

MARION COUNTY BOARD OF EDUCATION

Educate • Prepare • Inspire

Mrs. Cynthia Legette, Chairperson
Mr. Levant Davis, Vice Chairman
Mrs. Ogleretta D. White
Rev. Cynthia V. Brown
Mrs. Linda O. Neal
Mrs. Ritta Hennecy
Mr. Charles White



Marion County School
Central Services Office
719 North Main Street
Marion, SC 29571
Telephone: 843-423-8395
Fax: 843-423-8219

REVISED AGENDA

Tuesday, February 21, 2017
6:00 PM

1. CALL TO ORDER.....Mrs. Cynthia H. Legette, Chairman
2. INVOCATION.....Rev. Cynthia V. Brown
3. NOTIFICATION OF BOARD MEETING.....Mrs. Dianne Graves-Hopper
4. WELCOME.....Mrs. Cynthia H. Legette, Chairman
5. ESTABLISHMENT OF QUORUM.....Mrs. Cynthia H. Legette, Chairman
6. PUBLIC PARTICIPATION - NONE

CONSENT AGENDA

7. APPROVAL OF AGENDA
8. APPROVAL OF MINUTES: REGULAR MEETING – JANUARY 17, 2017

CALLED MEETING – JANUARY 24, 2017

RECOGNITION / SPECIAL PRESENTATION

9. STUDENTS RECOGNITION
10. SPECIAL PRESENTATION RISE

REPORTS FROM ADMINISTRATION / REVIEW AND ACTION ITEMS

11. STUDENT SERVICES UPDATES: Mrs. Martina Rush
12. AdvancED UPDATES: Mrs. Deborah Wimberly
13. BUSINESS OPERATIONS UPDATES: Mr. Leon Sturkey
14. FINANCE REPORT UPDATES: Mr. Russell Causey
- REVIEW AND ACTION:
(a) FINANCE REPORT JANUARY 2017
15. HUMAN RESOURCES:
REVIEW AND ACTION
(a) PERSONNEL Mrs. Paula Grant

16. CURRICULUM AND INSTRUCTION: Ms. Melonie Gordon

REVIEW AND ACTION:

(a) 2017-2018 CALENDAR

17. SUPERINTENDENT'S OFFICE: Dr. Kandace Bethea

REVIEW:

(a) SUPERINTENDENT'S UPDATE

18. REVIEW AND ACTION:

(a) OVER – NIGHT TRAVEL: ACADEMY FOR CAREERS AND TECHNOLOGY / MARION COUNTY FIRST ROBOTICS 2017- PALMETTO REGIONAL MYRTLE BEACH, SOUTH CAROLINA MARCH 1 – 4, 2017

(b) OUT-OF –STATE TRAVEL: MULLINS HIGH SCHOOL – BASEBALL GAME TABOR CITY, NORTH CAROLINA MARCH 4, 2017

(c) OVER – NIGHT TRAVEL: ACADEMY FOR CAREERS AND TECHNOLOGY / HOSA LEADERSHIP CONFERENCE NORTH CHARLESTON, SOUTH CAROLINA MARCH 8 – 10, 2017

(d) OUT-OF –STATE TRAVEL: CREEK BRIDGE HIGH SCHOOL- SENIOR CLASS TAMPA, FLORIDA APRIL 20 – 23, 2017

(e) OUT-OF –STATE TRAVEL: JOHNAKIN MIDDLE SCHOOL- JR BETA LEADERSHIP CONFERENCE – CAROWINDS FORT MILL, SOUTH CAROLINA /NORTH CAROLINA BORDER APRIL 28, 2017

(f) OUT-OF –STATE TRAVEL: MULLINS HIGH SCHOOL- BAND NC A& T STATE UNIVERSITY MUSICAL BLOWOUT – GREENBORO, NORTH CAROLINA APRIL 29, 2017

(g) OVER – NIGHT TRAVEL: MARION HIGH SCHOOL VARSITY WRESTLING - AAA SC STATE WRESTLING CHAMPIONSHIP - ANDERSON SOUTH CAROLINA CIVIC CENTER FEBRUARY 23 -25, 2017

(h) STUDENT TRANSFERS AND RELEASES

CONFERENCE/ MEETING REMINDERS

19. BOARD COMMENTS, COMMITTEE UPDATES & CONCERNS Board Members

EXECUTIVE SESSION (IF NEEDED)

20. EXECUTIVE SESSION

(a) STUDENT APPEAL HEARING (S)

(b) LEGAL / CONTRACTUAL MATTERS / PERSONNEL

(c) OPEN SESSION

(d) ACTION ON EXECUTIVE SESSION ITEMS

ADJOURNMENT

21. ADJOURN