

**MINUTES**

**Revere Local School District  
Revere Board Meetings  
September Work Session  
Tuesday, September 10, 2024, 5:30 pm - 8:30 pm  
Revere Administration Building**



**I. CALL TO ORDER**

Mrs. Stein called the meeting to order at 5:30 PM

**II. ROLL CALL**

**Kasha Brackett  
Hayden Hajdu-Absent  
Keith Malick-Absent  
Natalie Rainey  
Courtney Stein**

**III. PRESENTATIONS**

No presentations at this time.

**IV. BOARD OF EDUCATION'S AGENDA**

No items at this time.

**V. TREASURER'S AGENDA - Mr. Berdine**

No items at this time.

**VI. SUPERINTENDENT'S AGENDA - Mr. White**

No items at this time.

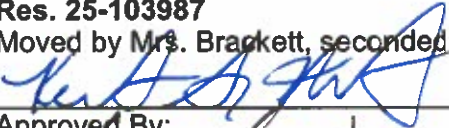
**VII. INFORMATION/DISCUSSION ITEMS**

-Review draft agenda for the **September 17, 2024** regular meeting.

**VIII. ADJOURNMENT**

**Res. 25-103987**


Moved by Mrs. Brackett, seconded by Mrs. Rainey to adjourn the meeting at 5:34 PM

  
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Approved By:

  
\_\_\_\_\_

Treasurer

  
\_\_\_\_\_

Date

**MINUTES**

**Revere Local School District  
Revere Board Meetings  
Regular September Meeting  
Tuesday, September 17, 2024, 5:30 pm - 8:30 pm  
Revere High School Media Center**

**I. CALL TO ORDER**

Mr. Malick called the meeting to order at 5:34 PM

**II. ROLL CALL**

**Kasha Brackett  
Hayden Hajdu  
Keith Malick  
Natalie Rainey  
Courtney Stein**

**III. PLEDGE OF ALLEGIANCE****IV. PRESENTATIONS/RECOGNITIONS*****Student Recognition:*****Richfield Elementary - Presented by: Mrs. Kieser**

The following students are being recognized for:

*Cross Country - Revere Running Club*

**Afia Nuamah  
Ivan Zverloff  
Jacob Joykutty**

**Bath Elementary - Presented by: Mr. Fry and Mr. Wilson**

The following student is being recognized for:

*Speech and Discussion Competition*  
**Avnoor Kaur**

**Revere Middle School - Presented by: Mr. Conley**

The following students are being recognized for:

*Web Leaders*  
**Logan Blewitt  
Josh Lunieski  
Celia Shiban**

**Revere High School - Presented by: Mr. Faris**

The following students are being recognized for:

*Leadership Roles*  
**Jessa Randall, Student Council President  
Macie Lehman, Class of 2025 President  
Saumya Mahajan, NHS President**

***Curriculum Presentations:*****8th Grade English Language Arts Unit:**

**Choiceless Choices: Resistance and Resilience in the Holocaust**

**Text: All But My Life - Gerda Weissmann Klein**

*Presented by: Mrs. Roach, Mrs. Bratt and Ms. Lochridge*

**V. REVERE BOARD OF EDUCATION'S AGENDA**

1. School Resource Officer Agreement / Summit County Sheriff's Office / MOU 2024-2025

**Res. 25-103988**

It is recommended that the Board of Education approve the memorandum of understanding as detailed in **Attachment OB-3**

Move: Keith Malick Second: Courtney Stein Status: Passed

**VI. PUBLIC SPEAKS TO AGENDA ITEMS**

**VII. TREASURER'S AGENDA - Mr. Berdine, Treasurer**

**Res. 25-103989 consensus items a-d**

- a. Approval of the Minutes, **Attachment T-1**

The Treasurer recommends approval of the minutes from the Work Session held **August 13, 2024** and the Regular Meeting held **August 27, 2024**.

- b. Approval of the Financial Report, **Attachment T-2**

The Treasurer recommends approval of the Financial Report for the month of **August**.

- c. Purchase Orders, **Attachment T-3**

The Treasurer recommends that the Board of Education authorize and certify payment of the purchase orders listed below since both at the time of the making of this contract or order (then) and at the date of the execution of this certificate (now), that the amount required to pay this contract or order has been appropriated for the purpose of this contract or order and is in the treasury or in the process of collection to the credit of the funds of the Board of Education and free from any previous encumbrance.

