

# Seneca Valley School District



## SCHOOL BOARD ACTION SESSION

Seneca Valley Intermediate High School Auditorium - 7 p.m.

### Public Agenda

October 14, 2024

**\*\* Subject to Change\*\***

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
  - A. **Moment of Silence**
  - B. **Pledge of Allegiance** - "I Led the Pledge" – Clara Sipp, third grade, Haine Elementary School.
  - C. **Roll Call**
2. **INFORMATION REPORTS**
  - A. **Student/Staff Recognition** – Ms. Linda Andreassi
    1. Congratulations to Mila Jaymes, second grade student at Ehrman Crest Elementary School. Mila was recently chosen to star in the nationwide tour of Dr. Suess' "How the Grinch Stole Christmas." Mila will appear as the beloved character Cindy Lou Who, and is taking part in an 18-city tour, November through December. Mila was chosen from thousands of children after multiple auditions to star in the leading role.
    2. Congratulations to Mr. Tom Lavelle, a Seneca Valley Intermediate High School Science Teacher. Mr. Lavelle was invited to speak at the recent Government eDNA Working Group Conference hosted by the Columbus Zoo. The focus of his presentation was to highlight some of the dynamic student work being conducted in the SV Center for Biotechnology Research, including single-species detection studies for hard-to-find animals, such as hellbender salamanders and queen snakes, to metabarcoding studies where genetics are used to determine all fish species in local waterways. The conference was attended by over 100 top government conservation geneticists from around the country, including the United States Geological Survey (USGS), United States Fish and Wildlife Service (USFWS), National Oceanic and Atmospheric Administration, The Smithsonian Institute of Natural History, United States Department of Agriculture and more.

B. **Dates to Remember**

October 16	Sukkot Begins
October 23	Winter Sport Drug Testing and Concussion Testing – SHS Athletic Offices - 2:45 p.m.
October 24	SVAOC End of First Nine Weeks, Grades 7-12
October 26	ACT Testing – SHS
October 26	PSAT Testing – SHS
October 28	SV End of First Nine Weeks, Grades 7-12
October 31	Halloween
November 1	Diwali
November 3	Daylight Savings Time Ends
November 3	Seneca Valley Foundation’s Second Annual Ryan Gloyer Memorial Run/Walk presented by Westinghouse – Secondary Campus – 9 a.m. More information at <a href="http://svsd.net">SFC Ryan Gloyer Memorial Run (svsd.net)</a>
November 4	School Board Work Session – 7 p.m. – SHSHS Auditorium

C. **All-Star Award, Winner, October 2024** – Peggy Bieber, an ABC Transit, Inc. Bus Driver

D. **Financial Reports**

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Tax Collections
7. Capital Projects Funds

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES**

A. **Work Session** – September 9, 2024

B. **Action Meeting** – September 16, 2024

5. **TREASURER’S REPORT**

6. **GENERAL FUND BILLS**

Grand Total: \$4,724,341.53

7. **CONSTRUCTION FUND BILLS**

Grand Total: \$2,360,744.13

8. **ADMINISTRATION**

A. **Board Policies** –

1. Approve board policy 612 – Purchases not Budgeted – new, second and final reading.
2. Approve board policy 619 – District Audit – new, second and final reading.
3. Approve board policy 812 – Property Insurance – new, second and final reading.
4. Approve board policy 622 – GASB Statement 34 – revised, first reading.

9. **INSTRUCTION**

A. **Conferences** – Approve conference requests.

B. **Non-Public Title I Services Agreement** - Approve the Third-Party Letter of Agreement for Nonpublic Title I Services with the Midwestern Intermediate Unit IV for the 2024-25 school year.

