

Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1 **Newport Heights Water Tie In**

Informal Bid No. FA2024-0003

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG. A
COSTA MESA, CALIFORNIA 92626

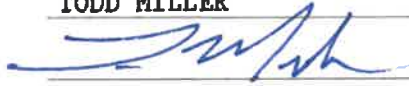
October 7, 2024

The following revisions and/or clarifications shall be made to the proposal documents for the above-named work. All work described in the original proposal documents and all applicable Sections of the original proposal documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the proposal submission. If acknowledgement is not made the proposal may be considered non-responsive.

- **REPLACE:** Replace Bid Form with attached revised document adding option 1 and option 2 for tie in location bid submission.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: TODD MILLER

Signature: 

Firm Name: MILLER CONSTRUCTION

Address: 8447 MAPLE PLACE, RANCHO CUCAMONGA, CA 91730

Telephone #: 909/484-1009

Fax #: 909/484-1303

(END OF ADDENDUM NO.1)

BID GUARANTEE**BID BOND**

[Note: Not required when other form of Bidder's Security, e.g., cash, certified check, or cashier's check, accompanies Bid.]

The makers of this bond are, Paul C. Miller Construction Co., Inc. dba Miller Construction, as Principal, and Travelers Casualty and Surety Company of America, as Surety and are held and firmly bound unto the Newport-Mesa Unified School District, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated October 11th, 2024, for FA2024-0003 Newport Heights Water Tie-In.

If the Principal does not withdraw its Bid within the time specified in the Contract; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 4th day of October, 2024, the name and corporate seal of each corporation.

(Corporate Seal)

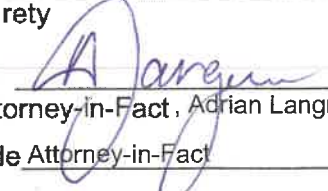
Paul C. Miller Construction Co., Inc. dba Miller Construction
Contractor/ Principal

By 

Title TODD MILLER, PRESIDENT

(Corporate Seal)

Travelers Casualty and Surety Company of America
Surety

By 

Attorney-in-Fact, Adrian Langrell

(Attach Attorney-in-Fact Certificate)

Title Attorney-in-Fact

Notary Acknowledgment

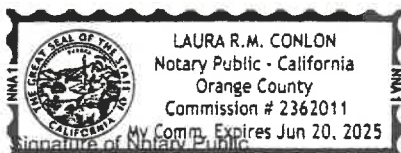
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On October 4th, 2024, before me, Laura R.M. Conlon, Notary Public, personally appeared Adrian Langrell, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Laura R.M. Conlon
Laura R.M. Conlon

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPADISTRICT CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s)
☒ Attorney-In-Fact
☒ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Travelers Casualty and Surety Company of America

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond

Title or Type of Document

Three (3)

Number of Pages

October 4th, 2024

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

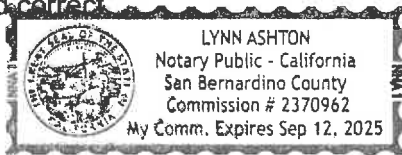
STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On OCTOBER 4, 2024, before me, LYNN ASHTON, Notary Public, personally appeared TODD MILLER, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPADISTRICT CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☒ Corporate Officer

- ☒ Partner(s) ☐ Limited
General

- ☒ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Arturo Ayala, Daniel Huckabay, Frank Morones, Ben Stong, Shaunna Rozelle Ostrom, Michael D. Stong, R. Nappi, Chelsea Liberatore, Benjamin Wolfe, Adrian Langrell, and Dwight Reilly of Orange, California,** their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021.**



State of Connecticut

By: 

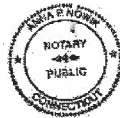
Robert L. Raney, Senior Vice President

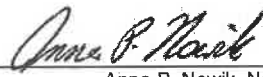
City of Hartford ss.

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**





Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

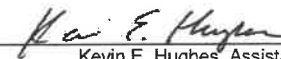
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **4th** day of **October**, **2024**





Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

BID FORMS

BID ACKNOWLEDGEMENT

NAME OF BIDDER: MILLER CONSTRUCTION

The undersigned hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract, including all plans, specifications, and all addenda, if any, for the following Project:

FA2024-0003 Newport Heights Water Tie-In

To the Newport-Mesa Unified School District, with its principal place of business at 2985 Bear Street, Costa Mesa, California 92626:

In response to the Notice Inviting Bids dated October 2, 2024 and in accordance with the accompanying Instructions to Bidders, the undersigned hereby proposes to the District to furnish all labor, technical and professional services, supervision, materials and equipment, other than materials and equipment specified as furnished by the District, and to perform all operations necessary and required to construct the Project in accordance with the provisions of the Contract Documents, including all plans, specifications, and all addenda, and at the prices stated opposite the respective items set forth in the Bid Schedule.

