



**Mayor Robert Jakubowski**  
Director of Public Works, Parks, and Buildings

**Commissioner Robert O. Lee**  
Director of Public Safety and Affairs

**Commissioner Jeffrey Whitman**  
Director of Revenue and Finance

## Agenda

Commissioners' Meeting  
October 15, 2024  
7:00 p.m.

### MEETING CALLED TO ORDER

1. **OPENING STATEMENT:** "Notice of this meeting has been provided in a legal notice published in the Courier Post and The Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 pm meeting time and that formal action may or may not be taken at all Caucus and Commissioners' Meetings."

2. **FLAG SALUTE /EXIT DESIGNATIONS**

3. **ROLL CALL**

4. **MOTION TO APPROVE THE MEETING MINUTES:**

#### Commissioners' Meeting Minutes

- **Caucus Meeting Minutes – October 1, 2024**

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*

5. **ORDINANCES FOR ACTION:**

- **2024-08** Ordinance Establishing the salaries of the certain officers and employees of the Borough of Audubon for the Year 2024

First Reading/Introduction was September 17, 2024

**Second Reading/Public Hearing October 15, 2024**

*Motion to Open:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*

*Motion to Close:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*

*Motion to Approve:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *Roll Call Vote*

- **2024-09** Ordinance to prevent stored salt and other solid de-icing materials from being exposed to stormwater.

First Reading/Introduction was September 17, 2024

**Second Reading/Public Hearing October 15, 2024**

<i>Motion to Open:</i>	<i>Second by:</i>	<i>All in Favor</i>
<i>Motion to Close:</i>	<i>Second by:</i>	<i>All in Favor</i>
<i>Motion to Approve:</i>	<i>Second by:</i>	<i>Roll Call Vote</i>

- **2024-10** Ordinance of the Borough of Audubon, County of Camden and State of New Jersey Amending Chapter 62, Traffic and Vehicles, in the code of the Borough of Audubon On-Street Handicapped Parking – Block 75, Lot 2 – 130 Walnut Street

First Reading/Introduction was September 17, 2024  
**Second Reading/Public Hearing October 15, 2024**

<i>Motion to Open:</i>	<i>Second by:</i>	<i>All in Favor</i>
<i>Motion to Close:</i>	<i>Second by:</i>	<i>All in Favor</i>
<i>Motion to Approve:</i>	<i>Second by:</i>	<i>Roll Call Vote</i>

- **2024-11** Bond Ordinance Authorizing the Acquisition of Various Pieces of Equipment and Completion of Capital Improvements.

First Reading/Introduction October 15, 2024;Second Reading/Public Hearing November 19, 2024

<i>Motion by:</i>	<i>Second by:</i>	<i>All in Favor</i>
-------------------	-------------------	---------------------

- **2024-12** Ordinance of the Borough of Audubon, County of Camden and State of New Jersey Amending Chapter 62, Traffic and Vehicles, Sec. 62-86, in the code of the Borough of Audubon, Handicap Parking in Municipal Parking Lots - to install two (2) handicap spaces at 602 Hampshire Ave, Block, 145, Lot 4 (Francis J. Ward Recreation and Community Center)

First Reading/Introduction October 15, 2024;Second Reading/Public Hearing November 19, 2024

<i>Motion by:</i>	<i>Second by:</i>	<i>All in Favor</i>
-------------------	-------------------	---------------------

**6. RESOLUTIONS FOR ACTION:**

- **2024-132** Authorizing the Payment of Bills for the Month of October 2024  

<i>Motion by:</i>	<i>Second by:</i>	<i>Roll Call Vote</i>
-------------------	-------------------	-----------------------

- **2024-133** Authorizing the Acceptance of the 2023 Municipal Audit  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*
  
- **2024-134** Authorizing the Approval of a 50/50 Raffle License #06-2024 for the Audubon Band Boosters for December 14, 2024 event.  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*
  
- **2024-135** Authorizing the Approval of Social Affairs Permit for Audubon Fathers' Association at the Francis J. Ward Recreation and Community Center, 602 Hampshire Ave, on December 14, 2024.  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*
  
- **2024-136** Authorizing the Approval of Change Order Number 1 (Final) for the FY 2021 NJDOT Trust Fund, Resurfacing of East Merchant Street, Phase 3 & East Pine Street  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *Roll Call Vote*
  
- **2024-137** Authorizing the Approval of a 50/50 Raffle Application/License #07-2024 for Mansion PTA Grade School for December 7, 2024 event.  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*
  
- **2024-138** Authorizing the Approval of a Basket Raffle Application/License #08-2024 for Mansion PTA Grade School for December 7, 2024 event.  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_ *All in Favor*

**7. DISCUSSION: BEST PRACTICES SURVEY**

**8. COMMISSIONER REPORTS:**

- COMMISSIONER LEE
- COMMISSIONER WHITMAN
- MAYOR JAKUBOWSKI

**9. OPEN SESSION:**

MOTION TO OPEN	Motion by:	Second by:	All in Favor
MOTION TO CLOSE	Motion by:	Second by:	All in Favor

**10. CLOSED SESSION: (If needed)**

**11. ADJOURNMENT:**