

## **RETAIL FOOD OFFICIAL INSPECTION REPORT**

1435 WEST COVINA PKWY WEST COVINA, CA 91790 - Phone: (626) 813-3428 WWW.PUBLICHEALTH.LACOUNTY.GOV/EH



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Facility Name:	GRANA	DA HILLS CHARTER HIGH SCHO	OL	Inspection Date: 10/9/2024		Facility Status		
Owner/Permittee:	GRANA	DA HILLS CHARTER		Re-inspection Date: 10/23/2024		on Date: 10/23/2024	Score:	
Program Identifier:	GRANA	DA HILLS CHARTER HIGH SCHO	OL	Time In:	07:15 AM		Time Out: 08:30 AM	
Facility Address:       10535 ZELZAH AVE         City/State/Zip:       GRANADA HILLS, CA 91344					ROUTINE INSPECTION CORRECTIVE ACTION / FOLLOW UP REQUIRED			Grade:
FA: FA0163343		PR: PR0151533	<b>PE</b> : 1671	Action:	rtooun.		RED	

✓ IN = In compliance

✓ N/A = Not applicable

✓ N/O = Not observed **MIN** = Minor Violation COS = Corrected on-site

ACTICES luce food borne illness.

Out = Items not in compliance	🚫 MAJ = I	Major ∖	/iolatio	n		<mark>⊘</mark> №	IN = Minor Violation
CRITICAL RISK FACTO The following pose a threat to public health and mu	ORS st be correcte	ed imm	ediatel	v.			GOOD RETAIL PRACTICES Preventive measures that can reduce food borne
EMPLOYEE HEALTH, HYGIENE & KNOWLEDGE	IN	N/A	N/O	cos	Ol Maj	UT Min	SUPERVISION
1a. Demonstration of knowledge		IN/A	N/O	003	iviaj	2	24. Person in charge present and performs duties
1b. Food safety certification	- ·					2	25. Personal cleanliness and hair restraints
2. Communicable disease; reporting, restrictions & exclusions	- İ				4		GENERAL FOOD SAFETY REQUIREMENTS
3. No discharge from eyes, nose and mouth	· ·					2	26. Approved thawing methods used, frozen food
4. Proper eating, drinking, or tobacco use	· ·					2	27. Food separated and protected
PREVENT CONTAMINATION BY HANDS		-					28. Washing fruits and vegetables
5. Hands clean and properly washed; proper glove use	<u> </u>	1			4	2	29. Toxic substances properly identified, stored and used
6. Adequate hand washing facilities: supplied and accessible	- i					2	FOOD STORAGE/DISPLAY/SERVICE
TIME AND TEMPERATURE RELATIONSHIP	- I					•	30. Food storage; food storage containers identified
7. Proper hot and cold holding temperatures	✓	1			4	2	31. Consumer self service
8. Time as a public health control; procedures & records	·		$\checkmark$		4	2	32. Food properly labeled & honestly presented
9. Proper cooling methods			<i>.</i>		4	2	EQUIPMENT/UTENSILS/LINENS
10. Proper cooking time and temperature			$\checkmark$		4		33. Nonfood-contact surfaces clean
11. Proper reheating procedures for hot holding			$\checkmark$		4		34. Warewash facilities: installed, maintained, used; test equipn
PROTECTION FROM CONTAMINATION							35. Equipment/utensils approved; installed; good repair; capaci
12. Returned and re-service of food			$\checkmark$			2	36. Equipment, utensils and linens: storage and use
13. Food in good condition, safe and unadulterated	✓				4	2	37. Adequate ventilation and lighting; designated areas, use
14. Food contact surface; clean and sanitized	$\checkmark$				4	2	38. Thermometers provided and accurate
FOOD FROM APPROVED SOURCES							39. Wiping cloths; properly used and stored
15. Food obtained from approved source	✓				4	2	PHYSICAL FACILITIES
16. Compliance with shell stock tags, condition, display		$\checkmark$				2	40. Plumbing; fixtures, backflow devices, drainage
17. Compliance with Gulf Oyster Regulations		$\checkmark$				2	
ADDITIONAL CRITICAL RISK FACTORS							41. Garbage and refuse properly disposed; facilities maintained
18. Compliance with variance, specialized process & HACCP		$\checkmark$				2	42. Toilet facilities: properly constructed, supplied, cleaned
19. Consumer advisory provided for raw/undercook food		$\checkmark$				2	43. Premises; personal/cleaning items; vermin proofing
20. Licensed health care facilities/public & private schools:	✓				4		44. Floors, walls and ceiling: properly built, maintained and clea
prohibited foods not offered							45. No unapproved sleeping quarters
21a. Hot water available	✓				4	2	SIGNS/REQUIREMENTS
21b. Water available	✓				11		46. Signs posted; last inspection report available
22. Sewage and wastewater properly disposed	✓				11	2	47. Permits available
23. No insect, rodent, birds or animals present	√				11	2	
		COI	MPLIA	NCE	& EN	FORC	EMENT
				OUT			
48. Plan review					⊢		poundment/VC&D
49. Samples Collection					H	51. Pe	ermit Suspension

