

# Lehigh Area School District

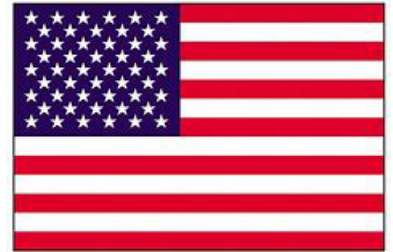
Lehigh, Pennsylvania

Special Board Meeting (Virtual)

Monday November 2, 2020

7:00 PM

## Agenda



### I. Pledge of Allegiance

### II. Call to Order

### III. Roll Call

|                                                     | Present                  | Absent                   |
|-----------------------------------------------------|--------------------------|--------------------------|
| Ms. Joy Beers, Member                               | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Richard R. Beltz, Member                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David F. Bradley, Sr., Member                   | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Nathan Foeller, Treasurer                       | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Stephen Holland, Member                         | <input type="checkbox"/> | <input type="checkbox"/> |
| Mrs. Gail Maholick, Member                          | <input type="checkbox"/> | <input type="checkbox"/> |
| Mrs. Rita Spinelli, Vice President                  | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Wayne Wentz, Member                             | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Larry Stern, President                          | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Joseph Surridge, Interim Business Administrator | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Jonathan Cleaver, Superintendent                | <input type="checkbox"/> | <input type="checkbox"/> |
| Attorney Eric Filer, Solicitor                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Mrs. Rebecca Karpowicz, Recording Secretary         | <input type="checkbox"/> | <input type="checkbox"/> |

### IV. Public Comment on Agenda

**V. Programs**

A.

Roll Call      VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**Courtesy of the floor / Public Comment**

**VI. Adjournment**

**Next regular scheduled meeting is on Monday, November 23, 2020 at 7:00 p.m.**

A.      MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to adjourn the meeting.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

TIME: \_\_\_\_\_