- d. Transfers and Advances

The Treasurer recommends that the Board of Education approve the following transfers and advances as detailed below:

Transfer of \$75,000 from PI Fund (003-0000) to PI Fund-Turf Replacement (003-9001)

**Res. 25-103989 consensus items a-d**

Move: Keith Malick Second: Kasha Brackett Status: Passed

**VIII. CUYAHOGA VALLEY CAREER CENTER REPORT (CVCC) - Mrs. Burke, Board Liaison**

**IX. SUPERINTENDENT'S AGENDA - Mr. White, Superintendent**

1. **Certificated/Licensed Personnel**

**Res. 25-103990 consensus items 1.a-d**

- a. Resignation(s) for Retirement - Certificated

It is recommended that the Board of Education approve the following resignation(s) for retirement:

**Susan Sanders** / Math Teacher / RHS / Effective: End of the 2024/2025 School Year

- b. Salary Increase - Additional Education

It is recommended that the Board of Education approve a salary increase for the following based upon additional education:

**Kristen Tuner / BA+30**  
**Makenzie Smith / MA**  
**Sierra Pabon / MA**  
**Deidre Hichens / MA+15**  
**Kayle Toth / MA+15**  
**Jill Burket / MA+30**  
**Maggie Bowers / MA+30**  
**Jill Alessandro / MA+30**

c. Athletic Supplemental Contracts / 2024-2025 (certificated)

It is recommended that the Board of Education approve the following. *All new hires are contingent upon an approved background check and confirmation of appropriate licensure/permit, if required:*

**Boys' Basketball**

**Dean Rahas, HS Varsity Head Coach**  
**Kevin Verde, 8th Grade Coach**  
**Ryan Frank, 7th Grade Coach**

**Swim**

**Annie Lochridge, Head Coach**

**Wrestling**

**Dan Mosher, Varsity Head Coach**  
**Jacob Welch, Varsity Assistant Coach**

d. Mentors & Mentees 2024-2025

It is recommended that the Board of Education approve the following pairings with compensation:

**Resident Educator Program (RE)\***

\*Compensation as 3% of the base for the first mentee and 2% of the base for each additional mentee

**Mentor / Mentee(s)**

**Kim Borcoman / Kate Breiding**

*\*correction from 8/27/24 meeting, originally approved as an MP with 2% compensation, but should have been an RE with 3% compensation.*

**Res. 25-103990 consensus items 1.a-d**

Move: Courtney Stein Second: Natalie Rainey Status: Passed

2. **Classified Personnel**

**Res. 25-103991 Consensus items 2. a-i**

a. Resignation(s) for Retirement - Classified

It is recommended that the Board of Education approve the following resignation(s) for retirement:

**David Cook / Custodian / RES / Effective: January 1, 2025**

b. Resignation(s) - Classified

It is recommended that the Board of Education approve the following resignation(s):

**Sharon Mulheim / Playground Aide / RES / Effective: 8/26/24**

c. Unpaid Medical Leave of Absence (LOA)

It is recommended that the Board of Education approve the following staff member for an unpaid medical LOA per provisions of the current OAPSE Negotiated Agreement:

**Kaitlyn Fisher**- Effective September 26, 2024. The leave is expected to last three (3) months, but is subject to change.

d. New Hire(s) - Classified

It is recommended that the Board of Education approve the following new hire(s). *All new hires are contingent upon an approved background check and confirmation of appropriate licensure/permit, if required:*

**Sharon Mulheim** / Pre-school Mid-day Bus Route / (this is in addition to her current driving position) / Step 19 / Transportation / Effective: August 26, 2024

e. Change of Position(s) / Transfer(s)

It is recommended that the Board of Education accept the transfer request of the following staff members:

**Diane Pallotta** from being a 3.0 hour lunchroom/playground aide to being a 3.25 lunchroom/playground aide at Richfield Elementary (filling the vacant Mulheim position), effective: 9/10/2024;

**Kathy Manochi** from being a Pre-school midday driver to a Kindergarten midday driver, effective: 8/20/2024

f. Bus Driver(s) in Training - Classified

It is recommended that the Board approve the following **bus driver(s) in training** for training that is necessary to obtain a CDL and State Certification to begin driving for the Revere Local School District. *All new hires are contingent upon an approved background check and confirmation of appropriate licensure/permit, if required:*

**Donna Treubig**, training effective: 9/16/2024

g. Substitute(s) - Classified

It is recommended that the Board of Education approve the following to be used as needed. *All new hires/substitutes are contingent upon an approved background check, verification of transcripts/years of experience and confirmation of appropriate licensure/permit, if required:*

**Liza Santos** / Substitute Bus Aide / Transportation / Effective: August 21, 2024

h. Athletic Supplemental Contracts / 2024-2025 (classified)