28. Washing fruits and vegetables	1				
29. Toxic substances properly identified, stored and used					
FOOD STORAGE/DISPLAY/SERVICE					
30. Food storage; food storage containers identified	1				
31. Consumer self service					
32. Food properly labeled & honestly presented					
EQUIPMENT/UTENSILS/LINENS					
33. Nonfood-contact surfaces clean	1				
34. Warewash facilities: installed, maintained, used; test equipment	1				
35. Equipment/utensils approved; installed; good repair; capacity	1				
36. Equipment, utensils and linens: storage and use	1				
37. Adequate ventilation and lighting; designated areas, use					
38. Thermometers provided and accurate	1				
39. Wiping cloths; properly used and stored	1				
PHYSICAL FACILITIES					
40. Plumbing; fixtures, backflow devices, drainage					
41. Garbage and refuse properly disposed; facilities maintained	1				
42. Toilet facilities: properly constructed, supplied, cleaned	1				
43. Premises; personal/cleaning items; vermin proofing	1				
44. Floors, walls and ceiling: properly built, maintained and clean	1				
45. No unapproved sleeping quarters	1				
SIGNS/REQUIREMENTS					
46. Signs posted; last inspection report available	1				
47. Permits available	1				
ENT					
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	OUT			OUT
		Γ	50. Impoundment/VC&D	
ion		Γ	51. Permit Suspension	
		Ι	52. Multiple Major Critical Risk Violations / Increased Risk to Public Health	3



DAVID MARANAN EHS Signature

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### **RETAIL FOOD OFFICIAL INSPECTION REPORT**



Facility Na	me: GRANADA HILLS CHARTER HIGH SCHOOL	Inspection Date: 10/9/2024							
Facility Ad	Facility Address:     10535 ZELZAH AVE       City/State/Zip:     GRANADA HILLS, CA 91344								
CRITIC	CAL VIOLATIONS								
GOOD	RETAIL PRACTICE VIOLATIONS								
1	<ul> <li>Violation: # 37. Adequate ventilation and lighting; designated areas, use - 114149, 114149.1</li> <li>Violation Text: Exhaust hoods and proper ventilation shall be provided in the facility and approved by the local building department. Adequate lighting shall be provided in all areas of food facility, and with light shields in food prep and utensil washing area. California Health &amp; Safety Code §§ 114149, 114149.2, 114149.3, 114252, 114252.1</li> <li>Corrective Action:         Provide adequate light to all areas where foods are prepared, stored, processed, and utensils/equipment are cleaned and stored.         OBSERVED 2 OUT OF THE 3 LIGHTING FIXTURES IN THE WALK-IN FREEZER WERE NONFUNCTIONAL AT THE TIME OF THE INSPECTION.     </li> </ul>								
1	<ul> <li>Violation: # 40. Plumbing: Plumbing in good repair, proper backflow devices - 114171, 114189.1</li> <li>Violation Text: All plumbing and plumbing fixtures shall be installed in compliance with local plumbing prevent any contamination, and shall be kept clean, fully operative, and in good repair. California Heal 114190, 114192, 114192.1, 114193, 114193.1, 114199, 114201, 114269</li> <li>Corrective Action: Provide air gap between the flood level rim of the floor sinks and the end of all drain pipes.</li> <li>OBSERVED NO AIR GAP BETWEEN THE FLOOD LEVEL RIM OF THE FLOOR SINK AND THE EN MACHINE; THE END OF THE DRAIN PIPE WAS INSERTED IN THE FLOOR SINK AT THE TIME OF</li> </ul>	th & Safety Code §§ 114171, 114189.1, D OF THE DRAIN PIPE OF THE ICE							

E-MAIL PIC/Owner Signature

EHS Signature

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# **RETAIL FOOD OFFICIAL INSPECTION REPORT**



