

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP AGENDA
October 14, 2024 - 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

--Jennifer (Callender) Bell – Transportation (*to be held during Voting Meeting*)

III. PRESENTATIONS

Ms. Jennifer Jordan – Student Centered Classroom

IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2024-2025 school year:

TEACHER/NURSE	AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL
Sydney Rankin – Emergency Cert.	Tammy Blauser – Secretarial
MaryAnn Mackrell – Elementary K-6 (effective 1/6/25)	
- C. Discussion related to the request from Mindy Smith, upon receipt of all appropriate documentation to be a Volunteer with the PTO for the 2024-2025 school year.
- D. Discussion related to the request from Kristin Peace, upon receipt of all appropriate documentation to be a Volunteer with the PTO for the 2024-2025 school year.
- E. Discussion related to the request from Heather Anthony, upon receipt of all appropriate documentation to be a Volunteer with the PTO for the 2024-2025 school year.
- F. Discussion related to the request from Jacqueline Maihle to be a Volunteer with the Elementary Girls' Basketball program during the 2024-2025 school year. All required documentation is currently on file with the District Office.
- G. Discussion related to the request from Darren Rhoades, upon receipt of all appropriate documentation, to be a Volunteer with the Elementary Girls' Basketball program during the 2024-2025 school year.
- H. Discussion related to the request from the A-CV PTO to use the Elementary Cafetorium on Monday, November 4, 2024 from 5:30 P.M. – 7:00 P.M. for the purpose of holding a PTO meeting as attached.
- I. Discussion related to the request from the A-CV PTO to use the Elementary Cafetorium on Thursday, December 19, 2024 from 1:00 P.M. – 6:00 P.M. for the purpose of distributing a fundraiser as attached.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for October, 2024
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for September, 2024.
- C. Cafeteria Finance Report for September, 2024.
- D. Activities Report for September, 2024.
- E. F.I.R.S.T. Program Report for September, 2024.
- F. Elementary Activity Account for September, 2024.
- G. Elementary Yearbook Activity Account for September, 2024.
- H. Cafeteria Report – Stacey Redding

- I. Discussion related to the Gas contract with UGI Energy Services (an extension of our current contract) effective October 2024 – September 2026 with a new rate of \$3.970 as attached.
- J. Discussion related to the electric contract with Dynegy Service effective December 2024 through December 2025 at a rate of \$0.07634 cents/kWh for electric service to the District as attached.

VI. PERSONNEL

- A. Discussion related to removing Dr. David McDeavitt as Interim Principal at the WSTU facility effective immediately.
- B. Discussion related to the letter of retirement from Mary Ann Mackrell dated September 23, 2024, Mary Ann has been an employee with the District since July, 1994 with her retirement date being January 5, 2025 as attached.
- C. Discussion related to advertising “In-House” for the Kindergarten teaching position.
- D. Discussion related to advertising for the Central Office Secretary position.
- E. Discussion related to the letter of resignation as Full-time (3:00 P.M. – 11:00 P.M.) Heavy Duty Custodian from Kyle Johnson effective October 18, 2024 as attached.
- F. Discussion related to advertising for a Full-time (3:00 P.M. – 11:00 P.M.) Heavy Duty Custodian.
- G. Discussion related to the MOA (Certified School Nurse and Nurse Technician) between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley Education Association/PSEA/NEA effective July 1, 2024 through June 30, 2025 as attached.

VII. INSTRUCTIONAL SERVICES

- Discussion related to adding Malia Page, 11th grade student, as Student School Board Representative for the 2024-2025 school year.
- Discussion related to District Enrollment Numbers dated September 17, 2024 and October ____, 2024 as attached.