It is recommended that the Board of Education approve the following. *All new hires are contingent upon an approved background check and confirmation of appropriate licensure/permit, if required:*

**Boys' Basketball**

**Mike Rinn**, HS Varsity Assistant Coach  
**KJ Creamer**, Junior Varsity Head Coach  
**Quintin Carrington**, 9th Grade Coach

**Swim**

**Christopher Morris**, Assistant Coach  
**Dan Miller**, Volunteer

**Wrestling**

**Will Scavuzzo**, Junior Varsity Head Coach  
**Ted Lockmiller**, Middle School Coach 100%  
**Jake Nye**, Middle School Coach 75%  
**Stephen Suglio**, Middle School Coach 25%

**Nick Gayner, Volunteer**

i. **Game Workers / 2024/2025 (classified)**

It is recommended that the Board of Education approve the following with compensation. *All new hires are contingent upon an approved background check and confirmation of appropriate licensure/permit, if required:*

**Ann Dietz  
Elyssa Koutrodimos  
Al Smesko**

**Res. 25-103991 Consensus items 2. a-i**

Move: Kasha Brackett Second: Hayden Hajdu Status: Passed

3. **Student Services**

**Res. 25-103992 consensus items 3. a-b**

a. **Educational Service Center of Northeast Ohio / Inter-district Service Area Contract / 2024-2025 School Year**

It is recommended that the Board of Education approve the agreement as detailed in **Attachment S-1**

b. **Greenleaf Family Center, Community Services for the Deaf / Service Agreement / 2024-2025**

It is recommended that the Board of Education approve the agreement as detailed in **Attachment S-2**

**Res. 25-103992 consensus items 3. a-b**

Move: Keith Malick Second: Courtney Stein Status: Passed

4. **Other Business**

a. **Ohio Online Learning Program (OOLP) / MOU 2024-2025**

**Res. 25-103993**

It is recommended that the Board of Education approve the Memorandum of Understanding as detailed in **Attachment OB-1**

Move: Courtney Stein Second: Natalie Rainey Status: Passed

b. **Curriculum Adoptions / First Reading (no action)**

The Board of Education will review the recommended new curriculum listed below and as detailed in **Attachment OB-2** as a first reading with the intention of approving the recommendations with a second and final reading during the Regular October meeting:

***Choiceless Choices: Resistance and Resilience in the Holocaust***

**Text:** All But My Life- Gerda Weissmann Klein

**Essential Question:** How do characters show resistance and resilience in the face of opposition

**Suggested Student Understanding:**

- Stories illuminate acts of resistance and resilience
- Stories offer valuable experiences that introduce difficult concepts like prejudice and antisemitism
- Stories develop empathy and offer ways to process other's experiences

c. Policies - New/Revised / **First Reading** (no action)

It is recommended that the Board of Education approve the below new or revised policies detailed in **Attachment OB-4** as a **first reading** with a second and final reading during the Regular October meeting:

**New**

**6.61** / Religious Expression Days

**9.45** / Specific Religious Beliefs, Affiliations, Ideals, or Principles Concerning Political Movements

**Revised**

**6.08** / Student Absences and Excuses

**6.09** / Habitual Truancy Intervention Strategies

**6.13** / C.P.R. and A.E.D. Training

**7.18** / Interscholastic Athletics

**7.35** / Release Time for Religious Instruction

**X. INFORMATIONAL ITEMS**

The next Board **Work Session** will be held **October 8, 2024**, beginning at 5:30 PM in the Revere Administration Building;

The next **Regular Board Meeting** will be held **October 15, 2024** beginning at 5:30 PM in the Revere High School Media Center.

**XI. CONCERNS OF THE PUBLIC AND COMMUNITY ANNOUNCEMENTS**

**XII. EXECUTIVE SESSION**

**Res. 25-103994**

Moved into Executive Session at 7:22 PM to discuss the following items:

To conference with the Board's attorney to discuss matters which are the subject of pending or imminent court action;

Preparing for, conducting or reviewing negotiations or bargaining sessions with employees.

Move: Hayden Hajdu Second: Courtney Stein Status: Passed

XIII. The President called the Board of Education out of Executive Session at 7:57 PM

**XIV. ADJOURNMENT**

**Res. 25-103995**

Moved by Mr. Malick, seconded by Mrs. Stein to adjourn the meeting at 7:58 PM

  
Approved By: \_\_\_\_\_

  
Treasurer \_\_\_\_\_

10-15-24  
Date \_\_\_\_\_