

MARION COUNTY BOARD OF EDUCATION

Educate • Prepare • Inspire

Mrs. Cynthia Legette, Chairperson
Mr. Levant Davis, Vice Chairman
Mrs. Ogleretta D. White
Rev. Cynthia V. Brown
Mrs. Linda O. Neal
Mrs. Ritta Hennecy
Mr. Charles White



Marion County School
Central Services Office
719 North Main Street
Marion, SC 29571
Telephone: 843-423-8395
Fax: 843-423-8219

AGENDA

Tuesday, May 16, 2017
6:00 PM

1. CALL TO ORDER.....Mrs. Cynthia H. Legette, Chairman
2. INVOCATION.....Rev. Cynthia V. Brown
3. NOTIFICATION OF BOARD MEETING.....Mrs. Dianne Graves-Hopper
4. WELCOME AND ESTABLISHMENT OF QUORUM.....Mrs. Cynthia H. Legette, Chairman
5. PUBLIC PARTICIPATION - PALMETTO PROJECT 2022

CONSENT AGENDA

6. APPROVAL OF AGENDA
7. APPROVAL OF MINUTES: REGULAR MEETING –APRIL 18, 2017 AND BUDGET PLANNING MEETING APRIL 20, 2017.

STAFF / STUDENT RECOGNITION / SPECIAL PRESENTATION

8. “SPOTLIGHT ON SUCCESS” Dr. Kandace Bethea

REPORTS FROM ADMINISTRATION / REVIEW AND ACTION ITEM

9. CURRICULUM AND INSTRUCTION UPDATE: Dr. Rechel Anderson
REVIEW:
(a) RONALD ROUSE’S LAW: INSTRUCTION IN CPR AND AED USE AWARENESS IN HIGH SCHOOLS
10. BUSINESS OPERATIONS UPDATES: Mr. Leon Sturkey
REVIEW:
(a) PEST CONTROL
REVIEW AND ACTION:
11. FINANCE REPORT UPDATES: Mr. Russell Causey
REVIEW
(a) FINANCE REPORT APRIL 2017

(b) BOND SALE INFORMATION

REVIEW AND ACTION:

(c) 1ST READING - FY 2017–2018 PROPOSED BUDGET

12. HUMAN RESOURCES: Mrs. Paula Grant

REVIEW AND ACTION

(a) PERSONNEL

13. SUPERINTENDENT’S OFFICE: Dr. Kandace Bethea

REVIEW:

(a) SUPERINTENDENT’S UPDATE

REVIEW AND ACTION:

**(a) OVER – NIGHT TRAVEL: MARION HIGH SCHOOL STATE 2 AA GOLF TOURNAMENT
NORTH AUGUSTA, SOUTH CAROLINA MAY 14 – 16, 2017**

**(b) OUT-OF –STATE TRAVEL: CREEK BRIDGE HIGH SCHOOL JAG EDUCATIONAL DAY
CHARLOTTE, NORTH CAROLINA MAY 26, 2017**

**(c) OUT-OF –STATE TRAVEL: PALMETTO MIDDLE SCHOOL DISTINGUISHED GENTLEMEN
LEADERSHIP RETREAT MYRTLE BEACH STATE PARK MYRTLE BEACH, SOUTH
CAROLINA JUNE 2 – 4, 2017**

14. REVIEW AND ACTION:

(a) STUDENT TRANSFERS AND RELEASES

CONFERENCE/ MEETING REMINDERS

15. BOARD COMMENTS, COMMITTEE UPDATES & CONCERNS Board Members

EXECUTIVE SESSION (IF NEEDED)

16. EXECUTIVE SESSION

(a) STUDENT HEARING

(b) LEGAL / CONTRACTUAL MATTERS / PERSONNEL

(c) OPEN SESSION

(d) ACTION ON EXECUTIVE SESSION ITEMS

ADJOURNMENT

18. ADJOURN