



# The Paw Print



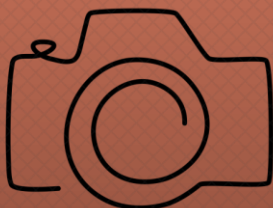
## Dates To Remember

Oct 22	5 <sup>th</sup> Gd Camp Totals & Chaperone Fees in Parent Connect to Pay!
Oct 25	Picture Retakes
Oct 28	Encore Conferences 4p-7p in Media Center
Nov 1	Quarter 1 Ends
Nov 4	Q2 5 <sup>th</sup> Gd Encores Start
Nov 5	NO SCHOOL
Nov 6	Q2 6 <sup>th</sup> Gd Encores Start
Nov 6&7	PTO Sucker Pull @ Lunch
Nov 11	PTO Meeting 9:30a @ Maltby
Nov 13	PTO Dining for Dollars: Panera 4p-8p
Nov 14	PTO MOD Pizza Fundraiser Night
Nov 26	Trimester 1 Ends
Nov 27-Dec 2	NO SCHOOL
Dec 3-10	Food Can Prix
Dec 5	6 <sup>th</sup> Gd Band Concert @ Maltby 7p
Dec 10	PTO Dining for Dollars: Qdoba 4p-8p

## Picture Retake Day is next Friday, October 25<sup>th</sup>!

If you did not have pictures taken at Orientation, have them taken now for the yearbook!

If you need retakes, bring your picture packet (if there is one) with you when you have them redone.



Greetings Maltby Parents,

Thank you to our PTO for a great Activity Afternoon for our Bullpups yesterday! The kids had a great time and were very well-behaved!

The cold weather is getting here!!!! Bundle Up Those Kids!! Please make sure your student is dressed appropriately for the weather when they leave the house in the morning- a hoodie is really not warm enough for recess. Unless the temperature / wind chill combination is Zero or below students have outside recess for 15 minutes. Please make sure they have a warm coat, hats, and gloves for school. Thanks.

### Halloween at Maltby...

Parents, we will be letting our student wear Halloween costumes to school if they so choose this year with the following guidelines:

*No Blood, No Gore, No Masks that cover the face, No Weapons, No Inflatable Costumes*

Parents, if your student is choosing to wear a costume to Maltby on Halloween PLEASE make sure it is school-appropriate and that they can manage their school classes, including Encores, appropriately. It is a good idea to please make sure they have a change of clothes in the event they do not want to wear the costume all day, as well as a bag or something to carry it in. We do not want students calling home in the event they "forgot" part of their costume so please make sure they are all set in the morning- thank you!

### Parent Connect and Quarterly Encore Grades...

We are past the midway point of our 1<sup>st</sup> trimester. The end of the first trimester is November 26th. If you have not accessed Parent Connect yet we would encourage you to do so as this is an up-to-date snapshot of your student's progress in their classes. All of our parents can follow their student's academic progress via Parent Connect. If do not have an account yet please visit: <https://www.brightonk12.com/Page/144> to activate a Parent Connect account. A handy feature to utilize in Parent Connect can be found under the "Email Notification" tab. Check the box for Assignments and Parent Connect will email you each time your child's assignments are updated. The end of the 1<sup>st</sup> quarter will be on November 1st and our students will start their new quarterly Encore class on Monday November 4<sup>th</sup>. We will not be distributing separate report cards for quarterly Encore grades but we will be posting student Encore grades on Parent Connect and they will be viewable after November 15<sup>th</sup>.

### Trimester #1 Report Cards...

Trimester report cards will be coming home with students on December 13th. As always, please sign the report card envelope and have your student return it to their homeroom teacher. This we will also be including results from the first NWEA Assessment of this year. The information we get about students on the NWEA- it is a growth measure tool and we will be administering it one more time in March. Information will be included in your child's report card about understanding and interpreting their results.

### Food Can Prix...

Our annual Food Can Prix is coming at the beginning of December!!

- Parents can send in cans from the pantry or dry goods with students OR drop them off in the office – make sure to label your student's homeroom!!
- Our kids win for learning to give back to the community!!

The winning Maltby classroom of the Food Can Prix also gets to have their names on the Maltby trophy and keep it in their classroom for the remainder of the year!! Thanks to our PTO parent volunteers for their hard work on this. It is great to see the students get excited about giving back to the community. We are always very proud of our Maltby students and their families for their generosity.

