RENTING MILFORD SCHOOL DISTRICT FACILITIES

This application must be completed and estimated: 50% cost of usage is to be paid in full at time of the submission of usage request. Certificate of Insurance and Background Checks will be required for initial approval. Refunds will be made in accordance with the Regulation 1-M of Milford School District Board of Education Policy 3101. It is understood by the Milford Board of Education the requesting organization named assumes full responsibility for any damage to equipment, furnishings, building, or grounds. Promotional or other events, as deemed necessary by the Supervisor of Buildings and Grounds will require Milford Board of Education approval prior to final authorization and may be subject to rental/usage fees in excess of the fees identified in Exhibit 1 of Milford School District Board of Education Policy 3101.

<u>Alcoholic beverages, smoking, vaping and gambling are not permitted in school facilities or on school grounds at any</u> <u>time.</u> Falsification of information on application, rowdiness, and vandalism, abuse of property, inadequate supervision, and/or violations of Delaware Law, City of Milford ordinances, or district policies shall be grounds for eviction, cancellation of permit, and may impact continuance of future facilities/equipment usage.

Flags other than United States and State of Delaware are NOT to be displayed at any time on school buildings or grounds without the expressed written permission of the Milford School District. The Milford School District has the expressed authority to restrict the display of flags and/or promotional material as it deems necessary.

Lessee shall indemnify Milford School District against all claims and liability arising from any accident, injury, damage to person or property occurring on or about leased premises or on sidewalks or streets adjoining the leased premises and which arises out of or occurs in connection with use of leased premises by lessee, his or its agents, employees, members or guest. The word "Lessee" shall indicate person or organization leasing and requesting the use of Milford School District buildings, grounds, and facilities. The person signing this form represents that he or she has the full legal authority to act in behalf of and bind the party, parties, or organization requesting the use of property belonging to Milford School District. Lessee agrees to provide Milford School District with a Certificate of Insurance listing Milford School District as an "Additional Insured" prior to approval of this application.

Milford School District reserves the right to cancel or postpone this event based on, but not limited to, security concerns, weather conditions, availability of district personnel, school events, and/or condition of the buildings and/or grounds. The requesting organization is responsible to see that vehicles observe fire lane restrictions, handicapped parking, and for keeping all entrances and exits clear. We must be assured that emergency vehicles have clear access to and from the buildings and grounds.

The Responsible Person noted on the front of this application and signed by such person must be present at all times during the rental. If they will not be present, or if there are more than one responsible person(s), all those responsible must be listed and all must sign the application.

For all non-school organizations, a copy or proof of an acceptable criminal background and child protection registry checks must be submitted for the person, within the supervisory role, with the application and prior to facility use approval being granted. The organization also must indicate within their building use form request whether staff utilizing the facilities have had acceptable background checks. If the organization is not able to provide proof of background checks for an adult staff member or volunteer, individuals serving in either of these capacities must be cleared by the Milford School District through the Raptor Visitor Management System or other district-used background electronic screener prior to working the event. Violation of this part of the policy will result in immediate termination of the organization's facility use.

All pre-paid facilities/equipment rental fees and custodial charges will be refunded by the Milford School District Administrative Office if written notice is received of the cancellation at least 72 hours in advance of the scheduled event. Custodial charges, but not the facilities/equipment rental fee, will be refunded by the Milford School District Administrative Office if written notice of the cancellation is received prior to the day of the event, but not before 72 hours. The Application fee is not subject to refund under any circumstances.

NOTE: See Board Policy #3101. For rates: See Board Policy #3101, Exhibit #1

### POLICY

8503

### PUBLIC AND EMPLOYEE PARTICIPATION AT BOARD OF EDUCATION MEETINGS

The Board recognizes its responsibility to hear from the public and its employees regarding their concerns. Therefore, a Public Comment period will be a standing agenda item on all school board meeting agendas. Since it is the Board's intent to complete meetings in a reasonable amount of time, the presiding officer is directed to enforce the following rules regarding public comment.

