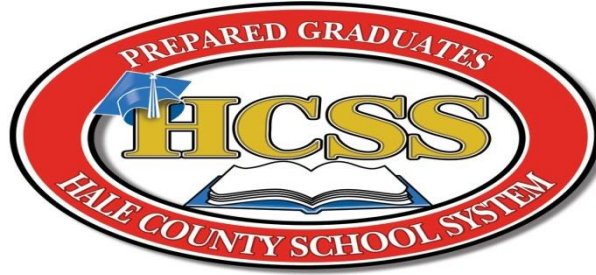


**HALE COUNTY BOARD OF EDUCATION**

*OFFICE OF THE SUPERINTENDENT*

*Michael C. Ryans, Superintendent*



**NOTIFICATION OF HOME SCHOOL WITHDRAWAL FORM**

Hale County Board  
of Education

Home School \_\_\_\_\_ Public School District HALE COUNTY

Dexter Thornton  
District I  
Chairman

**I. TO BE COMPLETED BY PARENT OR GUARDIAN**

Student's Name \_\_\_\_\_ Phone \_\_\_\_\_

Shalanda Wiggins  
District II

Home Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ SSN \_\_\_\_\_ Grade \_\_\_\_\_

Verlander Jones  
District III

Parent/Guardian Name \_\_\_\_\_

Home School Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Larry Woods  
District IV  
Vice Chairman

\_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Brandi Lester  
District V

**II. TO BE COMPLETED BY HOME SCHOOL ADMINISTRATOR**

Home School Service Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Michael C. Ryans  
Executive Secretary

Home School Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Date of Enrollment \_\_\_\_\_ Date of Withdrawal \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

**III. NOTIFICATION OF STUDENT WITHDRAWAL**

This form serves as notification that the above listed student is withdrawn from \_\_\_\_\_  
Please retain this notice for your records. Any requests for records should be submitted in writing to the mailing address listed above.

\_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Code of Alabama (1975) 16-28-7