### Parent-Teacher Conferences...

Thank you to all of our parents who have attended parent-teacher conferences so far. Your student's teacher will be contacting you with the conference schedule if they have not already. The Maltby Encore staff will be holding conferences in our **Media Center on October 28th from 4 to 7pm.**

### Parking Lot...

Parents PLEASE remember that our main lot is NOT a drop off lane. If you are using the main lot, please park and walk your student the sidewalk unless you are parked directly adjacent to a sidewalk- thank you.

Kind Regards,  
Mr. Brenner  
Mr. Aten

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.

- Please call when your student will be coming in late.

- You must call in each day that your child is absent.

- Please call no later than 9:00 a.m. on the day of the absence.

- Students arriving late to school should be dropped off at the flag pole door (Door # 1).

- **Do not** drive off until your student has rang the doorbell and is **inside** the building.

- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**

## EARLY DISMISSALS:

- Please send in a note for the **office**, if possible, or call ahead for early dismissals by 3:05pm.

- Please call when you arrive and we will send your student out. You do not need to come in.

- **We will only allow students to be signed out by people who are listed on the emergency card unless other arrangements have been made with the office.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President  
Mirullia Morneault – Vice President  
Michele Mannooch – Treasurer  
Lindsay Tupper – Secretary  
Lisa Baravik – Teacher Representative

Welcome, Maltby families!

**\* Halloween Costumes - Please remember that our protocol for costumes is: No blood, no gore, no masks that cover the face completely, no weapons, and no inflatables costumes.**

Please join our group ([Maltby Intermediate School - Parent Group](#)) on Facebook to stay up to date on all things Maltby. \* Please remember to answer the quick security questions for the group or you will be auto declined. \*

You can also subscribe to our google calendar here:

[https://calendar.google.com/calendar/u/0/embed?src=maltbyintermediatepto@gmail.com&ctz=America/Detroit&fbclid=IwY2xjawFHY2tleHRuA2FibQIxMQABHcYSIOzhWJgOAD1Xp\\_r8h4x2r4PeOWPXj84hWiKk-PfE8\\_4t2W4ZUa0EA\\_aem\\_20k0Hp2rqgovG0fgB2uwgh](https://calendar.google.com/calendar/u/0/embed?src=maltbyintermediatepto@gmail.com&ctz=America/Detroit&fbclid=IwY2xjawFHY2tleHRuA2FibQIxMQABHcYSIOzhWJgOAD1Xp_r8h4x2r4PeOWPXj84hWiKk-PfE8_4t2W4ZUa0EA_aem_20k0Hp2rqgovG0fgB2uwgh)

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Our meetings are at 9:30am at Maltby on the following Thursdays.

**11/14, 12/12, 1/16, 2/13, 3/13, 4/10, and 5/15**

Donuts (\$2) and gatorade/apple juice (\$1) will be available for sale every Friday (with the exception of Fridays prior to holiday break).

The Maltby PTO supports our school and staff throughout the entire school year through classroom and support staff stipends, assemblies and field trips, and many more great enrichment programs for the kids. Please consider making a tax-deductible donation and remember that 100% of this money goes directly to the school!

## Annual Donation

<https://www.zeffy.com/donation-form/20436691-a9ca-4b0e-a8eb-b9fdc09c3756>



# SUPERINTENDENT NEWSLETTER

<https://www.livingstonesa.org/sites/default/files/2024-08/LESA-5W-Blue.pdf>



## D.O.G.S

October 16-November 7th

### Generosity and Solidarity

*"A willingness to give help or support beyond what is usual or expected."*

**Why:** We are going to celebrate our true heroes...our American Veterans. The VA hospital at U of M has 102 inpatient beds for our Veterans. They also have patients who come in daily for appointments. When our Veterans visit the U of M VA hospital for whatever reason, we want them to feel special! They love surprises!

**When:** True American Hero Gift Packs Drive will start October 16th and end November 7th.

**What:** There is a need for care packs. We are going to make True American Hero Gift Packs for the VA Hospital at U of M.

Items we need: Each leadership representative will make 4 Hero Gift Packs with a minimum of 5 items from this list with help from their homeroom peers.