#### **MEASURED OBSERVATIONS**

Line #	Item Description	Location	<u>Measurement</u>	Unit of Measure	<u>Comment</u>
1	Water	2 Handwashing sinks (restrooms)	115.00	Fahrenheit	Adjustable
2	Milk (sealed/unopened)	2 Speede Serv refrigerators	40.00	Fahrenheit	Serving line
3	Sausage, egg & cheese sandwicł	2 Utility hot holding units	150.00	Fahrenheit	Food preparation area
4	Chicken nuggets, sausage patties	3 Utility refrigerators	30.00	Fahrenheit	Food preparation area
5	Chicken salad sandwiches	Drop-in refrigerated cold well	40.00	Fahrenheit	Faculty serving line
6	Water	Handwashing sink (kitchen)	120.00	Fahrenheit	Adjustable
7	Prepackaged burritos	Hatco GloRay food warmer	150.00	Fahrenheit	Serving line
8	Prepackaged burritos	Hatco heated well	148.00	Fahrenheit	Faculty serving line
9	Chicken salad sandwiches	Turbo Air refrigerator	40.00	Fahrenheit	Serving line
10	Turkey, ham & cheese wraps	Turbo Air refrigerator	36.00	Fahrenheit	Serving line
11	Chicken patties	Utility refrigerator	35.00	Fahrenheit	Storage room
12	Diced chicken	Utility refrigerator	38.00	Fahrenheit	Storage room
13	Turkey sandwiches	Utility refrigerator	36.00	Fahrenheit	Faculty serving line
14	Turkey, ham & cheese wraps	Utility refrigerator	37.00	Fahrenheit	Storage near kitchen restroom
15	Raw chicken breast	Utility refrigerator (behind salad bar not in use)	32.00	Fahrenheit	Serving line
16	Chicken patties	Walk-in refrigerator	32.00	Fahrenheit	
17	Water	Warewashing sink	125.00	Fahrenheit	

### **OVERALL INSPECTION COMMENTS**

The purpose of this visit is to conduct a routine inspection.

The violations noted on this report are based on the California Retail Food Code.

Certified Food Protection Manager (CFPM): Vanda McLaughlin Expiration Date: 09/13/2029

The re-inspection date listed on the front page is the first possible date that an inspector will return to determine if you are in compliance with the violations listed on this report. If the operator/owner's representative would like to be present for the re-inspection, please contact the inspector at the phone number listed at the top of the report to confirm the re-inspection date.

The Official Inspection Report (OIR) was discussed with the CFPM, Vanda McLaughlin, and will be sent to the e-mail address on file.

For questions or concerns pertaining to this report, please contact EHS III David Maranan at (323) 303-4547.

Note: Additional re-inspections resulting from continued noncompliance will result in additional fees. Requests for re-inspections on a weekend or holiday will also result in an additional fee.

E-MAIL

PIC/Owner Signature

DAVID MARANAN

EHS Signature

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#### RETAIL FOOD OFFICIAL INSPECTION REPORT COUNTY OF LOS ANGELES • DEPARTMENT OF PUBLIC HEALTH OFFICE: CAMPS AND SCHOOLS PROGRAM • CHIEF: TATEVIK SAHAKIAN 1435 WEST COVINA PKWY WEST COVINA, CA 91790 - Phone: (626) 813-3428 WWW.PUBLICHEALTH.LACOUNTY.GOV/EH



It is improper and illegal for any County officer, employee or inspector to solicit bribes, gifts or gratuities in connection with performing their official duties. Improper solicitations include requests for anything of value such as cash, free services, paid travel or entertainment, or tangible items such as food or beverages. Any attempt by a County employee to solicit bribes, gifts or gratuities for any reason should be reported immediately to either the County manager responsible for supervising the employee or the Fraud Hotline at (800) 544-6861 or www.lacountyfraud.org. YOU MAY REMAIN ANONYMOUS.

#### Posting of the final Score/Grade is required in those cities that have adopted County Ordinance 97-0071

1. Failure to correct the violations by the compliance date may result in additional fee for each additional re-inspection.

2. Your signature on this form does not constitute agreement with its contents. You may discuss this content of this report or your grade with the department by contacting the supervisor at the Environmental Health office indicated on page one of this report. Until such time as a decision is rendered by this department, the content of this report and the grade shall remain in effect.

3. If you are not satisfied with your score or grade on this report, you may be eligible for an Owner Initiated Inspection, which may result in a change in your grade. Contact your Environmental Health office indicated on the front page of this report within 3 business days for eligibility determination and fee information.

By signing below the Person in Charge/Owner understands the above noted violations and statements.

E-MAIL PIC/Owner Signature

DAVID MARANAN

EHS Signature

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