



**Office of the Superintendent**

Mary Skipper, Superintendent  
Bruce C. Bolling Municipal Building  
2300 Washington Street, 5<sup>th</sup> Floor  
Roxbury, Massachusetts 02119

617-635-9050

superintendent@bostonpublicschools.org  
[www.bostonpublicschools.org](http://www.bostonpublicschools.org)

To: Jeff Riley, Commissioner, Department of Elementary and Secondary Education  
CC: Russell Johnston, Deputy Commissioner  
From: Mary Skipper, Superintendent  
Subject: October 15 Systemic Improvement Plan Deliverables  
Date: October 15, 2022

This memorandum serves as official notification of the submission of the following documents, as required in the Systemic Improvement Plan. All documents will be posted and available to the public on the BPS website at [www.bostonpublicschools.org/strategicprogress](http://www.bostonpublicschools.org/strategicprogress).

Items from Agreement	Deadline
<b>English Learners</b>	
<a href="#">Present</a> the <a href="#">BPS Strategic Plan for Multilingual Learners</a> to the Boston School Committee as soon as possible during the 2022-2023 school year, but no later than October 12, 2022.	October 12
<b>Special Education</b>	
Post <a href="#">new positions for a senior leadership team</a> with demonstrated expertise in special education and systems changes in urban education.	October 15