### Requirements:

- Decorate the white bag we gave you! Make it look super nice!
- Pick a minimum of 5 items off of this list **ALL FOOD ITEMS HAVE TO BE**

#### **INDIVIDUALLY WRAPPED:**

- Cheese or Peanut Butter Crackers
- Granola Bars
- Life saver Roll
- Red and white puffy mints that melt in your mouth
- Sugar free mints
- Sugar Free gum
- Sudoku puzzles (small ones)
- **Small** pack of colored pencils or crayons
- Gift cards to Meijer, Kroger or Walmart
- Gift cards to Wendy's or McDonalds
- Hats, gloves and scarves
- Socks (Athletic mens and womens)



# THANK YOU VETERANS



### **Wall of Honor Example:**

For the month of November, we will be honoring our military. We are creating a wall of honor where we will post pictures of those we are honored to call our Veterans. Whether they are serving now or have served for us. We will post these pictures in the hall on our special Wall of Honor near the front office or main hall. These pictures must be labeled on the back with the student's first, and last name and homeroom teacher. Please do not send in any original photos. We will return the pictures but we are not responsible for lost and/or damaged photos. Please write or type a blurb for the picture.

### Example



Mrs. Storey's father Leo Quinn served as 101st Airborne Paratrooper for the United States Army.

**Maltby Leadership "True American HERO Gift Packs "**



# Maltby 2024/2025



## Daily Schedule

Entrance bell rings at 8:37am, Tardy bell rings at 8:50am

1<sup>st</sup>: 8:50am – 9:53am

2<sup>nd</sup>: 9:56am – 10:56am

3<sup>rd</sup>: 11:00am – 12:00pm

## LUNCHES

**A – 12:00-12:20 eat; 12:20-12:35 recess (5<sup>th</sup>)**    **C – 12:45-1:05 eat; 1:05-1:20 recess (6<sup>th</sup>)**

Duncan/Bouhana/Forte, Baravik/Bruestle, Kraye/Orrico

Dickinson/Caldwell, Eldred/Zalusky, Robertson/Worthing

**B – 12:05-12:20 recess; 12:20-12:40 eat (5<sup>th</sup>)**    **D – 12:55-1:10 recess; 1:10-1:30 eat (6<sup>th</sup>)**

Peters/Dibble, Rozanski/Lashbrook, Shah/Woodard, Gentle/Pinter

Haeussler/Wilson, Lapshan/Witte, Brown/Held, O'Keefe/Kiefer

5<sup>th</sup>: 1:35pm – 2:35pm

6<sup>th</sup>: 2:37pm-3:37pm

## Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a

distraction for your student and/or others in their classes.

Therefore, at MIS our students:  
Turn off cell phones at the beginning of the day and place them in their backpack.  
Refrain from texting friends or parents during school hours.  
Utilize the main office phone to contact parents in the event of an emergency.

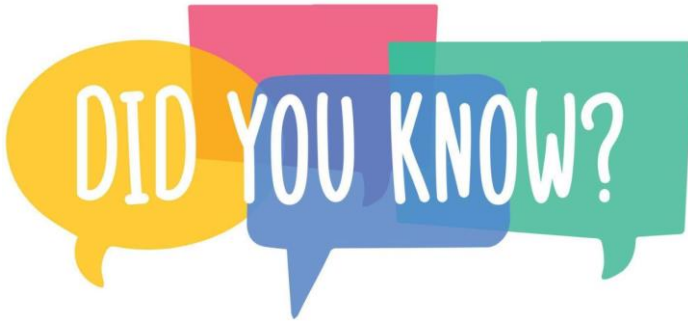
We have had great success in keeping Maltby a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.



**Please call before 3:05pm to ensure your child receives the message!**

Thank you!



There are several helpful apps to maneuver your family's day!

You can access Parent Connection from your phone and look at grades, pay for camp, add money for the cafeteria, and much more with this link:



Q Parent Connection 2023



You can access Nutrislice from your phone and look at breakfast and lunch menus, including ingredients and nutritional information, for the whole district with this app:



Nutrislice



Google Play



You can stay connected with Brighton Area Schools from your phone with this link:



Brighton Area Schools



Google Play



### The Arc Livingston's Sibshops Program – Halloween Hang Out

Come hang out for some FREE Halloween fun! Wear your costume, eat some yummy food and paint some pumpkins for the afternoon with us!

