



# AGENDA

*Date | time* 10/25/2024 | 7:30 am | *Location* WBMS PLR

## SGC Members

Julie Morris, Principal | Nicole Mabry, Appointed Community Member (Chair) | Jim Hand, Elected Parent (Vice Chair) | Lindsey Patterson, Elected Staff Member (Parliamentarian) | Claudia Strange, Appointed Community Member | Jo Nicholson, Appointed Community Member | Apama Thirmuthy, Elected Parent | Mia Awad, Appointed Staff Member | Rynn Goldstein, Appointed Staff Member | Caroline Kelly, Elected Staff Member

Teams Link: [Click Here for Meeting Link](#)

Time	Item	Owner
7:30am	Call to Order	Ms. Mabry
7:31am	Action Item: Approve Agenda	Ms. Mabry
7:32am	Action Item: Approve September (October 4) Minutes	Ms. Patterson
7:35am	Information Item: SGC Council Cross Council Training	Ms. Mabry and Mr. Hand
7:40am	Discussion Item: <a href="#">SGC Website Audit</a>	Ms. Mabry
7:45am	Discussion Item: Charter Dollars	Mr. Hand
7:50am	Information Item: Service Learning Update	Mr. Goldstein
7:55am	Information Item: Principal's Update	Ms. Morris
8:15am	Discussion Item: Strategic Plan -Any updates? - Formation of grant committee	Ms. Morris
8:25am	Discussion Item: Public comments	Ms. Patterson

8:28am

Discussion Item:  
Set Next Meeting's Agenda

Ms. Mabry

8:30am

Action Item: Meeting  
Adjournment

Ms. Mabry

### Meeting Norms

-Operate with a focus on Clarity, Culture and Communication -Be Prompt and Present -Make student-driven decisions -Silence cell phones -Be respectful to others -Actively and professionally engage in the council work

### Upcoming Meetings

November 22, December 20, January 24, February 28, March 28, April 25, May TBD, June TBD

### Notes

## District 2 Community Meetings - Ms. Pozatek

November	Tuesday, November 19	9:30 a.m.	Cambridge HS
December	No Meeting		
January	Tuesday, January 21	9:30 a.m.	Birmingham Falls ES
February	Thursday, February 13	9:30 a.m.	Alpharetta HS
March	Tuesday, March 18	9:30 a.m.	Alpharetta ES
April	Wednesday, April 23	9:30 a.m.	New Prospect ES

May	Tuesday, May 13	10:00 a.m.	Fulton County Library Milton Branch 855 Mayfield Rd, Milton, GA
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### Charter Dollars

This year, schools received **\$46,391 in Charter Dollars** to help meet their strategic goals through local innovative solutions. These funds should be used for non-personnel purchases such as supplies, registrations, communications, etc. When purchasing personnel, schools are advised to use other funding sources allowable for positions. If Charter Dollars are requested for personnel, the expenditure will require approval from the Zone Superintendent, SGC, and Executive Director of Governance and Strategy. Additionally, any materials purchased to support literacy instruction must align with [GaDOE literacy requirements](#).

Each Charter Dollar expenditure requires an SGC vote for approval, the completion of the [Charter Dollar Expenditure Form](#), and is subject to the same district guidelines that govern school cost center budgets. All Charter Dollars must be spent in the year they are received to support our current student population. We encourage SGCs to schedule discussions early in the year to plan for these expenditures, ensuring all purchases are made before end-of-year spending deadlines. See our Charter Dollar Matrix for examples of FCS-supported expenditures.