

# MARION COUNTY BOARD OF EDUCATION

Educate • Prepare • Inspire

Mrs. Cynthia Legette, Chairperson  
Mr. Levant Davis, Vice Chairman  
Mrs. Ogleretta D. White  
Rev. Cynthia V. Brown  
Mrs. Linda O. Neal  
Mrs. Ritta Hennecy  
Mr. Charles White



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## AGENDA

Tuesday, January 17, 2017  
6:00 PM

1. CALL TO ORDER.....Mrs. Cynthia H. Legette, Chairman
2. INVOCATION.....Rev. Cynthia V. Brown
3. NOTIFICATION OF BOARD MEETING.....Mrs. Dianne Graves-Hopper
4. WELCOME.....Mrs. Cynthia H. Legette, Chairman
5. ESTABLISHMENT OF QUORUM.....Mrs. Cynthia H. Legette, Chairman
6. PUBLIC PARTICIPATION - NONE

### CONSENT AGENDA

7. APPROVAL OF AGENDA
8. APPROVAL OF MINUTES: CALLED MEETING – NOVEMBER 29, 2016; REGULAR MEETING – DECEMBER 13, 2016 AND CALLED MEETING – DECEMBER 19, 2016

### SPECIAL RECOGNITIONS

9. SOUTH CAROLINA SCHOOL BOARD RECOGNITION MONTH Dr. Kandace Bethea
10. SPECIAL RECOGNITIONS: STAFF / STUDENTS Dr. Kandace Bethea

### REPORTS FROM ADMINISTRATION / REVIEW AND ACTION ITEMS

11. CURRICULUM AND INSTRUCTION UPDATES: Dr. Rechel Anderson
12. REVIEW AND ACTION:  
(a) 2017 – 18 LOCAL BOARD APPROVED COURSES
13. BUSINESS OPERATIONS UPDATES: Mr. Leon Sturkey
14. REVIEW AND ACTION:  
(a) BID TABULATION SHEET FROM ADULT EDUCATION PHASE II  
(b) BID TABULATION SHEET MULLINS HIGH SCHOOL REROOFING
15. FINANCE REPORT UPDATES: Mr. Russell Causey
16. REVIEW AND ACTION:  
(a) FINANCE REPORT DECEMBER 2016

17. **HUMAN RESOURCES:** **Mrs. Paula Grant**
- REVIEW AND ACTION**  
(a) **PERSONNEL**
- (b) **2<sup>ND</sup> READING APPROVAL OF POLICIES GCB AND GCQC/GCQD**
18. **SPECIAL SERVICES:** **Mrs. Amanda Dale**
- REVIEW AND ACTION:**  
(a) **2<sup>ND</sup> READING APPROVAL FOR POLICY EJ – ACCOMMODATING THE USE OF SERVICE ANIMALS WITH INDIVIDUALS WITH DISABILITIES**
19. **SUPERINTENDENT’S OFFICE:** **Dr. Kandace Bethea**
- REVIEW:**  
(a) **SUPERINTENDENT’S UPDATE**
20. **REVIEW AND ACTION:**  
(a) **OUT-OF –STATE TRAVEL: JOHNAKIN MIDDLE SCHOOL - 8<sup>TH</sup> GRADE SOCIAL STUDIES CLASSES WASHINGTON, D.C. APRIL 12 – 14, 2017**
- (b) **STUDENT TRANSFERS AND RELEASES**

**CONFERENCE/ MEETING REMINDERS**

21. **MARION CHAMBER OF COMMERCE ANNUAL BANQUET – JANUARY 23, 2017 @ 5:30 PM WOODHAVEN EAST HIGHWAY 76 – MARION, SC**
22. **THE GREATER MULLINS CHAMBER OF COMMERCE ANNUAL BANQUET – FEBRUARY 6, 2017 @ 6:30 PM – ACADEMY FOR CAREERS & TECHNOLOGY – MARION, SC**
23. **SCSBA ANNUAL CONVENTION FEBRUARY 16 -19, 2017 @ HILTON HEAD MARRIOTT HILTON HEAD, SOUTH CAROLINA**
24. **BOARD COMMENTS, COMMITTEE UPDATES & CONCERNS** **Board Members**

**EXECUTIVE SESSION (IF NEEDED)**

25. **EXECUTIVE SESSION**
- (a) **LEGAL / CONTRACTUAL MATTERS / PERSONNEL**
- (b) **OPEN SESSION**
- (c) **ACTION ON EXECUTIVE SESSION ITEMS**

**ADJOURNMENT**

26. **ADJOURN**