Sibshops is a group for children ages 7-13 who have a sibling with a disability to meet other kids and hang out. Facilitated by an Arc Family Advocate, siblings are encouraged to share the challenges and celebrate the joy with brothers and sisters in similar situations all while having FUN! For more information and to register: [www.arclivingston.com/sibshops](http://www.arclivingston.com/sibshops).

## Middle School Study Skills Wednesday, October 23, 2024



Brighton Area Schools  
Alumni Association

6:00pm-6:30pm Registration  
6:30pm-7:30pm Middle School Study Skills (grades 5-8)  
Scranton MS Media Center, 8415 Maltby Road

**Students should bring materials to take notes.**

- Strategies and Tips for Organization, Note Taking, How to Study
- Test Tips on How to Prepare, Relieve Test Anxiety, Achieve Best Results
- Suggested Sources for further information

*NOTE: REGISTRATION IS LIMITED TO THE FIRST 30 STUDENTS. A WAIT LIST WILL BE MAINTAINED.*

**Early Registration:** \$35 non-refundable Donation to BAS Alumni Association Scholarships

Ways to register by 5pm 10/18/24  
Bring to Brighton District Library (Adult Services Desk) for check/cash  
OR Online for \$37 [www.BrightonMIAlumni.com](http://www.BrightonMIAlumni.com) for credit cards Includes \$2 handling fee

**Door Registration:** \$50 non-refundable Donation to (on 10/23/24 as space allows) BAS Alumni Association Scholarships

Questions? Contact [BASAlumniSAT@gmail.com](mailto:BASAlumniSAT@gmail.com) or 810-227-0656

DETACH HERE:

October 24<sup>th</sup> Middle School Study Skills sponsored by BAS Alumni Association

Student Name: \_\_\_\_\_ Email\*: \_\_\_\_\_  
\*REQUIRED

Address: \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

*NOTE: REGISTRATION IS LIMITED TO THE FIRST 30 STUDENTS. A WAIT LIST WILL BE MAINTAINED.*

Checks payable to **BAS Alumni Association**  
Early Registration Closes 5pm on Friday, 10/18/24

# JumpStart

The BHS Jumpin Allstars, a competitive/performance jump rope team, would like to invite Boys and Girls ages 6 and older to join them to learn jump rope techniques for single rope, double dutch and more! The sport of jumping rope is a fun, physical activity that helps improve coordination and balance. Our staff is composed of some of the best jumpers in the nation including National & World Champions. Some have also performed in the NYC Macy's Thanksgiving Day parade and Cirque du Soleil!

This workshop is all about fun and fitness. It's a great event for those brand new to jump rope or those who are experienced jumpers. **No experience needed to participate!** During the workshop, we'll assess each jumper's skills to ensure everyone will be challenged throughout the day. A jump rope and snack store will be available throughout camp. Workshop details:

**Location:** Brighton High School Field House  
**Date:** Sat, October 26, 2024 **Workshop Cost:** \$75  
**Workshop Time:** 9am - 4pm (arrive at 8:30)  
**Student Show Time:** 3:15pm (students show off learned tricks!)  
**Staff Show Time:** 3:30pm (staff put on a great conclusion show!)  
**DISCOUNT:** Enter promo code "100FF" when paying to reduce the workshop fee to \$65!! (lunch & rope not included)

Questions? Email us! [JumpStart@JumpinAllstars.org](mailto:JumpStart@JumpinAllstars.org)

Register in advance online or by scanning the QR code to be taken directly to the form:  
<http://bit.ly/1AJumpStart>



FUNDRAISING  
JUST GOT  
TROPICAL!

## tropical CAFE

SMOOTHIE

10049 E. Grand River  
Brighton, MI 48116

Support Your  
Brighton Orchestra Boosters

Friday October 25th  
3-7pm

We earn 10% of all sales  
Everyone Welcome



## PICTURE DAY:

EL DIA DE LA FOTO

Friday, October 25, 2024  
viernes, 25 de octubre, 2024

Retake Day! Maltby Intermediate School

Order today on  
**mylifetouch.com**

with your Student ID or Picture Day ID: **EVTVQZSDH**

Encarga hoy en mylifetouch.com con el ID de estudiante o la ID del Día de la Foto.

