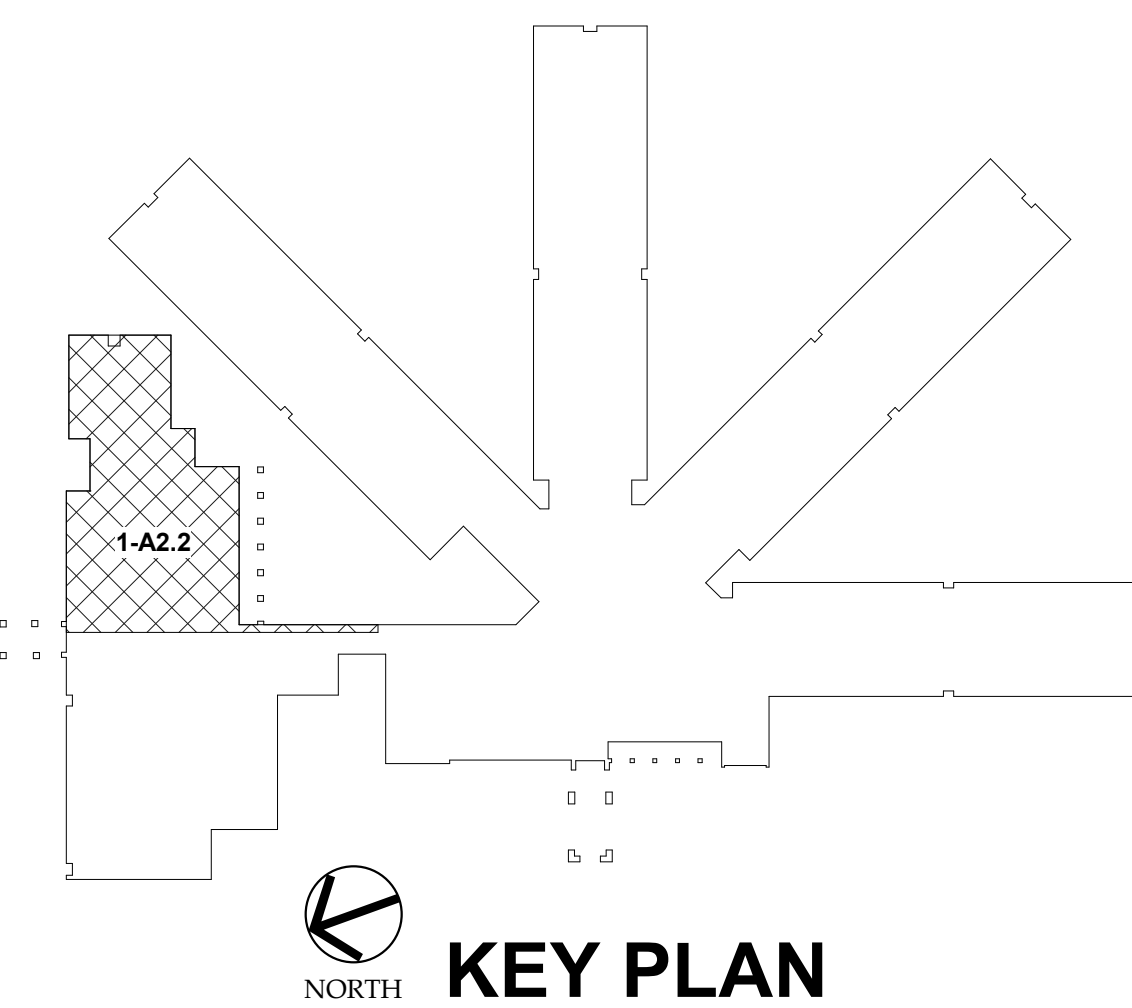


REFER TO A2.0 FOR CONT.

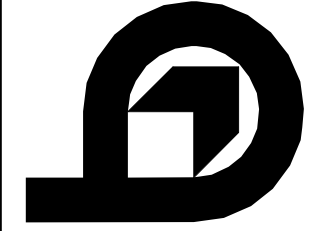
REFER TO A2.0 FOR CONT.

REFER TO A2.4 FOR CONT.

1 1/8" FLOOR PLAN - KITCHEN/DINING
SCALE: 1/8" = 1'-0"



KEY PLAN




BLUEJAY ELEMENTARY SCHOOL
EFFINGHAM COUNTY BOARD OF EDUCATION
SCHOOL CODE: 6511-0393

RINCON

JAMES W. BUCKLEY & ASSOCIATES INC. - ARCHITECTS
SWANBORO ALABAMA 36571

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NOT VALID UNLESS SIGNED

ISSUED FOR:

- FINAL/BID
- ADDENDUM 1: 07-19-2024
- ADDENDUM 3: 08-09-2024
- FS 001: 09-13-2024
- FS 003: 09-23-2024

TDP
DRAWN BY: HGB
CHECKED BY: CRB
APPROVED BY: 06/27/2024
PROJECT DATE: 23-035
PROJECT NUMBER:

SHEET NUMBER: A2.2

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