



# OCTOBER SCHOOL BOARD MEETING

October 22, 2024 6:30 PM

1060 Zeigler Road

Wellsville, PA 17365

## - SCHOOL BOARD MEETING AGENDA -

### 1. School Board President

A. Pledge of Allegiance

B. Approval of Minutes

- September 24, 2024

C. Approval of Agenda, as presented.

D. Recognition of the Public:

- *The first public comment period is for comments related to items on the agenda only.*
- *Please give your name/address for the record. As a reminder, public comment is limited to residents of the school district.*
- *Citizens' comments or questions are welcome with a limit of five (5) minutes per presenter.*
- *Questions and comments concerning individual staff members, students, or your own children's problems will not be addressed at a public meeting. Your comments will be given consideration by the Board; however, the Board may choose to not provide a response on your issue this evening.*

### 2. Reports:

Superintendent – Mr. Kirkpatrick

- Capital Improvements Update (M. Johnson)

Student Liaison – Claire Hubbard

Inter-Municipal –

CAIU – Gerald Schwillie

Cumberland Perry CTC – Gregory Weir

Polar Bear Foundation – Alyssa Eichelberger

### 3. Business Manager Report - Mr. Young

Payment of Bills

Treasurer's Report

Review Report of Various Accounts

### 4. Curriculum Committee – Steve Becker

*Although Board action is required, it is generally unnecessary to hold discussion on these items. With the consent of all members, they are therefore grouped and approval is given in one motion. In the event a Board Member wants to discuss any item, the Board President will move it to an appropriate place on the agenda.*

Move to approve by consent:

A. Multiple Day Conference Requests:

1) Chrissy Gettle, Connie Bleiler, Jen Deibler

Instructional Coaching Collaborative

Enola – Monthly Meetings- 3-hour Sessions (9/19 – 5/26/25)

- 2) Rachel Burgett  
Reading Network (No Cost)  
CAIU – October 1, December 4, February 4, April 9, 2025 (8:30AM – 11:30AM)
- 3) Erica Sinclair  
ELD Networking for Teachers Consortium  
Enola – October 4, October 9, December 11, February 26, April 24 (9AM-11AM)
- 4) Meg Foster  
GIEP Goals Clinic No Cost)  
Virtual - October 10, December 3, February 19, and April 2, 2025
- 5) Erica Sinclair  
WIDA Conference (No Cost)  
Virtual – October 15 (Full Day) & 16 (AM), 2024
- 6) Theresa Shroyer  
2024 Paving the Way to Educational Success (No Cost)  
King of Prussia – October 16 – October 18, 2024
- 7) Megan Pioszak  
2024 International DIR Floortime Conference  
Online – October 20 – October 29, 2024 (various sessions throughout the day)
- 8) Meg Foster  
Educators of the Gifted Network Meetings (No Cost)  
Enola – October 30, 2024 & February 27, 2025
- 9) Samantha Wolgamuth  
SCM Instructor Certification  
Harrisburg – November 4 – 8, 2024
- 10) Hollie Carlson  
SHAPE PA  
Manheim – November 7 & 8, 2024

B. Resource Materials (Policy 109) for Approval:

- 1) MS – Scholastic Scope Magazine; The Language Arts Magazine (Grades 6-8)  
[\(Attachment\)](#)

5. Athletics and Activities – Gerald Schuille

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Move to approve by consent:

A. Trip Requests:

- 1) Trip #276960 -NHS Baseball Team, Baseball Spring Trip, North Carolina, Thursday, March 13, 2025 – Saturday March 15, 2025.
- 2) Trip #279230 - HS Boys Wrestling, Wrestling Tournament, Friday, December 13, 2024 – Saturday, December 14, 2024, North Hills High School.

