

## **ANNOUNCEMENT OF CURRICULUM COMMITTEE ZOOM MEETING**

When: October 23, 2024, 2023 6:00 PM

Location: Zoom

To join virtually, please click the link below to join the webinar:

<https://hamden.zoom.us/j/84584997544?pwd=jaPp0nOYYQckkNOBwEIP5WBW8catjD.1>

Passcode: 906636

Or Telephone: +1 309 205 3325, +1 312 626 6799, +1 646 558 8656, +1 646 931 3860, +1 301 715 8592

Webinar ID: 845 8499 7544

Passcode: 906636

Note: Any member of the public may request, in writing, a physical location and "any electronic equipment necessary" to attend the meeting in real-time. Said request shall be made to [tdonnarummo@hamden.org](mailto:tdonnarummo@hamden.org) not less than twenty-four (24) hours before the meeting.

For those who wish to make Public Comments:

Time will be allotted for public comments at the beginning of the meeting. We ask that public comments be limited to no more than 1 minute in length. You may also submit your comment in writing. Public comments should be sent to [PublicInput@hamden.org](mailto:PublicInput@hamden.org), with the subject of the message stating the name and date of the meeting (for example, "May 12 Operations Committee Meeting").

Please note the following:

- The name and Hamden address of the person submitting public comment must be included in the message.
- Remarks should be brief and concise, with a maximum length of three minutes (about 450 characters).
- Comments should start with a 2-3 sentence summary. The summary will be read instead of the entire message in the event that there is a large number of comments and reading each of them in their entirety would extend beyond the time allotted for public comment.
- Public comments will be accepted until 1pm the day of the meeting.

I. Call to order and roll call

II. Public comments on information and action items

III. Additions to the Agenda

IV. Informational Items:

- a) K-3 Wit & Wisdom implementation update, 4-6 pilot update
- b) Updates to HECA Programming

V. Action Items:

- a) Spain Immersion Trip Approval
- b) Approval of reading program discards
- c) Approval of the Hamden High School Dance Team field trip to Orlando, Florida, January 31-February 2, 2025 for the National Dance Team Championships

VI. Adjournment