VIII. POLICY

- Discussion related to the first reading of Policy #113.1 Discipline of Students with Disabilities as attached.
- Discussion related to the first reading of Policy #113.2 Behavior Support as attached.
- Discussion related to the first reading of Policy #202 Eligibility of Nonresident Students as attached.
- Discussion related to the first reading of Policy #236.1 Threat Assessment as attached.
- Discussion related to the first reading of Policy #254 Educational Opportunity for Military Children as attached.
- Discussion related to the first reading of Policy #607 Tuition Income as attached.
- Discussion related to the first reading of Policy #805.2 School Security Personnel as attached.
- Discussion related to the second reading of Policy #813 Other Insurance as attached.

IX. FACILITIES

X. TRANSPORTATION

XI. MISCELLANEOUS

A. Career Center Report.

- A copy of the September 23, 2024 Joint Operating Committee Minutes are attached, contents will be reviewed and approved at the October 28, 2024 JOC Meeting.

B. Intermediate Unit Report.

- Board Meeting Minutes from the September 25, 2024 meeting are attached.

C. Correspondence.

- Thank you note from Mrs. Jennifer Stover and Mrs. Justine Whyte.
- Letter from Richard A. Goldinger, District Attorney, Butler County, dated September 16, 2024.
- Letter from Jeffrey T. Fowler, Extension Educator/Penn State Extension (football field and practice field evaluations conducted on September 27, 2024) as attached.
- Amended Petition by Armstrong County Tax Claim Bureau for Sale of Properties by Armstrong County Tax Claim Bureau Where Upset Price Was Not Bid (317 South Jackson Avenue, Parker, PA).
- Amended Petition by Armstrong County Tax Claim Bureau for Sale of Properties by Armstrong County Tax Claim Bureau Where Upset Price Was Not Bid (304 South Walnut Avenue, Parker, PA)

-- Exonerations from Assessment (from the Butler County Board of Assessment Appeals for property located in Allegheny Township, Butler County (104 Quick Lane, Emlenton, PA) as attached. (Delinquent taxes are due on a trailer that is no longer on the property)

D. Technology Committee update.

E. Athletic Committee update.

F. Football Committee update.

G. Finance & Facilities Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

CONFERENCES AND FIELD TRIPS FOR 2024-2025 (October, 2024 – Workshop Meeting Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Michelle Austin	9 – monthly Data Quality Network Meetings	3 rd Wednesday of each month	Riverview IU6 Clarion, PA	\$0.00	\$0.00	\$253.26	\$0.00	\$0.00	\$0.00	\$253.26
R.J. Feicht	ACCESS PA/Power Library Users Conference	10/22/24	Penn State, DuBois, PA	\$0.00	\$0.00	\$75.04	\$0.00	\$0.00	\$0.00	\$75.04
Minnie Logue	Blues Program Training	10/28/24 10/29/24	Clarion County Human Services Building Clarion, PA	\$0.00	\$30.00	\$0.00	\$15.00	\$0.00	\$0.00	\$45.00
Minnie Logue (approx. 47 students)	Clarion County Career Center Tour	11/25/24	Clarion County Career Center Shippensburg, PA	\$0.00	\$0.00	\$142.64 (1 Bus)	\$0.00	\$0.00	\$0.00	\$142.64
Joe Graf (approx. 50 students)	Builders' Guild	11/1/24	David Lawrence Convention Center Pittsburgh, PA	\$166.00	\$0.00	\$492.56 (1 Bus)	\$0.00	\$0.00	\$0.00	\$658.56
Tracy Patton Julie Raybuck (approx. 101 students)	Post-Secondary Options Fair	11/6/24	PennWest University Clarion, PA	\$271.00 (1-Teacher) (1-Nurse/3 hrs.)	\$0.00	\$283.52 (2 Busses)	\$0.00	\$0.00	\$0.00	\$554.52
Tracy Hartle (approx. 5 students)	Clarion County Youth Council	10/10/24 12/5/24 4/10/25	Trinity Point Church Clarion, PA	\$498.00	\$0.00	Van \$25.38	\$0.00	\$0.00	\$0.00	\$523.38

