



GES Family News



Week of: Oct 14-18, 2024

Starting the week of 10/28, we will be adding choir practices on the stage from 8-8:30a. 5th grade on Tuesdays & 4th grade on Wednesdays.

Thank you Kate and Pat Garrahan for your generous table donation to the GES Garden!



Monday, 10/14

12:40

Sweater Weather Dress Up Day

5th grade Choir during lunch recess in Rm 225

Tuesday, 10/15

12:40

3:15-4:45p

Pumpkin Spice Wear something nice Dress up Day

4th grade Choir during lunch recess in Rm 225

Good News Club in Room 306

Wed, 10/16

Sports Dress up Day

Thursday, 10/17

1-3:14p

3:15-4:30p

Halloween or Fall Color shirt Dress up Day

Great American Shake Out Earthquake Drill

GT with Ms. Martin

STEM Club in Room 304

3-6:30p

Cookie Dough Fundraiser Delivery in MPR
Please pick up your orders in MPR between
3:00-6:30p

Friday, 10/18

9:00a

12:15p

2:45p

GES Spirit Wear Dress up Day

Kinder Field Trip

SALT in Room 206

Cookie Dough Fundraiser Assembly in MPR

Cafeteria Menu [Meal Menus](#)

Friendly Reminders:

Coming Soon @ GES:

- 10/21-25 October break
- 10/31 **Last Day** for Breakfast Food Drive
- 11/1 End of 1st quarter
- 11/6 Veterans day Assembly



Applying for Meal Benefits

A Step-By-Step Guide

For assistance with the application, visit the School Nutrition Program at dcsd.net/snp or call the SNP office at 775-782-7613.

SCAN THE QR CODE BELOW TO LOGIN TO INFINITE CAMPUS!

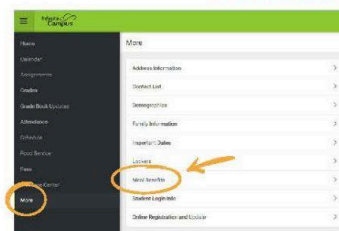


LOG INTO INFINITE CAMPUS PARENT PORTAL

- Use a mobile device or desktop to log in to the Infinite Campus Parent Portal. Scan the QR code on this flyer or visit www.dcsd.net/ic to access the IC login page.

ACCESS THE MEAL BENEFITS SECTION

- On the left-hand sidebar, select the "More" option from the menu.
- Under "More," find and click on "Meal Benefits."



STEP 1-3: START THE APPLICATION

- Once in the Meal Benefits section, click on the "Meal Benefits Application" button to begin.
- After reviewing Steps 1-3, click "Next" to continue.

STEP 4: ADD HOUSEHOLD MEMBERS

- Review the listed household members. If necessary, add any missing members by clicking "Add Household Member."
- Ensure that all household members are correct, including the student enrolled in school, and click "Next."

STEP 5: INDICATE BENEFIT RECIPIENTS

- Answer whether any household members are receiving benefits such as SNAP, TANF, or FDIPIR.
- Select "Yes" or "No" accordingly, then click "Next."

STEP 6: CONFIRM STUDENT INFORMATION

- Select the appropriate checkboxes to confirm which household members are students. If your child is a student, click both the child and student box.
- Ensure accuracy in this step, as it affects the eligibility review.



STEP 7-8: CONFIRM FOSTER STATUS & INDICATORS

- Step 7, Indicate if any of the listed students are foster children by selecting "Yes" or "No."
- Step 8, Indicate whether any of the listed students are classified as migrant, homeless, or runaway.

STEP 9: REPORT HOUSEHOLD INCOME

- Enter the gross income for each household member. If they do not have income, select "No Income."
- Include the total child income if applicable. If there is none, enter "0."

STEP 10-12: REVIEW AND SUBMIT

- Review all the information you've entered, ensuring that all details are accurate and complete.
- Social Security Number (SSN): Enter the last four digits of your Social Security Number. If you do not have an SSN, check the box labeled "I do not have a SSN."
- Children's Racial and Ethnic Identities: This section asks for optional information about your children's race and ethnicity. You can choose to respond or select "No Response." This does not affect your eligibility for meal benefits.
- Authorization Statement: You must read and agree to the authorization statement by selecting "Yes." This confirms that all information provided is truthful and complete.
- Once all sections are filled out, sign and click the "Submit" button to complete your application.





BACKPACK BUDDIES

Hosted by:
Gardnerville Elementary School

Now-October 31, 2024

Breakfast FOOD DRIVE

The Douglas County Backpack Buddies Program is dedicated to providing supplemental weekend food to participating in-need students. Not only do they provide food to these students, but they also provide the nurses and preschools within Douglas County schools with drinks and snacks.

Donate Now

Please DO NOT donate home-made food, food in glass containers, or any food that has been opened or is unlabeled.

Recommended Items

- Instant Oatmeal
- Cereal Cups
- Granola/Cereal Bars
- Pop-Tarts
- Mini Muffins



HEY KIDS & PARENTS!

A GREAT AFTER-SCHOOL ACTIVITY IS COMING TO YOUR SCHOOL!

IT'S HERE! IT'S FUN!

Kids, take this card home and show it to your parents... today!



Good News Club

A Club designed for boys and girls ages 5 - 12
Everyone is welcome! No fee!

Every: **Tuesday, 3:15 - 4:45pm**
 Begins: **September 24th**
 Location: **Gardnerville Elementary, Room 306**

Kids all over the World enjoy Good News Clubs! We meet once a week after school for singing, games, snack, and fun ways to learn valuable lessons about good living from the Bible.

Good News Club is sponsored by Child Evangelism Fellowship, helping kids to know God and learn from the Bible in 198 countries around the world.

This program is not an activity of Gardnerville Elementary School or the Douglas County School District.

A signed parental permission slip is required. Parents are always welcome to visit Club.

For more information, please contact:
 Dellene Burdsall at 775-502-0920 or,
 Child Evangelism Fellowship of Northern Nevada 775-423-7600
 P.O. Box 1512, Fallon, NV 89407

Please complete the permission slip and bring to Club.

Good News Club Permission Slip

Child: _____ Grade: _____ Age: _____
 Child: _____ Grade: _____ Age: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Home Ph: _____ Cell Ph: _____
 Email: _____
 Parent/Guardian: _____
 Child's Allergies: _____
 In case of emergency, contact:
 Name: _____ Ph: _____

I give my permission for _____ to attend Good News Club at Gardnerville Elementary. I understand that my child(ren) will need to be picked up after Club at 4:45pm, or, if they are able to walk home, please check the box below. Photos may be taken of the Club to show others the ministry in action (e.g., newsletters). I give permission for my child(ren)'s photograph to be used in such manner only.

____ My child(ren) will be picked up by:
 Name: _____ Ph: _____
 ____ My child(ren) will walk home.

Signature: _____ Date: _____