



**AGENDA**  
**ORANGE UNIFIED SCHOOL DISTRICT**  
**Measure S**  
**Citizens' Oversight Committee**  
**Orange High School**  
(Admin. Bldg.)  
525 N Shaffer St, Orange, CA 92867  
**5:00p.m.**  
**October 23, 2024**  
**Meeting No. 29**

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**1.0 CALL TO ORDER**

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**2.0 PLEDGE OF ALLEGIANCE**

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**3.0 ROLL CALL**

**MEMBERS**

|                                              |                         |
|----------------------------------------------|-------------------------|
| Representative at Large                      | Diana Fascenelli, Chair |
| Business Organization Representative         | Dan Slater              |
| Bona Fide Tax Payers' Association            | Patricia Buttress       |
| Representative at Large                      | Bill Campbell           |
| Parent-Teacher Organization Representative   | <i>Vacant</i>           |
| Parent Representative                        | Mrunal Shah             |
| Senior Citizens' Organization Representative | Bill Utter              |

**OUSD DISTRICT STAFF**

|                                                                |                 |
|----------------------------------------------------------------|-----------------|
| Superintendent of Schools                                      | Ernest Gonzalez |
| Assistant Superintendent, Business Services                    | Sulema Holguin  |
| Senior Executive Director, Facilities Development and Planning | Isela Vazquez   |
| Executive Director, Business Services                          | Meghna Bulsara  |

**CONSULTANTS**

|                 |              |
|-----------------|--------------|
| Program Manager | Rory Lorenzo |
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**4.0 PUBLIC COMMENTS**

Persons wishing to make comments to the Citizens' Oversight Committee (COC) members on non-agendized items may do so at this time. Each speaker is requested to limit his or her comments to no more than three (3) minutes.

If in person, please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

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**5.0 APPROVAL OF AGENDA**

*October 23, 2024*

**Action**

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**6.0 APPROVAL OF MINUTES**

*August 28, 2024*

**Action**

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|-----|----------------|------------|
| 7.0 | MEMBER REQUEST | Discussion |
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- *Present Pay App/Invoice*

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| 8.0 | MEASURE S UPDATE PRESENTATION | Discussion |
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- *Phase II Construction Progress*

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| 9.0 | AGENDA ITEMS FOR NEXT MEETING | Discussion |
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| 10.0 | ADJOURNMENT |  |
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NEXT COC MEETING DATE

*TBD (School Site TBD)*