6. Budget and Finance Committee – Joe Rudy

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Move to approve by consent:

- A. Approve the list of Personal Tax Exonerations from YATB for September 2024.  
[\(Attachment #4\)](#)
  
- B. Approve the list of Real Estate Refunds for October 2024.  
[\(Attachment #5\)](#)
  
- C. Approve the educational service agreement with the Vista School for the regular 2024-2025 school year for one student.  
[\(Attachment #6\)](#)
  
- D. Approve the updated athletic help rates for 2024-2025. [\(Attachment\)](#)

7. Building and Grounds – John Gunning

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Move to approve by consent:

- A. National Inventor’s Hall of Fame  
Camp Invention  
South Mountain Elementary – 3<sup>rd</sup> grade classrooms, Gym, Cafeteria, Playground, Art Room  
June 16-19, 2025, 7:30 am – 4 pm  
**Category 4** – Copy of non-profit status is on file.  
**Rental Fees** – None  
Custodial Fees -- \$25/hr per custodian  
Certificate of Liability Insurance is on file.
  
- B. DeJul School of Dance  
Annual Spring Dance Recital  
NHS – Auditorium, Band Room, Sound and Lighting, Stage  
6/13/2025 – Friday -- 5 pm -10 pm – Dress rehearsal  
6/14/2025 – Saturday -- 12 pm – 10 pm – Performances and Clean up  
**Category 6**  
**Rental Fees:**  
Auditorium -- \$4,200.00 (\$280.00 x 15 hours)  
Band Room -- \$660.00 (\$44.00 x 15 hrs)  
Custodial Fees -- \$25.00 per hour per personnel  
Open/Close Building -- \$30.00  
School Security -- \$20.00 per hour per personnel  
Auditorium Technician Fees -- \$20.00 per hour per Technician  
Auditorium Stage Crew Fees -- \$15.00 per hour per Stage Crew Member  
Certificate of Liability Insurance is on file.

C. Mechanicsburg Area School District

**Swim Practices and Meets**

NHS – Pool (Natatorium)

11/4/2024 – 12/31/2024 – Monday – Friday -Dates and times coordinated with A.

Gaido, AD

**Category 2**

Rental Fees -- \$100/hr for Natatorium TBD with MASD

Custodial Fees -- \$12.50/hr as needed

Certificate of Liability Insurance is on file.

8. Policy Committee Report – Paul Miller

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Move to approve by consent:

A. Policy for FINAL Approval:

- 1) [Board Policy 807 – Opening Exercises/Moment of Silence/Flag Displays](#)

B. Policies for TENTATIVE approval:

- 1) [Board Policy 113.1 – Discipline of Students with Disabilities](#)
- 2) [Board Policy 113.2 – Behavior Support](#)
- 3) [Board Policy 202 – Eligibility of Non-Resident Students](#)
- 4) [Board Policy 236.1 – Threat Assessment](#)
- 5) [Board Policy 254 – Educational Opportunity for Military Children](#)
- 6) [Board Policy 607 – Tuition Income](#)

9. Board Operations Committee – Gregory Weir

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Move to approve by consent: *No items for approval.*

10. Personnel Committee Report – Alyssa Eichelberger

*\*Approvals to hire personnel are pending receipt of the following: Current Act 34, Act 151, Act 114; negative TB Test; completed job application; copy of PA Certification in area of employment (Administrative and Professional positions only); and copy of college transcripts (Administrative and Professional positions only).\**

Move to approve by consent:

A. Act 93 Resignation

- 1) Caleb Barwin, Director of Finance, Administration Building, effective October 23, 2024.

B. Professional Staff Employment

- 1) Michelle Nitchman, NMS, School Counselor, at a rate of \$60,047 (MA, Step 7), + 5 extra days, effective ~~TBD~~ November 25, 2024 (Martire).

C. Salary Step Movement

- 1) Karla Silbaugh, Music Teacher, DE/WE, from MA to MA+30 effective August 13, 2024.

D. Support Staff Resignation

- 1) Teresa Miller, Guidance Secretary, Northern Middle School, effective October 23, 2024.

E. Support Staff Transfer

- 1) Gretchen Strouse, Building Nurse (RN), NMS, to District Lead Nurse (all buildings) effective October 24, 2024 + 12 additional days per school year (Bagian).

