



# FRIDAY FLASH

Hance Elementary School

October 18, 2024

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## Message from the Principal

This month we have been focused on being accountable and identifying words and actions that are not a part of showing the RAMS Way expectations in the school building, on our buses and on the playground.



[Read More](#)

## Last Day for Penny Wars

Today is the last day you can send in money to support our outreach program and earn class bragging rights. The most money raised for each grade level will have a class movie to celebrate.



[Read More](#)

## Veteran's Day Program

[Click here](#) if your student plans to have a special guest Veteran come to school for our first annual Veterans' Day program. All responses are due by **Friday, October 25**.



## Trunk or Treat is This Weekend

HPTO will have a trunk at Pine-Richland's 2nd annual Trunk or Treat on **Sunday, October 20**, at Richland

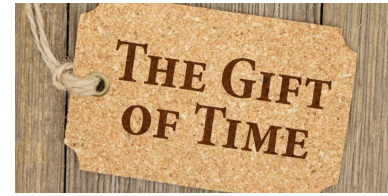
Park. [Register now](#) to see what treasures await!

[Read More](#)



## Gift of Time Thank You

Thank you to everyone who contributed to the success of Gift of Time. Winners will be announced on **Monday, October 21**, and notified via email.



## Presentation for Parents

The district will welcome back Dr. C. Thomas Brophy for a presentation for parents on Drug, Alcohol and Vaping Prevention and Intervention scheduled for **Wednesday, October 23**, 6:00 pm – 7:30 pm, in the Pine-Richland High School Auditorium.



[Read More](#)

## Nurse Reminders

Mrs. Ressler has important reminders for families about cough drops, dental forms, medical update forms and more.



[Read More](#)

## Candy Drive

Are you trying to avoid the after-Halloween sugar overload? Consider donating to our after-Halloween Candy Collection. Donations will be delivered to the 911th Airlift Wing and dispersed to military personnel. Donations will be accepted through **November 15**.



## In Case You Missed It

## Volunteer for School Picture Day

The HPTO is still looking for volunteers for picture day. [Sign up to volunteer](#) if you are available on **Monday, October 21**, from 11:50 am - 1:30 pm.

SCHOOL  
PICTURES



## Lunch Update

On **Thursday, October 31**, students who purchase their lunch will receive a special sorbet cup treat. Details can be found on the Nutrislice app. It's also a lucky tray day!



## Halloween/Fall Parades and Parties

Students may wear costumes or fall/Halloween-themed clothes to school on **Thursday, October 31**. Parades and parties will be held for each grade level.

[Read More](#)



## Cafeteria Volunteers

Our calendar is open for volunteers to [sign up](#) to help out in the cafeteria. This is a great way to see your child in action and socialize with our students.

CAFETERIA  
VOLUNTEERS

## Homeroom Coordinators

Be sure your homeroom coordinator has your email address so that you can receive more information about class parties, teacher gifts, in-class volunteer opportunities and more.

[Read More](#)



## Hance Dance Chairperson

The HPTO still needs a chair for the Hance Dance and committee members for school year events. Without a chair, the Hance Dance will be canceled.



[Read More](#)

## Order Your Hance Yearbook

We are hard at work creating this year's yearbook at Hance. [Order your copy today!](#) Books cost \$18.90 and will be distributed at school in May.



[Read More](#)

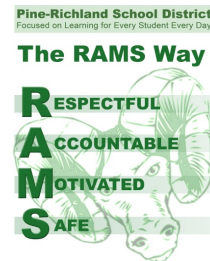
## Outstanding October Calendar

Do one or do them all... check out the [Outstanding October](#) spirit calendar! Wear PR or green and white on RAMS Way Days.



## RAMS Way Committee Wish List

The RAMS Way committee is looking for incentives/prizes for students and staff. Please check out our [Amazon wish list](#). Items will be used as a way to reinforce positive behaviors and during our RAMS Way assemblies.



## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [View the breakfast and lunch menus](#).

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