CONFERENCES AND FIELD TRIPS FOR 2024-2025 (October, 2024 – Workshop Meeting Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Wes Krautbauer (approx. 2 students)	Chief Science Officers Meeting	10/28/24	Hyatt Regency McCormick Place Chicago, IL	\$664.00 Paid by RIU6	Paid by RIU6	\$400.00 Paid by RIU6	Paid by CSO	Paid by CSO	Paid by IU	All costs covered by RIU6 & CSO \$0.00 District
		10/29/24								
		10/30/24								
		10/31/24								
Rachel Paz or Joe Graf or Wes Krautbauer (approx. 6 students)	2024 PAGE Conference	11/7/24	Marriott Pittsburgh City Center Pittsburgh, PA	\$332.00	\$475.00	\$118.95	\$80.00	\$298.00	\$0.00	\$1,303.95
		11/8/24								
		9/25/24								
		10/23/24								
	Chief Science Officer Cabinet Events	3/5/25	<u>Penn State Clarion, PA</u> <u>Penn State DuBois, PA</u> <u>TBD</u>	\$664.00 Reimbursed by RIU#6	\$0.00	TBD Reimbursed by RIU#6	\$0.00	\$0.00	\$0.00	All costs covered by RIU#6 \$0.00 District
		5/8/25								
Rachel Paz	Gifted Consortium	10/28/2024	Riverview IU6 Clarion, PA	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00
Rachel Paz	Gifted Consortium	5/12/2025	Riverview IU6 Clarion, PA	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00

CONFERENCES AND FIELD TRIPS FOR 2024-2025 (October, 2024 – Workshop Meeting Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Kristin Thurber (Approved at the 9/16/24 Voting Meeting – Seeking approval for mileage)	2024 N & D Symposium (Neglected & Delinquent Youth)	10/9/24 10/10/24 10/11/24	Kalahari Pocono Manor, PA	\$0.00	\$0.00	\$343.00	\$90.00	\$0.00	\$0.00	\$433.00 (Paid by WSTU Grant)
Meg Geffel	2024 N & D Symposium (Neglected & Delinquent Youth)	10/9/24 10/10/24 10/11/24	Kalahari Pocono Manor, PA	\$0.00	\$0.00	\$406.02	\$90.00	\$0.00	\$0.00	\$496.02 (Paid by WSTU Grant)
Erin Morrison	PASBO Construction Mgmt.-Capital Projects	10/23/24	Seven Springs Mountain Resort Champion, PA	\$0.00	\$185.00	\$196.31	\$0.00	\$0.00	\$0.00	\$381.31
Michelle Austin	McKinney-Vento Fall Regional Meeting	11/7/24	IU4 Grove City, PA	\$0.00	\$0.00	\$30.55	\$0.00	\$0.00	\$0.00	\$30.55

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Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Kristin Thurber	Federal Program Regional Workshop	10/18/24	IU5 Edinboro, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kristin Thurber	SAS Institute: Purposeful Leadership	12/8/24 12/9/24 12/10/24 12/11/24	IU5 Edinboro, PA	\$0.00	\$175.00	\$334.33	\$90.00	\$665.00	\$0.00	\$632.17 (Paid by WSTU Grant)
Kristin Hurrelbrink Wes Krautbauer (approx.) 25 Students	Visit PennWest Clarion University/sit-in on lecture and complete various activities (Chem. II; Bio II, AP Bio; Anatomy; and Physics I & II	10/22/24	PennWest University Clarion, PA	\$166.00	\$0.00	1 Bus \$183.76	\$0.00	\$0.00	\$0.00	\$349.76
Erin Morrison	70 th PASBO Annual Conference and Exhibits	3/11/25 3/12/25 3/13/25 3/14/25	Hershey Lodge Hershey, PA	\$0.00	\$349.00	\$292.79	\$100.00	\$492.00	\$0.00	\$1,233.79

District costs to date:

July, 2024	\$3,725.00 (EST.)
August, 2024	\$2,171.38
September, 2024	\$2,694.82
October, 2024	\$6,515.93