**NEW lower prices! NUEVOS precios más bajos!**



Exclusive discounts online! (Descuentos en línea exclusivos!)

1 Choose a package & background (Elegir un paquete y fondo)		2 Choose Add-Ons (Elegir complementos)			
<p><b>A. Premium</b> Paquete de Calidad Superior \$49.99</p> <p>3- 8x10 6- 5x7 4- 3x5 12- 2x3 Digital download* descarga digital*</p> <p>- Name &amp; Grade On All Pictures Añade el nombre y el grado en todas las impresiones</p> <p>- Premium Retouching retoque superior</p> <p>1- Designer's Magnets 1- Imanes del Diseñador</p> <p>1- Fall '24 8x10 Limited Edition 1- 8x10 Otoño del 24 Edición Limitada</p>	<p><b>B. Plus</b> Paquete de Plus \$39.99</p> <p>2- 8x10 6- 5x7 2- 3x5 8- 2x3 Digital download* descarga digital*</p> <p>- Name &amp; Grade On All Pictures Añade el nombre y el grado en todas las impresiones</p> <p>- Basic Retouching retoque básico</p> <p>1- Fall '24 8x10 Limited Edition 1- 8x10 Otoño del 24 Edición Limitada</p>	<p><b>C. Standard</b> Paquete de Estándar \$29.99</p> <p>1- 8x10 4- 5x7 2- 3x5 8- 2x3 Digital download* descarga digital*</p> <p>1- Fall '24 8x10 Limited Edition 1- 8x10 Otoño del 24 Edición Limitada</p>	<p><b>D. Basic</b> Paquete de Básico \$14.99</p> <p>2- 5x7 2- 3x5 4- 2x3 Digital download* descarga digital*</p>	<p><b>Standard Background</b> Fondo estándar ver Código de Imagen 1</p>	<p><b>E. 1- 8x10 \$14.99</b></p> <p><b>F. 2- 5x7 \$14.99</b></p> <p><b>G. 4- 3x5 \$14.99</b></p> <p><b>H. 8- 2x3 Wallets \$14.99</b></p> <p><b>I. Variety Magnets (Imanes variados) \$16.99</b></p> <p><b>J. 8x10 Chalkboard Print (Impresión de pizarra) \$16.99</b></p>
<p><b>ONLINE ONLY SOLO ONLINE:</b> Digital Paquete digital 2 Digital downloads* 2 descarga digital* Valor Paquete económico 4- 5x7 2- 3x5 8- 2x3 Digital download* descarga digital*</p>		<p><b>AND MORE! (Y MÁS)</b></p>			
<p><b>ADVANTAGES OF ORDERING ONLINE LAS VENTAJAS DE COMPRAR POR INTERNET</b></p>		<p><b>CREATE CUSTOM PACKAGES</b> ★ <b>MORE BACKGROUND CHOICES</b> ★ <b>NEW PRODUCT DESIGNS</b> ★ <b>FLEXIBLE PAYMENT OPTIONS</b></p>			

Questions? Contact our Help Center at [lifetouch.com/support-us](http://lifetouch.com/support-us). Select K-12 School Photography for assistance.  
Preguntas? Contáctanos en nuestro Centro de Ayuda en [lifetouch.com/apoyo](http://lifetouch.com/apoyo). Selecciona Fotografía Escolar K-12 para asistencia. Cuando pague por cheque, no aceptamos cheques de pago ofrecidos. Al completar y enviar este formulario de pedidos, aceptas todas las condiciones de Lifetouch establecidas en [www.lifetouch.com/terminos-condiciones](http://www.lifetouch.com/terminos-condiciones) and to our privacy policy located at [www.lifetouch.com/privacidad](http://www.lifetouch.com/privacidad).  
5004083

Picture retakes are 10/25/2024! Use Picture ID:  
EVTVQZSDH to order at [mylifetouch.com](http://mylifetouch.com)!