This Bid constitutes a firm offer to the District which cannot be withdrawn for 90 days after the date set for opening of Bids, or until a Contract is executed by the District and a third party, whichever is earlier.

The undersigned certifies that it has examined and is fully familiar with all of the provisions of the Contract Documents and any addenda thereto; that it has carefully checked all of figures shown in its Bid Schedule; that it has carefully reviewed the accuracy of all statements in this Bid and attachments hereto; and that it understands and agrees that the District will not be responsible for any errors or omissions on the part of the undersigned in preparing this Bid.

If awarded a Contract, the undersigned agrees to execute and deliver to the District within ten (10) calendar days after date of receipt of Notice of Award, a signed Contract and the necessary Performance Bond, Payment Bond, and Certificates of Insurance and Endorsements.

The following Bid Forms, which have been completed and executed by the undersigned Bidder, are incorporated by this reference, and made a part of this Bid:

1. Completed Bid Schedule form.
2. Bid Guarantee in the amount of not less than 10% of the Total Bid Price.
3. Completed Designation of Subcontractors form.
4. Completed Bidder Information and Experience form.
5. Fully executed Noncollusion Declaration form.

6. Completed Public Works Contractor DIR Registration Certification form.

Bidder certifies that it is now licensed in accordance with the provisions of the Contractor's License Law of the State of California:

License number 933449

Expiration date 05/31/25

License classification B

If the Bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. ONE (1),

[SIGNATURES NEXT PAGE]

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

BIDDER:

Bidder's Business Address:

MILLER CONSTRUCTION

(Company Name)

8447 MAPLE PLACE

RANCHO CUCAMONGA, CA 91730

By 

(Signature)

TODD MILLER

(Type or print name)

PRESIDENT

(Title)

RANCHO CUCAMONGA, CALIFORNIA

(Where signed) (District, State)

(corporate seal)

Dated: OCTOBER 11 2024
State of Incorporation: CALIFORNIA

(If the Contractor is a corporation, two signatures of corporate officers are required.)

Names and addresses of all partners or joint venturers:

N/A

Statement of the authority of signatory to bind Bidder:

Todd Miller is the President of Miller Construction with 100%
ownership, therefore, he has the authority to bind this bid.

BID SCHEDULE

OPTION 1 TOTAL BID PRICE TIE IN LOCATION 1

\$ 93,500.00
Total Base Bid in Numbers
NINETY THREE THOUSAND FIVE HUNDRED DOLLARS

OPTION 2 TOTAL BID PRICE TIE IN LOCATION 2

\$ 165,000.00
Total Base Bid in Numbers
ONE HUNDRED SIXTY FIVE THOUSAND DOLLARS

Option 1 and 2 are noted on document "Waterline Connection Exhibit_2024-08-27" Option 1 is located on the Santa Ana Ave side of the property Option 2 is located in the fire lane.

The costs for any work shown or required in the Contract Documents, but not specifically identified as a bid line item are to be included in the related bid line items and no additional compensation shall be due to Contractor for the performance of the work.

All blank spaces appearing above must be filled in. Failure to fill in any blank spaces may render the Bid non-responsive. In case of discrepancy between the Unit Price and Item Cost set forth for a unit basis item, the Unit Price shall prevail and be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a Unit Price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the Item Cost column, then the amount set forth in the Item Cost column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the District from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Schedule constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the work is fully executed by the District and a third party, whichever is earlier.

If the Contract Documents specify alternate bid items, the District can choose to include any, all, or none of the alternate bid items in the Work. If the District selects any of the alternate bid items, the corresponding alternate bid prices shall be added to or deducted from Base Bid Price for the work. The District can award/select alternate bid items at any time(s).