- 1. Public Comment is meant to be an opportunity to address the board. To comply with Sunshine Laws and FOIA rules, the public comment period is not to be a considered a conversation. The board will not respond to any comments made during the public comment period unless the topic is included in the meeting's agenda, and then only during the appropriate board discussion period.
- A sign in sheet will be made available before every regular meeting to request time to address the board. Requests should include the name and address of the speaker along with the topic or concern.
- No personnel issues may be discussed in open session. Names of personnel, board members, or any employees of Milford School District should not be used in open session.
- 4. Each person signed up for public comment receive three minutes to speak. The three-minute time period is non-transferable. The presiding officer may extend the time allotted at their discretion.

ADOPTED: 7/14/75 REVISED: 8/22/05; 10/21/24

### POLICY

8503

### PUBLIC AND EMPLOYEE PARTICIPATION AT BOARD OF EDUCATION MEETINGS

The Board recognizes its responsibility to the public and its employees concerning their needs to communicate with the Board of Education. This communication may take the form of proposals, complaints, inquiry, etc. Since it is the Board's intent to restrict meetings to a reasonable time limit, the presiding officer is directed to enforce the following limits regarding public and employee communication at Board meetings.

- 1. Requests for inclusion on the prepared agenda shall be forwarded to the Superintendent in writing no later than five days prior to the meeting at which the presentation or discussion is to take place. Requests should include the name of the speaker(s), the topic or concern, and the desired action from the Board. No personnel issues may be discussed in open session. If the concern or issue is with personnel, the Board will grant an audience in a closed executive session. Such presentations shall be limited to a maximum of five minutes after which the presiding officer shall inform the presenter to terminate the discussion. In exceptional cases where urgency of the topic warrants justification of continued discussion, the presiding officer shall entertain a motion to extend the five minute time limit.
- 2. At the beginning of such a presentation, the presiding officer shall require the presenters to identify themselves and to state the purpose of their presentations.
- 3. At the beginning of citizen or employee presentation, the presiding officer shall remind the presenter of the established time limits.

ADOPTED: 7/14/75; 8/22/05

### POLICY

4306

### LOCAL SALARY SUPPLEMENT - CRITICAL NEED POSITIONS

The District administration is authorized to offer a local supplement, up to 30% of the local scale amount, to critical need positions (such as i.e. certified school psychologists and speech therapists).

Certified School Psychologists or Speech Therapists serving in a district-level leadership role shall be given an additional salary supplement up to 10% of their total salary.

ADOPTED: 12/21/74; 8/22/77; 6/19/78; 8/20/79; 8/18/80; 6/21/82; 8/15/83; 8/29/84; 8/19/85; 8/25/86; 1/23/89; 10/23/89; 12/16/91; 6/21/93; 7/1/97; 7/1/99; 7/1/00; 7/1/01; 11/24/03; 5/24/04; 5/23/05; 5/22/06; 5/21/07; 4/21/08

REVISED: 3/22/10, 6/20/11; 9/24/12; 07/08/13, 10/19/15, 7/1/16, 7/1/18, 9/17/18; 7/10/23; 10/21/24

Policy 3106

### USE OF DISTRICT CELLULAR PHONES AND PERSONAL REIMBURSEMENT FOR OVERAGES ON NON-BUSINESS CALLS

### I. PURPOSE:

To establish a cellular phone usage standard and to provide a uniform mechanism by which cellular phone charges will be reviewed and certified by the responsible party. Non-business monthly overage charges will be reimbursed by the responsible party.

### II. CELLULAR PHONE USAGE:

Use of a cellular phone should be limited to when access to conventional land-lines and computers are not readily available.

Use of District-provided cellular phones shall be restricted to the time allocated for monthly usage. The Milford School District reserves the right to charge for non-business monthly overage charges on a case-by-case basis.