**BRIGHTON AREA SCHOOLS  
2024-25 CALENDAR**

OCTOBER	14	Monday	NO SCHOOL for students – PD for teachers
NOVEMBER	1	Friday	End of 1st Quarter – Grades 7-12
	5	Tuesday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
	26	Tuesday	End of 1st Trimester – Grades JK-6
	27-29	W/Th/F	NO SCHOOL for students or staff – Thanksgiving Break
DECEMBER	2	Monday	NO SCHOOL for students – Records JK-6, Conf Comp 7-12
	23	Monday	NO SCHOOL for students or staff – Holiday Break Begins
JANUARY	6	Monday	School Resumes
	20	Monday	NO SCHOOL for students or staff – Martin Luther King Day
	24	Friday	END OF 2nd Quarter/1st Semester – Grades 7-12
	27	Monday	NO SCHOOL for students – PD for JK-6, Records 7-12
FEBRUARY	24	Monday	NO SCHOOL for students – PD for teachers
MARCH	14	Friday	End of 2nd Trimester – Grades JK-6
	17	Monday	NO SCHOOL for students – Records JK-6, PD for 7-12
	24	Monday	NO SCHOOL for students or staff – Spring Break Begins
	31	Monday	School Resumes
APRIL	4	Friday	End of 3rd Quarter – Grades 7-12
	7	Monday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
	18	Friday	NO SCHOOL for students or staff – Good Friday
MAY	26	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Thursday	LAST DAY OF SCHOOL (Half Day for Students)

*Maltby*  
Calendar Link

MALTBY A/B CALENDAR 2024-2025

Students and staff
Staff only
No School
Half day
New Quarter Encore
End of Trimester

October 2024				
M	T	W	T	F
	1 A	2 B	3 A	4 B
7 A	8 B	9 A	10 B	11 A
14	15 B	16 A	17 B	18 A
21 B	22 A	23 B	24 A	25 B
28 A	29 B	30 A	31 B	

November 2024				
M	T	W	T	F
28	29	30	31	1 A
4 B	5	6 A	7 B	8 A
11 B	12 A	13 B	14 A	15 B
18 A	19 B	20 A	21 B	22 A
25 B	26 A	27	28	29

December 2024				
M	T	W	T	F
2	3 B	4 A	5 B	6 A
9 B	10 A	11 B	12 A	13 B
16 A	17 B	18 A	19 B	20 A
23	24	25	26	27
30	31	1	2	3

January 2025				
M	T	W	T	F
30	31	1	2	3
6 B	7 A	8 B	9 A	10 B
13 A	14 B	15 A	16 B	17 A
20	21 B	22 A	23 B	24 A
27	28 B	29 A	30 B	31 A

February 2025				
M	T	W	T	F
3 B	4 A	5 B	6 A	7 B
10 A	11 B	12 A	13 B	14 A
17 B	18 A	19 B	20 A	21 B
24	25 A	26 B	27 A	28 B
3	4	5	6	7

March 2025				
M	T	W	T	F
3 A	4 B	5 A	6 B	7 A
10 B	11 A	12 B	13 A	14 B
17	18 A	19 B	20 A	21 B
24	25	26	27	28
31 A	1	2	3	4

April 2025				
M	T	W	T	F
31	1 B	2 A	3 B	4 A
7	8 B	9 A	10 B	11 A
14 B	15 A	16 B	17 A	18
21 B	22 A	23 B	24 A	25 B
28 A	29 B	30 A	1	2

May 2025				
M	T	W	T	F
28	29	30	1 B	2 A
5 B	6 A	7 B	8 A	9 B
12 A	13 B	14 A	15 B	16 A
19 B	20 A	21 B	22 A	23 B
26	27 A	28 B	29 A	30 B

June 2025				
M	T	W	T	F
2 A	3 B	4 A	5 B	6 A
9 B	10 A	11 B	12	13
16	17	18	19	20
23	24	25	26	27
30	1	2	3	4

<b>A=5th Grade Year Long Encores</b>
& 6th Grade Quarterly Encores
<b>B=6th Grade Year Long Encores</b>
& 5th Grade Quarterly Encores



## Get Michigan School Meals today

Michigan School Meals include one **free breakfast** and one **free lunch** per day for students at participating schools.