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated OCTOBER 11, 2024

DESIGNATION OF SUBCONTRACTORS

The subcontractor listed below will perform work or labor or render service to the successful Bidder in or about the construction of the work or improvement, or are subcontractors licensed by the State of California who will, under subcontract to the successful Bidder, specially fabricate and install a portion of the work or improvement according to detailed drawings contained in the Contract Documents, in an amount in excess of one-half of one percent (1/2 of 1%) of the Bidder's total bid. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the California Public Contract Code, the Bidder shall set forth below:

- (a) The portion of the work to be done by the subcontractor.
- (b) The name and the location of the place of business.
- (c) The California contractor license number; and
- (d) The DIR public works contractor registration number.

If a Bidder fails to specify a subcontractor or if a Bidder specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

Portion of Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number
Plumbing + Demo	Duke Plumbing	Upland, Ca.	430513	1000008450
Asphalt + concrete	Hitchcock Construction	Rancho Cucamonga, Ca.	~~1080210~~ 1080210	1000821711

Portion of Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number

BIDDER INFORMATION AND EXPERIENCE FORM

INFORMATION ABOUT BIDDER

(Indicate not applicable ("N/A") where appropriate.)

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: PAUL C. MILLER CONSTRUCTION CO., INC.
DBA MILLER CONSTRUCTION
- 2.0 Type, if Entity: CORPORATION
- 3.0 Bidder Address: 8447 MAPLE PLACE, RANCHO CUCAMONGA, CA 91730
- 909/484-1303 909/484-1009
Facsimile Number Telephone Number
TODD@MILLERCON.COM
Email Address
- 4.0 How many years has Bidder's organization been in business as a Contractor?
30 YEARS
- 5.0 How many years has Bidder's organization been in business under its present name? 13
- 5.1 Under what other or former names has Bidder's organization operated?
PAUL C. MILLER CONSTRUCTION LIC 407595
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 03/23/11
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: TODD MILLER
- 6.4 Vice-President's Name(s): MARK DORF
PETE CLINTON
- 6.5 Secretary's Name: TODD MILLER
- 6.6 Treasurer's Name: TODD MILLER

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

CALIFORNIA ONLY

10.0 What type of work does the Bidder normally perform with its own forces?

CONCRETE AND ROUGH CARPENTRY

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

NO

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

NO

13.0 List Trade References:

RANCHO PACIFIC ELECTRIC, DAVE ROBINSON 909-476-1022

FRANKLIN MECHANICAL, VINNIE FRANKLIN 951-845-1000

CASTON, INC. GREG MALACHOWSKI 909-381-1619

DAVID M. BERTINO MANUF. DYLAN BERTINO 909-888-9122

14.0 List Bank References (Bank and Branch Address):

AMERICAN BUSINESS BANK

2030 MAIN STREET, SUITE 250, IRVINE, CA 92614

949-261-1122 JOHN HARTWIG / TIA GORDON

15.0 Name of Bonding Company and Name and Address of Agent:

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

21688 GATEWAY CENTER DRIVE

DIAMOND BAR, CA 91765 FRANK HERTEL 909-612-3000

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LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

Project	Client Reference (agency name/contact info)	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
PERRIS HIGH INC. 3	PERRIS UHSD HECTOR GONZALEZ	PERFORMING ARTS BLDG.	OCTOBER 2024	\$58,573,320.00
PALOMA VALLEY HIGH CAMPUS ADD	PERRIS UHSD HECTOR GONZALEZ	NEW BLDGS EZ & PARKING LOG	JANUARY 2027	\$50,432,320.00
SIERRA HIGH WELLNESS CLASS	SAN BERNARDINO USD	NEW CLASSROOM	NOVEMBER 2024	\$11,262,937.00
MONUMENT RANCH K-8	ROMOLAND USD	NEW SCHOOL	JUNE 2025	\$30,130,000.00
WILLIAM WORKMAN STADIUM	HACIENDA LA PUENTE SD	NEW STADIUM	NOVEMBER 2025	\$15,639,000.00
NEWPORT HARBOR AQUATIC	NEWPORT MESA USD	AQUATIC CENTER MODERNIZATION	JULY 2025	\$ 8,420,899.00
MARK TWAIN SPECIAL ED CNTR	GARDEN GROVE USD	SPECIAL ED. CENTER	AUGUST 2025	\$16,621,281

LIST OF COMPLETED PROJECTS – LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project	Client Reference (agency name/contact info)	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
CAJON HIGH SPORTS LIGHTING	SAN BERNARDINO USD	UNDERGROUND WORK	MAY 2024	\$4,021,571.00

EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

MARK DORF - PROJECT MANAGER/ VICE PRESIDENT

2. Summarize each person's specialized education:

SEE ATTACHED RESUME

3. List each person's years of construction experience relevant to the project:

SEE ATTACHED RESUME

4. Summarize such experience:

SEE ATTACHED RESUME

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

ALL REQUIRED INFO IS ON THE RESUME



Mark Dorf

PROJECT MANAGER



Professional Affiliations

Licensed General Contractor
CASH – Coalition of Adequate
School Housing

EXPERIENCE – 36 YEARS

References

Jurupa Unified School District
Dana Toland | Director of Facilities
(909)758-6447

Garden Grove Unified School District
Jerry Hills | Director of Facilities
(951)751-1394

PBK Architects
Jose Vallarta | Senior Project Manager
(909)987-0909

Responsibilities

Our Vice President is an excellent leader and will support and oversee all phases of the project. Mark is involved with all value engineering, constructability, and estimating. He also oversees bid coordination, project scheduling, and assuring the project stays on track. Mark has been involved with every Lease-Leaseback project Miller Construction has executed for the last 15 years and is exceptional at maintaining strong relationships with each school district before during and after the project.

Recent Experience

- Paakuma K-8 School – SBCUSD – K-8 School Expansion
- Community School # 9 – OCDE – Ground-Up Continuation High School
- Pacifica High School – GGUSD – New Gymnasium and Aquatic Center
- La Quinta High School – GGUSD – New Gymnasium and Aquatic Center
- Los Amigos High School – GGUSD – Modernization of existing High School
- Bolsa Grande High School – GGUSD – Modernization & New Addition
- San Marino Elementary School – CSD – Modernization of Science Lab & Admin Office
- Los Coyotes School Office – CSD – Modernization of School Office
- Cortez Elementary School – WCUSD – Modernization & new infrastructure
- Lake Intermediate School – GGUSD – Modernization of Intermediate School

NON-COLLUSION DECLARATION

The undersigned declares:

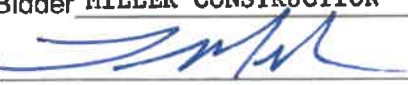
I am the PRESIDENT of MILLER CONSTRUCTION, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/11/24 [date], at RANCHO CUCAMONGA [District], CALIFORNIA [state].

Name of Bidder MILLER CONSTRUCTION

Signature 

Name TODD MILLER

Title PRESIDENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino)

On October 11, 2024 before me, Lynn Ashton, Notary Public,

Date

Here Insert Name and Title of the Officer

personally appeared TODD MILLER

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Lynn Ashton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Non-Collusion Declaration

Document Date: 10-11-24 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

PUBLIC WORKS CONTRACTOR DIR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No Bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.¹

Name of Bidder: MILLER CONSTRUCTION

DIR Registration Number: 1000002747

DIR Registration Expiration: 06/30/25

Small Project Exemption: Yes or X No

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the Project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the Project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the Bid is non-responsive.

Name of Bidder MILLER CONSTRUCTION

Signature 

Name and Title TODD MILLER, PRESIDENT

Dated OCTOBER 11, 2024

¹ If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

EXHIBIT "A"

SERVICES / SCHEDULE

1. Pothole the existing water valve locations to verify 2" potable water line that can be used to supply enough GPMs of potable water to (3) new portable classrooms and new portable restrooms (8 toilets, 2 urinals, 6 sinks) efficiently with 2" POC tie-in. Approximately 165' of saw cutting, demo, piping, and trenching. Saw cut existing asphalt, trench, and lay in new water line that will tie into new portable classrooms and new portable restroom. Demo and haul off asphalt or concrete after saw cutting area. Asphalt or concrete will need to be poured back where material was removed. Afterwards new water line will need to be tied into new POC. Trench plates will need to be installed to protect open areas after work hours.
2. The project schedule is approximately (3) Saturday days, (8) Hours shifts each, for turnover of construction; Notice to proceed is anticipated to occur on or about **October 17, 2024**.
3. DISTRICT and awarded CONTRACTOR must include and provide Costa Mesa Water District our logistic plan, scope of work, pre-construction meeting/job walk invitation.
4. Subcontractor will need to furnish dumpster for daily clean up and debris haul off. Portable restroom will be subcontractor furnished.

EXHIBIT "B"
PLANS AND SPECIFICATIONS
SEE DOCUMENTS FILE