F. Support Staff Employment (DOH update)

- 1) Brooke Weidner, Building Nurse (RN), DES, at a rate of \$36.50 per hour, effective ~~TBD~~ effective November 12, 2024.

G. ESS Employment

- 1) Laurie Richwine, NMS, Instructional Aide / Learning Support Aide, effective September 30, 2024.
- 2) Rylee Mills, WES, Instructional Aide / Building Aide, effective October 7, 2024.

H. LTS Assignment

- 1) Rachael Deimler, LTS Elementary School Counselor, SME, to begin October 7, 2024 through January 27, 2025 at a rate of \$267.97 per day (Hall).

I. Extended Day to Day Substitute

- 1) Katherine Patterson, Learning Support Teacher, SME, at a rate of \$175 per day from November 18, 2024 – January 21, 2025 (Deluca).
- 2) Anita Zook, 6<sup>th</sup> Grade Teacher, NMS, at a rate of \$175 per day from October 14, 2024 – November 20, 2024 (Hagen-Frederiksen).

J. 2024 – 2025 Extra Service Contract – correction

Fine Arts Dept. Chair 6+; 35 Points; Adding Chad McCartney and splitting position with adjusted amounts as follows:

- 1) Chad McCartney 17.5 points; 2.0 experience factor: \$1,470.00
- 2) Jennifer Brink 17.5 points; 1.8 experience factor: \$1,323.00

K. LWOP

- 1) Tiffany Griffie-Gross, MS, Teacher, December 12, 2024 through December 16, 2024.
- 2) Kelsey Jo Hall, SME, Elementary School Counselor, January 15, 2025 through January 24, 2025.
- 3) Efrain Feliberty, NHS, Custodian, September 5, 2024 through September 13, 2024.
- 4) **Cynthia Bennett, DES, Food Service Aide, September 4, 2024 – September 10, 2024.**

L. Coach Resignation

- 1) Lance, Waters, Head Varsity Girls Wrestling Coach, effective October 4, 2024.

M. Coach Employment

- 1) [Spring 2024-25 Coaches](#)
- 2) Katelyn Elliott, JH Cheer Coach, at the rate of \$2,150.
- 3) Dylan Poitrial, HS Girls Wrestling JV Coach, at the rate of \$3, 096.
- 4) Jason Stacknick, Bocce Ball Coach, at the rate of \$2,064.

- N. Professional Substitute
  - 1) Rachael Deimler
  - 2) Nance Van Fleet (Retiree)
  - 3) Laurie Richwine (Retiree)
  - 4) **Emily Lyons**

- O. Substitute Custodian:
  - 1) Janie Bickel

- P. Substitute Food Service
  - 1) Rick Lauer

- Q. Athletic Helper:
  - 1) Jeremy Haller
  - 2) Larry Graybill
  - 3) Bradley Neal

- R. **Guest Teacher**
  - 1) **Paul Feite**

- S. **Act 93 Employment**

- 1. **Christine Sneeringer, Director of Finance, Administration Building, at a at an annual rate of \$100,000 effective November 25, 2024 (Barwin).**

11. Items for Board Action:

- A. Approve the resolution authorizing the incurrence of nonelectoral debt by the issuance of general obligation bonds, series of 2024, in a maximum aggregate principal amount not to exceed \$18,000,000 for the purpose of funding capital projects and to pay all costs and expenses of issuance of the bonds. ([Attachment](#)) **Roll Call Vote**

- B. Approve the Electrical Contractor Change Order 001 for a credit amount of (\$181,881.75) for the Northern Elementary School Construction Project. ([Attachment](#))

- C. Approve the advertisement for bidding the additions and renovations project to Northern Middle School with deduct alternates. ([Attachment](#))

12. New Business:

13. Recognition of the Public:

*The second public comment period is for comments related to non-agenda items only.*

14. Items for Future Agendas:

15. Adjournment

Next School Board meetings:

Committee Meeting – November 19, 2024

School Board Meeting – November 26, 2024