Eating Michigan School Meals not only saves you time and money, it also:

- Enables schools to purchase local foods
- Provides students with a healthy, balanced meal
- Allows opportunities for children to try new foods
- Supports students' learning and ability to focus throughout the school day

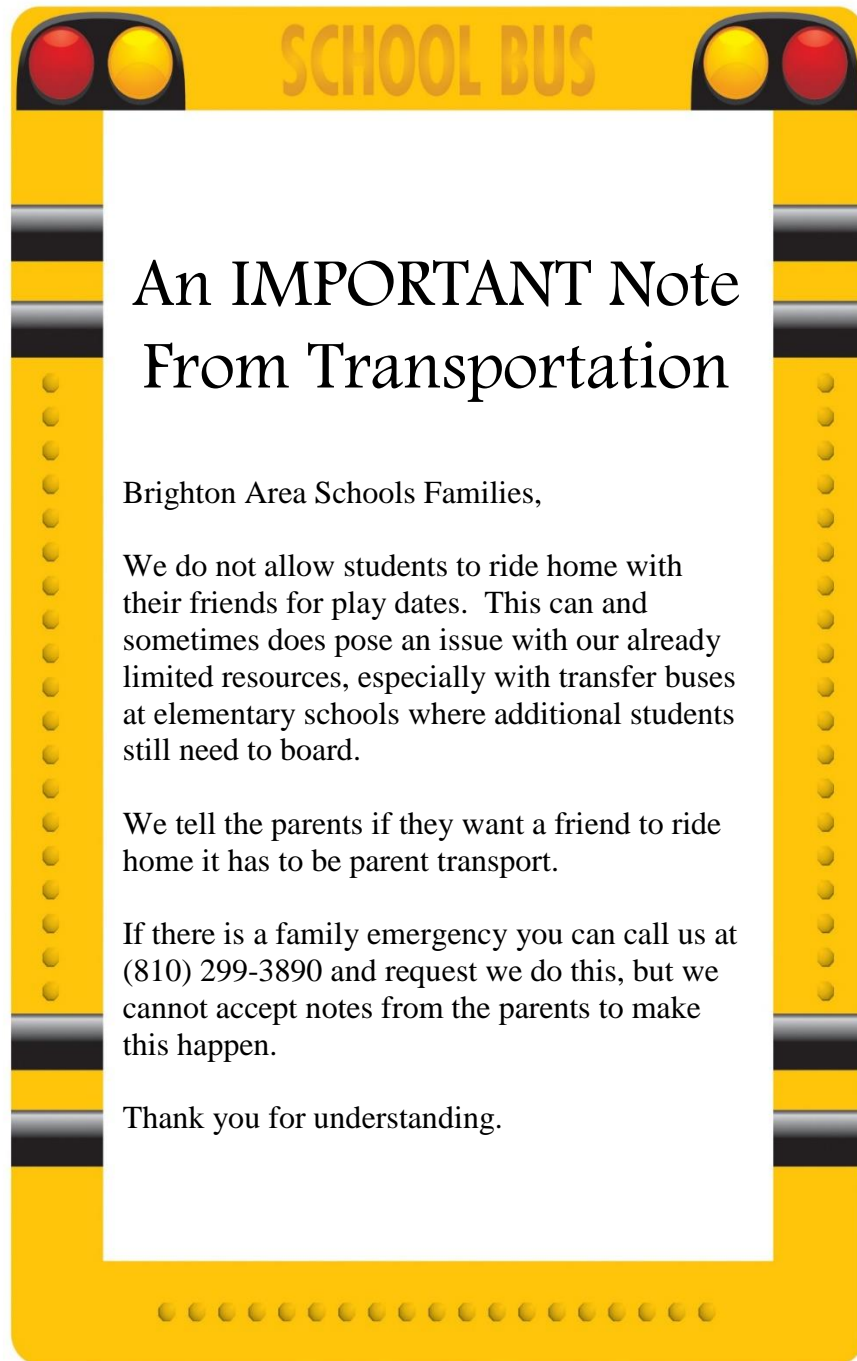


Visit [bit.ly/EatMISchoolMeals](https://bit.ly/EatMISchoolMeals) or scan the QR code to learn more.



This institution is an equal opportunity provider.