### **III. SECURITY:**

Cellular phones are not secure forms of communication. Sensitive conversations must be either postponed or sufficiently "guarded" to inhibit understanding by possible interlopers.

### **IV. CERTIFICATION OF CHARGES:**

The Supervisor of Buildings and Grounds will review cellular phone bills each month for each employee to whom the cellular phone is assigned. The Supervisor of Buildings and Grounds will certify each billing and verify with each employee the cell phone's monthly usage and any overage charges. As required, using the attached form, the employee will attest that:

- They have examined the charges for accuracy.
- There is no apparent evidence of illegal usage or cloning.
- They have identified any non-business overage charges and have provided a reimbursement settlement (no cash only checks).

The Supervisor of Buildings and Grounds shall notify the phone service provider immediately if evidence of illegal cloning, trespass or billing problems exists.

The supervisor of the employee to whom the cellular phone is assigned is authorized to review the monthly bills on behalf of the employee, provided that the personal use reimbursement settlement for overage charges is made (as warranted) by the employee to whom the cellular phone is assigned.

### V. NON-COMPLIANCE:

Personnel to whom cellular phones are assigned must comply with this policy as a condition of continued usage of cellular phone privileges.

Non-business cellular phone overage charges may be withheld from an employees pay if the employee refuses to tender reimbursement settlement.

The Supervisor of Buildings and Grounds is responsible for monitoring cellular phone usage and costs to optimize calling plans.

### VI. REIMBURSEMENT FOR DISTRICT USE OF PERSONAL CELL PHONES:

Designated employees who elect to not utilize a District-issued cell phone may be reimbursed at the rate determined for the approved position upon submittal of personal phone bills to the Office of the Supervisor of Buildings and Grounds.

ADOPTED: 5/22/06;

REVISED: 11/28/11; 6/22/15

DELETED: 10/21/24

### **MILFORD SCHOOL DISTRICT CELLULAR TELEPHONE USAGE & CERTIFICATION OF** CHARGES FORM

Employee Name: \_\_\_\_\_ School: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_\_ Billing Period: \_\_\_\_\_\_

Certification:

I certify that I have reviewed the phone overage bill and related charges for the above phone for the period identified, and the following statements are true to the best of my knowledge {Place a check on the lines provided}

1) The charges that appear on the bill are accurate

- 2) \_\_\_\_ There is no evidence of illegal cloning, usage or trespass
- 3) Overages for non-business calls are identified and a reimbursement in the amount of \$\_\_\_\_\_ is attached – Check #\_\_\_\_\_
- 4) All other calls on the bill were made pursuant to allocated monthly minutes as determined by the Supervisor of Buildings and Grounds.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Level One Users** (\$49.99): \*Current: 300 Minutes – Shared; Unlimited Text Msgs; Unlimited E-Mail & Data)

> Superintendent of Schools (OPB) Chief Financial Officer (OPB) Directors (OPB) Supervisors (OPB, TEB, TRB, CNB) Principals (BLB) Assistant Principals (BLB) Athletic Director (ATB) Operations Executive Assistant (OPB) Transportation Secretary (TRB) Technology Staff (TEB) Data Specialists (OPB and TRB)

**Level Two Users** (\$23.99) \*Current: 300 Minutes – Shared; Unlimited Text Msgs)

Building Systems Managers/Building Chiefs (OPB) Fireman-Custodians/Night Lead Custodians (OPB) Maintenance Staff (OPB) Child Nutrition Custodians (CNB) District Bus Drivers (TRB) Visiting Teacher/Truant Officer (OPB)

Funding Source(s):

OPB = Operations Budget TEB = Technology Budget ATB = Athletic Budget TRB = Transportation Budget CNB – Child Nutrition Budget BLB = Building Budget CSB = Construction Budget

\*Current Verizon Wireless State of Delaware Plans – subject to change via state contract or added/deleted positions by the Milford School District.