

# CONFIDENTIAL BOARD MEMORANDUM

DATE: 10/11/2024  
TO: BOARD OF EDUCATION  
FROM: DAVID REID  
RE: WEEKLY MEMO

Reminder: The next Regular Board Meeting will be Monday, October 14<sup>th</sup> at the **LW Westfall Elementary** @ 6 PM.

## **General Update**

This Friday marks the final day for the first nine-weeks period. Report cards will be going out soon for all of our sites.

Next week will be a three-day week for students as Thursday is a Teacher Professional Development Day and Friday/Monday is Fall Break.

## **Construction Updates**

GME – The saferoom ceiling beams are going in this week. The block wall outside the north side of GME South (old IME) is being built. The metal beams for the office area also continue to be set.

CHS – Electrical work, sheetrock, tape & bedding, etc. all continue on the inside to the building. The Nichiha paneling has been delivered and is now being installed on exterior where it had been delayed.

Band Room Addition – The sheathing is nearly complete.

AFJROTC/Tennis Locker Rooms – Sheathing has been installed. Renovation and removal of old interior walls continues.

Indoor Multipurpose Facility – All of the dirt work passed inspection. They started drilling for piers on Thursday.

CE – They poured the footings on Thursday afternoon. Plumbing and stem walls will begin next week. Renovation inside the old kitchen area is underway.

CNP West – Dirt work continues. The CM superintendent trailer is set to be delivered Oct. 14<sup>th</sup>.

Jensen Field Concession Stand – Preparations for footings, plumbing and new pad are underway.

## **Board Agenda Items**

- 5.D. This is the annual day that CHS gives the ACT to the entire junior class. The 9<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> grade students attend via a virtual day to allow the proctoring and monitoring of the test to be given all in one day.
- 6.C. This is a vote to approve the official budget. If anyone has any questions or comments you can contact me or the business office (Kevin Berry).
- 6.D. This is an annual requirement that requires any official booster clubs for the school year be sanctioned by the board.
- 6.E. This is the old school mail vehicle that has ran its life expectancy and then some.
- 7.B. This is the annual renewal to contract with Dr. Mullins as needed for behavioral services.
- 8.B. This is the annual Drop Out and Remediation Reports. Dr. Gaona will go over these during her presentation.
- 8.C. This is the three-year Comprehensive District Academic Plan that Dre. Gaona will present to the board prior to the vote.
10. This will open the Level III Grievance Hearing. Those who petitioned for the grievance hearing will keep their presentation to 30 minutes. The district will respond and remain below 30 minutes.
11. This will close the grievance hearing. The board will deliberate in executive session when central office portion is over and administrators have been dismissed from the meeting.

14. This will be where the board renders their decision on the grievance hearing.

As always, if you have any questions or comments feel free to visit, call or text.

Dates of Note:

- Monday, October 14<sup>th</sup> – School Board Meeting at LWW
- October 18 – 21 – Fall Break
- Monday, November 11<sup>th</sup> – School Board Meeting at CO
- Nov. 25 – 29 – Thanksgiving Break
- Monday, December 9<sup>th</sup> – School Board Meeting at NPI
- Dec. 23 – Jan. 3 – Christmas Break