**Encore Opportunity...**

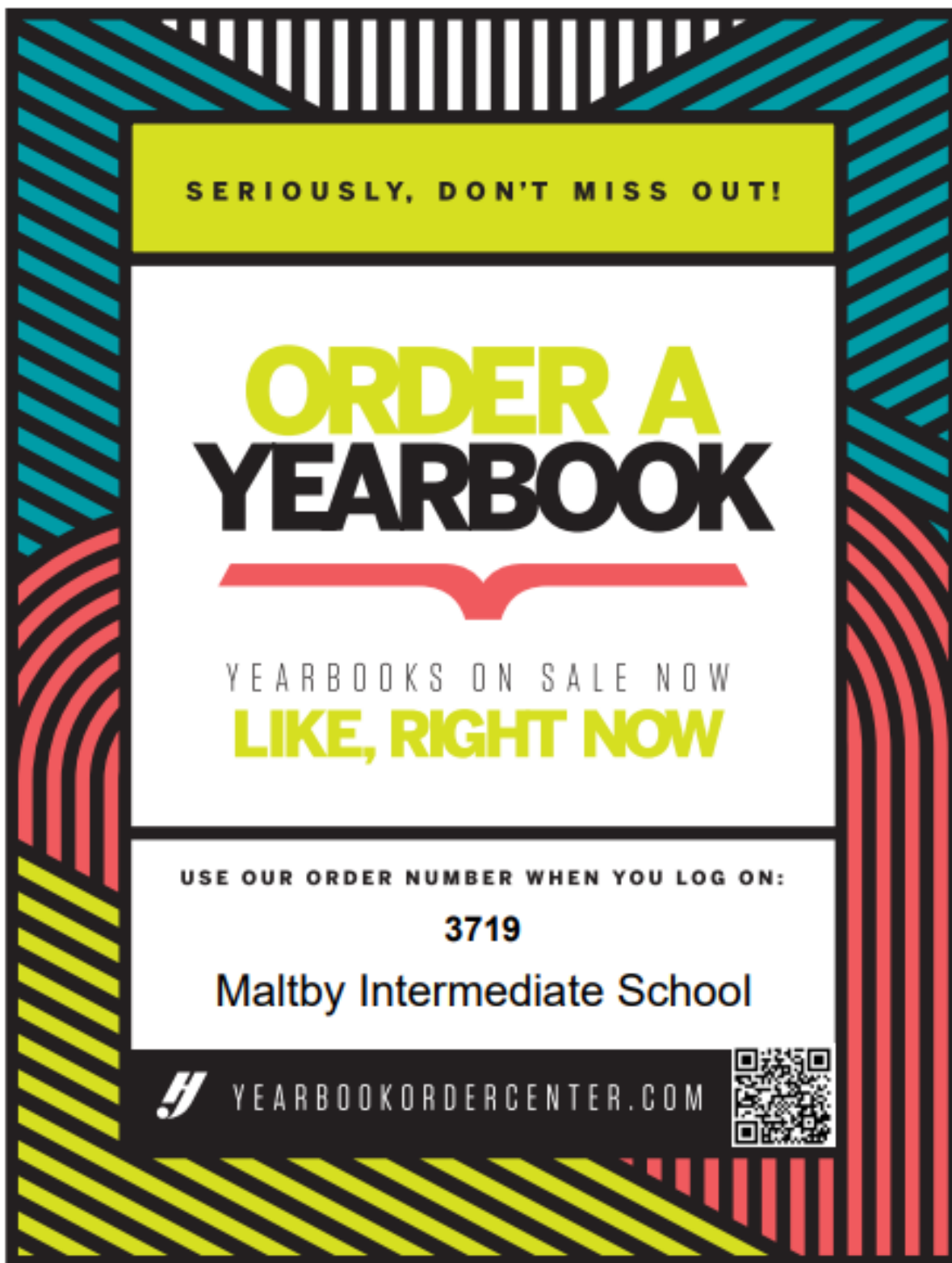
If your student is interested in taking a Computer/ Technology class in lieu of another Encore, please see the form below- thank you.

[Encore Opportunity](#)

**Encore Opportunity...**

If your student is interested in repeating one of their 9 week Encore classes at Maltby in lieu of one of the other selections, please see the form below- thank you.

[Encore Opportunity](#)





**SERIOUSLY, DON'T MISS OUT!**

# ORDER A YEARBOOK

YEARBOOKS ON SALE NOW  
**LIKE, RIGHT NOW**

USE OUR ORDER NUMBER WHEN YOU LOG ON:  
**3719**  
Maltby Intermediate School

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