C. **Grant Disbursements** - Grant permission to apply for and disburse, if approved, the following grants:

1. The Holocaust Curriculum and LIGHT Center Development Grant in the amount of \$1,000 requested by Ms. Michele Russo. Funds will be used to purchase a set of graphic novels about the Holocaust that is in the tenth-grade curriculum, to provide transportation to and the costs related to the programming for the Holocaust Center.
2. The Living Laboratory and School Garden Grant in the amount of \$7,447.07 requested by Ms. Mersing and Dr. Wilcher. Funds will be used to create learning opportunities that serve as hands-on experiences that introduce topics such as aquaponics, garden beds and embryology.
3. The School Security Personnel Costs Grant in the amount of \$232,668.00 requested by Ms. Annie Mersing and Mr. Jason Young. Funds will be used for personnel cost of school security officers.
4. The Heros and Helpers 2024 Grant in the amount of \$2,500 requested by Ms. Jen Shipe, Dr. Wilcher and Ms. Annie Mersing. Funds will be used to support Haine Middle School’s “Shop with a Cop” event with Cranberry Township Police Department.

D. **Allegheny Intermediate Unit (AIU) Title I Services Agreement** - Approve the AIU services agreement for Title I Non-Public services for the 2024-25 school year.

E. **The Watson Institute (Education Center) Service Agreement** - Approve the agreement with The Watson Institute for the provision of educational services for student enrolled at The Education Center Sewickley for the 2024-25 school year.

10. **BUSINESS/FINANCE**

A. **Budget Transfers** – Approve budget transfers.

- B. **Natural Gas Agreement Extensions** - Approve three-year contract extensions with NRG/Direct Energy for Natural Gas on the Columbia Gas System with a Basis Price of (-\$0.267) per dekatherm and with UGI for Natural Gas on the Peoples Gas System with a Basis Price of (-\$0.50) per dekatherm for the term September 1, 2025 through August 31, 2028 as recommended by the Western Pennsylvania Natural Gas Consortium (AIU3 joint purchasing).
  - C. **Certificate of Deposit Placement Program** - Approve a program application and investment advisory agreement with the Pennsylvania Local Government Investment Trust.
  - D. **Postage Meter Lease Renewal** - Approve a renewal lease agreement with Quadient for a replacement postage meter machine for a 60-month term with a beginning effective date of August 14, 2025.
  - E. **Food Service Equipment** - Approve the sale of any food service equipment that is deemed to have resale value and the disposal of any items that are not suitable for resale in a responsible manner.
11. **PERSONNEL** – Approve appointments, leaves and employment contract.
12. **LETTERS SENT TO THE SCHOOL BOARD**

- a. Candace Kantz and Amanda Brewster
- b. Abdulelah Alfayez
- c. Laura Wible
- d. Crystal Belsterling
- e. Gianni Varlotta – student assignment
- f. Zeke Shabro – student assignment
- g. Quentin Kelley - student assignment
- h. Evan Hess – student assignment
- i. Delaney Myers - student assignment
- j. Canon Klein - student assignment
- k. Bobby Tammariello - student assignment
- l. Colton MacDougall – student assignment
- m. Samantha Wagstaff - student assignment
- n. Kale Baker - student assignment
- o. Rylee Dick – student assignment
- p. Johnny Inks – student assignment
- q. Addison Hartzell – student assignment
- r. Claire Jacobs – student assignment
- s. Julia Miller – student assignment
- t. Isabella Flatt – student assignment
- u. Jaeden Hewett – student assignment
- v. Eiken Downing – student assignment
- w. Aaden Heneghan – student assignment
- x. Presley Latimer – student assignment
- y. Connor Gocella - student assignment
- z. Gianna Zisko - student assignment
- aa. Olivia Weiss – student assignment
- bb. Cruz Sanders - student assignment

- cc. Elliot Gawne - student assignment
- dd. Isabella Landy - student assignment
- ee. Robin Sommerville - student assignment
- ff. Dylan Greer - student assignment
- gg. Sam Keefer - student assignment
- hh. Braden Donaldson - student assignment
- ii. Ella Paxton - student assignment
- jj. Adam Wise - student assignment
- kk. Adriana Simon - student assignment
- ll. Elyse Cilik - student assignment

13. **ADJOURNMENT**